



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE SECOND SUNDAY AFTER THE EPIPHANY

January 20, 2019

11:00 AM



*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*  
The Reverend Canon Nancy Ross, Associate to the Rector, *Preacher*

## THE GATHERING

**VOLUNTARY** *Church Sonata in F Major, K. 244*

Wolfgang Amadeus Mozart (1756–1791)]

*A bell bids all to rise as able.*

**INTROIT** *Spirit of the Living God, fall fresh on me*

WORDS & MUSIC: Daniel Iverson ( 1890–1977)

Spirit of the Living God,  
Fall fresh on me,

Melt me, mold me,  
Fill me, use me.

Spirit of the Living God,  
Fall fresh on me.

**HYMN 497** *How bright appears the Morning Star* ♦ *The Hymnal 1982 #497*

TUNE: *Wie schön leuchtet*

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*Assembly* **And Blessed be God's kingdom, now and forever. Amen.**

### COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All Amen.**

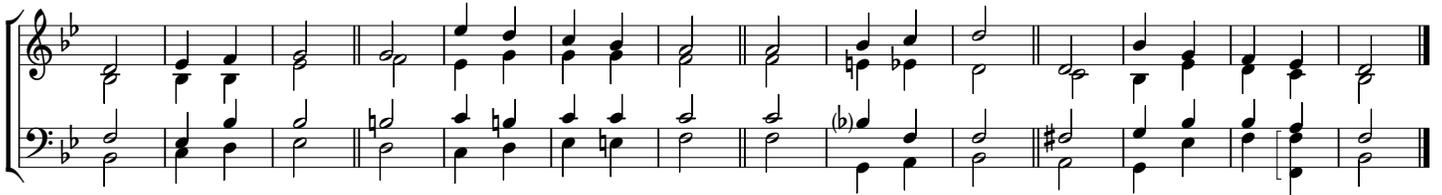
**SONG OF PRAISE** *The Third Song of Isaiah* ♦ *chanted by all*

WORDS: Isaiah 60:1-3, 11a, 14b, 18-19  
MUSIC: Anglican chant by W.H. Longhurst (1819-1904)

*Verses 1 & 2 are chanted by the Choir alone. All join in chanting verses 3-10.*

*In this style of chanting, the slashes in the text correspond to the barlines in the chant.*

*When more than one syllable is sung on a black note, the dot • indicates the change of pitch.*



*The Hymnal 1982 #s-226*

- Choir alone:*
- 1 Arise, shine, for your / light has / come,  
and the glory of the / Lord has / dawned up / on you.
  - 2 For behold, darkness / covers • the / land;  
deep / gloom en - / shrouds the / peoples.
- All:*
- 3 **But over you the / Lord will / rise,  
and his / glory • will ap - / pear up - / on you.**
  - 4 **Nations will / stream to • your / light,  
and kings to the / brightness / of your / dawning.**
  - 5 **Your gates will / always • be / open;  
by day or / night • they will / never • be / shut.**
  - 6 **They will call you, The / City • of the / Lord,  
The Zion of the / Holy / One of / Israel.**
  - 7 **Violence will no more be / heard in • your / land,  
ruin or de - / struction • with - / in your / borders.**
  - 8 **You will call your / walls, Sal - / vation,  
and / all your / portals, / Praise.**
  - 9 **The sun will no more be your / light by / day;  
by night you will / not • need the / brightness • of the / moon.**
  - 10 **The Lord will be your ever - / lasting / light,  
and your / God will / be your / glory.**

**COLLECT OF THE DAY**

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**A**LMIGHTY God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

**All** Amen.

# THE LITURGY OF THE WORD

## READING

*Isaiah 62:1-5*

**F**OR Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;

and you shall be called by a new name  
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,  
and your land Married;

for the LORD delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,

and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**



**PSALM***Psalm 36:5–10*

Peter R. Hallock (1924–2014)

*The Choir introduces the antiphon, all repeat it.**The Choir chants the psalm verses, all repeating the antiphon as indicated.**Domine, in caelo*

**Y**OUR love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.

- 6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD. **ANTIPHON**
- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights. **ANTIPHON**
- 9 For with you is the well of life, \*  
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart. **ANTIPHON**

**READING***1 Corinthians 12:1–11*

**N**ow concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader* Hear what the Spirit is saying to God’s people.*Assembly* **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

## GOSPEL ACCLAMATION

Mel Butler

The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.

