



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE SECOND SUNDAY AFTER THE EPIPHANY

January 20, 2019

9:00 AM





SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*The 9 a.m. Sunday Eucharist is currently employing liturgical texts adapted from **Prayers for an Inclusive Church**, published in 2008 by Dr. Steven Shakespeare, Senior Lecturer in Philosophy at Liverpool Hope University in the U.K. The goal of this work, according to the author's introduction, was to "revitalize the art of formal prayer," by "bringing the experiences of exclusion and liberation into dialogue with the [Lectionary's] scriptural texts, always ready to be surprised by the power of both to reveal new dimensions of salvation." To this end, Shakespeare frequently employs unfamiliar images and concepts, seeking to "jar us out of preconceived and limiting images" of the Divine. Some of his most unsettling images, however, are those that are drawn most directly from the Biblical texts. "Prayer should not be alienating," he says, "nor should it be too comfortable."*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Canon Dr. Marda Steedman Sanborn, Canon to the Ordinary, *Presider*

The Reverend Canon Nancy Ross, Associate to the Rector, *Preacher*

## THE GATHERING

*A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.*

**PRELUDE** Chorale-Prelude on *Schmücke dich, O liebe Seele* Johannes Brahms (1833–1897)  
[tune of Hymn #339: "Deck thyself, my soul, with gladness"]

*As the opening hymn is introduced, all rise as able.*

**HYMN 126** *The people who in darkness walked* ♦ *The Hymnal 1982 #126* TUNE: *Dundee*  
stanzas 1–4

### OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.  
*Assembly* **Glory to God for ever and ever.**

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934–1992)

Organ: *Everyone:*  
Glo-ry to God in the highest, and peace to God's peo-ple on earth.  
Lord God, heav'nly King, al-might-y God and Father, we worship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,  
Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you alone are the Ho - ly One, you alone are the Lord,  
you alone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - - men.

*The Hymnal 1982 #S-278, ©1976 Oxford University Press*

COLLECT OF THE DAY

*Prayers for an Inclusive Church, adapt.*

*Presider* God be with you.

*Assembly* And also with you.

*Presider* Let us pray.

**L**ORD of the wedding day,  
source of love and spirit of festive joy:  
open our hearts to your miraculous gifts of wonder and abundance,  
that we might know you as one who revels with us,  
through Jesus Christ, the true vine.

*All* Amen.



- 8 They feast upon the abundance of your house; \*  
 you give them drink from the river of your delights. **ANTIPHON**
- 9 For with you is the well of life, \*  
 and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \*  
 and your favor to those who are true of heart. **ANTIPHON**

**READING** *1 Corinthians 12:1–11*

**N**ow concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL PROCESSION**

*Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.*

*Children in preschool through second grade are then invited to Children’s Chapel in Thomsen Chapel.*

*They will return at the Peace. Parents are welcome to join their children.*

**GOSPEL ACCLAMATION**

TUNE: *Tibi Christe splendor Patris* (12<sup>th</sup> century)  
 adapt. Marilyn Haskel (b. 1945)

*The Cantor introduces the alleluias; all repeat. The Cantor sings the verse below; all repeat the alleluias.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

∇. Jesus revealed his glory, and his disciples believed in him. —*John 2:11*

**THE HOLY GOSPEL** *John 2:1-11*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to John.  
*Assembly* **Glory to you, Lord Christ.**

ON THE third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Reverend Canon Nancy Ross

*All rise as able.*

**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## PRAYERS OF THE ASSEMBLY

*After each petition:*

*Intercessor* Lord, in your mercy,

**Assembly** Hear our prayer.

*The Presider concludes the prayers with a collect. All respond: Amen.*

## CONFESSION

*Prayers for an Inclusive Church, adapt.*

*Deacon* Let us confess our brokenness to God.

*You are invited to stand or kneel for the confession.*

*Deacon* Gracious God,

**All** We place boundaries around your goodness,  
Yet You share your love with all people;

*Silence*

*Deacon* Lord, have mercy.

**Assembly** Lord, have mercy.

*Deacon* Patient God,

**All** We hold back in fear and shame,  
You immerse yourself in love and life.

*Silence*

*Deacon* Christ, have mercy.

**Assembly** Christ, have mercy.

*Deacon* Loving God,

**All** We refuse to let our scarce hearts be moved,  
You invite us into abundant life.

*Silence*

*Deacon* Lord, have mercy.

**Assembly** Lord, have mercy.

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

*Presider* Christ has broken down the dividing wall  
that makes us strangers to one another;  
He has made us one humanity  
that God might be all in all;  
he is our life, our hope, our peace.

The peace of Christ be with you always.

**Assembly** And also with you.

*All greet one another in the name of Christ.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.*

## ANTHEM

*Jesus, Come! For we invite you*

WORDS: Christopher Idle (b. 1938)  
MUSIC: Harold Friedell (1905–1958)

Jesus, come! for we invite you,  
guest and master, friend and Lord;  
now, as once at Cana's wedding,  
speak and let us hear your word:  
lead us through our need or doubting,  
hope be born and joy restored.