Al - le - lu - ia, al - le - lu - ia; al - le - lu - ia, al - le - lu - ia.

∇. Lord Jesus, you turned water into wine.

Distill the waters of our hearts, that we may transform the lives of others.

## THE HOLY GOSPEL *John 2:1-11*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

ON THE third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

## SERMON

The Reverend Canon Nancy Ross

*All rise as able.*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary;  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **PRAYERS OF THE ASSEMBLY**

*After each petition:*

*Intercessor* Lord, in your mercy,

*Assembly* **Hear our prayer.**

*The Presider concludes the prayers with a collect. All respond: Amen.*

#### **CONFESSION**

*Deacon* Let us confess our sins against God and our neighbor.

*You are invited to stand or kneel for the confession.*

*Deacon* Most merciful God,

**All** we confess that we have sinned against you

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

#### **THE PEACE**

*Presider* The peace of the Lord be always with you.

*Assembly* **And also with you.**

*All greet one another in the name of the Lord.*



**SANCTUS & BENEDICTUS**

William Mathias (1934–1992)

*Organ:*  
*Everyone:*  
 Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,  
 heav'n and earth are full\_ of your glo-ry. Ho san na in the high-est.  
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

*The Hymnal 1982 #8-128 © Oxford University Press*

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**All** We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All** A - MEN.

THE LORD'S PRAYER

Nikolai Rimsky-Korsakov (1844-1908), adapt. George Black

Our Fa - ther in heav'n, hal - lowed be your Name, your king - dom come, your will be done,

The first system of musical notation for 'The Lord's Prayer'. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'Our Fa - ther in heav'n, hal - lowed be your Name, your king - dom come, your will be done,'

on earth as in heav'n. Give us to-day our dai-ly bread. For-give us our sins as we for-give those

The second system of musical notation. The lyrics are: 'on earth as in heav'n. Give us to-day our dai-ly bread. For-give us our sins as we for-give those'

who sin a - gainst us. Save us from the time of trial, and de-li-ver us from e - vil.

The third system of musical notation. The lyrics are: 'who sin a - gainst us. Save us from the time of trial, and de-li-ver us from e - vil.'

For the king - dom, the pow'r, and the glo - ry are yours, now and for ev-er. A-men.

*rit.*

The fourth system of musical notation. The lyrics are: 'For the king - dom, the pow'r, and the glo - ry are yours, now and for ev-er. A-men.' Above the final measure of the treble staff, the tempo marking *rit.* is present.

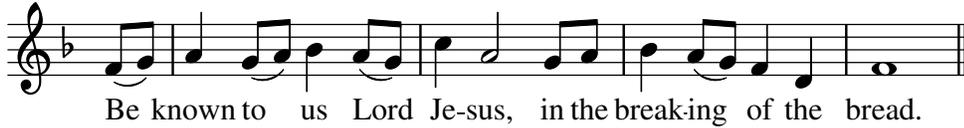
Enriching Our Music #138, ©2004 George Black

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *Be known to us, Lord Jesus*

Gary James (b. 1957)

*The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*



∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

*Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers*

**INVITATION TO COMMUNION**

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**ANTHEM** *Surge, illuminare*

WORDS: Isaiah 60:1

MUSIC: William Byrd (ca.1540–1623)

*Surge, illuminare, Jerusalem,  
quia venit lumen tuum:  
et gloria Domini super te orta est.  
Alleluia.*

Arise, shine, O Jerusalem,  
for your light is come:  
and the glory of the LORD is risen upon you.  
Alleluia.

**HYMN 339** *Deck thyself, my soul, with gladness* ◆ *The Hymnal 1982 #339*

TUNE: *Schmücke dich*

*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Presider* Eternal God,

**All heavenly Father,**

**you have graciously accepted us  
as living members**

**of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 138** *All praise to you, O Lord ♦ The Hymnal 1982 #138*

TUNE: *Carlisle*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*Assembly* **Thanks be to God.**

**VOLUNTARY** *Prelude in C minor, Op. 37, No. 1a*

Felix Mendelssohn (1809–1847)

**PRESIDER**

The Very Reverend Steven L. Thomason

**ASSISTING LAY MINISTER**

Michael Seewer

**EUCHARISTIC MINISTERS**

Erin Beary Andersen, The Reverend  
Cristi Chapman, Karen Knudson, Lynne  
Markova, Rachel McNary,  
Kathy Sodergren, The Reverend Dr.  
Dennis Tierney

**ALTAR GUILD**

Walter Stuteville  
David Wagner

**PREACHER**

The Reverend Canon Nancy Ross

**ACOLYTES**

Jake Lunde, Taylor Lunde,  
Ray Miller, Krista Olson,  
Morgan Randall, Rollin Salsbery

**LECTORS**

Jeff McEldowney  
Emily Meeks

**INTERCESSOR**

George Pro

**DEACON**

The Reverend Emily Austin

**VERGERS**

Erik Donner  
Robert Stevens

**GREETERS**

Cate Callahan  
Pam O'Sullivan

**MUSICIANS**

The Cathedral Choir,  
Michael Kleinschmidt, *Director*  
John Stuntebeck &  
Michael Kleinschmidt, *Organists*





## **20s+30s: Questioning Together**

MONDAY, FEBRUARY 4, 7:30-9 P.M., *Youth Room*

This group gathering offers a supportive community for those in their 20s and 30s to explore questions of faith and meaning in our time. We meet on the first Monday of every month. The topic for January: "What makes God and questions about God worth pursuing?" Wherever you are in your faith journey, you are welcome. We will meet in the Youth Room, which is in the basement of the Cathedral House. A light dinner will be served. To RSVP (appreciated but not required) or for questions, contact Rachel McNary, [rachel.mcnary@gmail.com](mailto:rachel.mcnary@gmail.com). We look forward to seeing you there!

## **Homeless and Hunger Advocacy Retreat**

SATURDAY, FEBRUARY 9, 10 A.M.-2 P.M., *Bloedel Hall*  
*Facilitated by The Rev. Canon Marilyn Cornwell, The Rev. Cristi Chapman, and ministry leader David Wagner*

What is advocacy, and how is advocacy a spiritual practice? How might the Spirit be calling Saint Mark's to advocate for those in the Seattle area who are experiencing homelessness and hunger insecurity? Join us as Saint Mark's hosts a one-day retreat to explore these questions. The retreat will take place from 10-2 in Bloedel Hall. A light lunch will be served. We will focus on three topics: understanding what faith-based advocacy is and where it finds its meaning and grounding; exploring the history of homeless/hunger advocacy at Saint Mark's, and forming a plan for how we might respond now to the needs of the broader community. To RSVP or for questions, contact The Rev. Cristi Chapman, [cchapman@saintmarks.org](mailto:cchapman@saintmarks.org) or David Wagner, [akdavid710@gmail.com](mailto:akdavid710@gmail.com). Register at [saintmarks.org/retreat](http://saintmarks.org/retreat).

## **Raising the Roof: Immigration and Christian Responsibility – Sanctuary at Saint Mark's welcomes The Rev. Nancy Frausto**

SATURDAY, FEB. 16, 9 A.M. – 12:30 P.M., *Bloedel Hall*

*(Rev. Frausto will also preach at all morning services on Sunday, Feb. 17 and will be part of the "Friends Talking" Forum with Dean Thomason at 10:10 that morning.)*

The Rev. Nancy Frausto of St. Luke's Episcopal Church in Long Beach, California raised the roof at General Convention last summer! A founding member of the Diocese of Los Angeles Sanctuary Task Force and a Dreamer (DACA recipient), she is a powerful preacher and teacher and witness to the power of God's liberating love. Her workshop at Saint Mark's brings together personal story, the state of immigration in our country, and our responsibility and action as Christian community. Come be part of the conversation!

## **A Commemorative Event for Seattle Civil Rights Leader Edwin T. Pratt**

SATURDAY, FEB. 2,  
2 P.M., *Cathedral Nave*

Saint Mark's will honor the legacy of Seattle civil rights leader Edwin T. Pratt, featuring speakers from the community and special guests, including Michelle Merriweather of the Urban League; The Rev. Dr. Phyllis Beaumonte; King County Councilmember Larry Gossett; and Pratt's daughter, Miriam Pratt Glover.

Pratt was assassinated at the door of his Shoreline home almost 50 years ago. In the 1960s he was the Executive Director of the Urban League of Metropolitan Seattle, establishing initiatives to confront housing discrimination, school segregation, employment bias and police brutality. An Episcopalian, he was a personal friend of Saint Mark's Dean John Leffler. Following Pratt's murder, the Mayor declared a day of mourning. His memorial service was the largest ever held at Saint Mark's; his remains are inurned in the Chapel of the Resurrection. With Pratt's death, the city of Seattle lost a great leader, the marginalized in our area lost an effective advocate, and our Diocese lost a trusted member who helped navigate the uncertainties of the late sixties.

## **Dean Thomason-hosted book conversation on Meacham's *The Soul of America* continues**

TUESDAY FEBRUARY 19, 7-8:30 P.M., *(And previously Jan. 15), Leffler Living Room*

Pulitzer-Prize winning author Jon Meacham has written a compelling assessment of our current political and social climate in light of historical reflections, offering us a beautiful invitation to summon our "better angels." Meacham writes: "The good news is that we have come through such darkness before." Meacham and Dean Thomason attended college together at Sewanee, later serving on the University's Board of Trustees together in the late 1990s. Books available for purchase in the Cathedral Shop.



SAINT MARK'S  
EPISCOPAL CATHEDRAL

1245 Tenth Ave East, Seattle, WA 98102  
206.323.0300  
info@saintmarks.org  
saintmarks.org

Wherever you are on  
your journey of faith,  
you are welcome here.

**Weekday Service Times**

- MONDAY – FRIDAY, 6:30 P.M.  
Evening Prayer in Thomsen Chapel
- MONDAY, 7:15 P.M.  
Centering Prayer in Thomsen Chapel
- WEDNESDAY, 12 NOON  
Holy Eucharist in Thomsen Chapel
- THURSDAY, 7 A.M.  
Holy Eucharist in Thomsen Chapel

**Cathedral Office Hours**

MONDAY-FRIDAY, 9 AM – 4:30 P.M.  
Questions, or need to reach a member of the  
Clergy or Staff? The Cathedral Office main  
number is 206-323-0300.

**SUNDAYS & BEYOND**

*Sundays & Beyond* is a weekly publication of  
updates, events and activities happening on  
campus, and the Cathedral prayer list. It is available  
by electronic subscription, on Saint Mark's website,  
and in print in the nave. To submit announcements  
for these publications, visit  
[saintmarks.org/announce](http://saintmarks.org/announce). Requests are due by  
Tuesday at 5 p.m. for publication on the following  
Sunday. Announcements may be edited for space  
and content.

*Sunday, January 20 ♦ The Second Sunday after the Epiphany*

- HOLY EUCHARIST, 8 A.M. *Thomsen Chapel*  
Preacher: The Rev. Canon Nancy Ross, Associate to the Rector
- HOLY EUCHARIST, 9 A.M. *Cathedral Nave*  
Preacher: The Rev. Canon Nancy Ross, Associate to the Rector
- SUNDAY SCHOOL, 10:10 A.M. *Various locations*  
Offerings for children/youth preschool through high school. Ask at the  
Welcome Table or pick up a blue map for classroom locations.
- SUNDAY FORUM, 10:10 A.M. *Bloedel Hall*  
A preview of the upcoming Commemorative Event for Edwin Pratt.
- HOLY EUCHARIST, 11 A.M. *Cathedral Nave*  
Preacher: The Rev. Canon Nancy Ross, Associate to the Rector
- CATHEDRAL YOGA, 6 P.M. *Cathedral Nave*  
A spiritual practice open to all.
- CONTEMPLATIVE EUCHARIST, 7 P.M., *Thomsen Chapel*  
With times of silence for reflection, simple meditative music by  
candlelight. Optional healing prayers are offered following the service.
- COMPLINE, 9:30 P.M. *Cathedral Nave*  
Compline is the service of ancient nighttime prayers, sung by the  
Compline Choir. A Seattle tradition, broadcast live on KING 98.1 FM.

**Choir School Open House**

Join the Choristers of Saint Mark's for an open rehearsal! Choristers learn  
how to be well-rounded musicians through ear and vocal training as well as  
through practicing liturgical leadership in services on Sundays. The Open  
House will invite new singers to join in as choristers practice music for the  
week. Parents are welcome to attend, too! The final open house is for Schola  
(High school age youth on Wednesday, January 23, 7:30–8:30 p.m. in St.  
Nicholas Bldg., Room 216.

**CATHEDRAL STAFF AND LEADERSHIP**

Adam Conley, <i>Seattle Service Corps Director</i> . . . . .	aconley@saintmarks.org	Ligia Pucci, <i>Choir School Assistant Conductor</i> . . . . .	lpucci@saintmarks.org
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**2018-2019 VESTRY**

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