Jesus, come! in new creation,  
heav'n brought near in pow'r divine;  
give your unexpected glory,  
changing water into wine:  
rouse the faith of your disciples—  
come, our first and greatest Sign!

Jesus, come! surprise our dullness,  
make us willing to receive  
more than we can yet imagine,  
all the best you have to give:  
let us find your hidden riches,  
taste your love, believe, and live!

*The bread, wine and money we offer to God are brought forward and presented at the altar table.  
When the Presider stands, all rise as able.*

## THE GREAT THANKSGIVING

*Prayers for an Inclusive Church, adapt.*

*Presider* The Lord be with you.  
*Assembly* **And also with you.**

*Presider* Lift up your hearts.  
*Assembly* **We lift them to God.**

*Presider* Let us give thanks to the Lord our God.  
*Assembly* **It is right to give God thanks and praise.**

*Presider* We praise you,  
God of many names,  
whose Spirit runs freely  
throughout the earth,  
whose image lies deep  
in every mortal soul.

In your grace  
your Word is made known to all people,  
calling forth their goodness;  
your Beloved is immersed in the waters of creation,  
healing the chaos that floods our world;  
your Son is the guest who offers new wine  
and warms hearts grown cold and withered.

Therefore, we celebrate  
the rays of morning light  
that bathe the world in glory  
and kindle a new song:

**SANCTUS & BENEDICTUS**

William Mathias (1934–1992)

*Organ:*  
*Everyone:*  
 Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,  
 heav'n and earth are full of your glo-ry. Ho san na in the high-est.  
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

*The Hymnal 1982 #8-128 © Oxford University Press*

*Presider* We ask that your Holy Spirit  
 fall upon us and upon these gifts,  
 that these fragile, earthly things  
 may be to us the body and blood of our Lord and brother,  
 Jesus Christ.

On the night he was betrayed,  
 Jesus gathered with his faltering friends  
 for a meal that tasted of freedom.  
 He took bread, gave thanks, broke it and said:  
 “This is my body, which is given for you.  
 Do this in remembrance of me.”

In the same way after supper, he took the cup of wine, saying:  
 “This cup is the new covenant in my blood.  
 Do this, whenever you drink it, in remembrance of me.’

As on that night, so here and now  
 he offers himself in touch and taste  
 beyond all that words can hold.

And so we proclaim the great mystery of faith, saying:

**All Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Presider* With these gifts  
 we are filled with the life-giving presence of Christ;  
 we proclaim him as creation’s host,  
 transforming poverty into plenty  
 with his generous love.

Inspire us with the hope  
 that one day death and greed will be no more,  
 and people will come from east and west, north and south  
 to share a feast of abundance.

We ask this through Jesus Christ our Savior,  
 by whom and with whom and in whom,  
 in the unity of the Holy Spirit,  
 all honor and glory be yours, Mother of blessings, for ever and ever.

**All AMEN.**

**THE LORD'S PRAYER**

McNeil Robinson II (b. 1943)

Our Fa-ther in heav-en, hal-lowed be your Name, your king-dom come, your will be done,  
 on earth as in heav-en. Give us to-day our dai-ly bread. For-give us our sins as we for-give  
 those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from e - vil.  
 For the king-dom, the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

*The Hymnal 1982 #8-149, from Music For the Lord's Supper, ©1984 Theodore Presser Company*

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *We who are many*

Plainsong Mode 6

*The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*

We who are ma - ny are one bo - dy, for we all share in the one bread.

∇. We break this bread to share in the Body of Christ. **ANTIPHON**

∇. Happy are they who come to the Supper of the Lamb. **ANTIPHON**

*Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd*

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at standing stations at the head of each aisle.*

*If you need communion brought to your seat, please let an usher know.*

*Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.*

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

## COMMUNION VOLUNTARY *Organ Improvisation*

**HYMN 339** *Deck thyself, my soul, with gladness* ◆ *The Hymnal 1982 #339*

TUNE: *Schmücke dich*



*All rise as able.*

## SENDING OF EUCHARISTIC VISITORS

*Presider* One body are we.

*Assembly* For, though many, we share one bread and one cup.

*Deacon* Go in peace, bearing holy gifts for holy people.

## PRAYER AFTER COMMUNION

*Prayers for an Inclusive Church, adapt.*

*Presider* Let us pray.

**All** Lord of the wedding feast,  
we thank you for sharing with us the abundance of your life:  
in the beauty of humility may we receive with joy  
the gift of the stranger,  
the grace of the water,  
and the living bread of love's desire.  
**Amen.**

## BLESSING

*Presider* May Christ, who draws the nations to himself,  
teach us to love our enemies;  
may Christ, who enters the water of baptism,  
lead us to die to all but love;  
may Christ, who gives new wine for the world,  
turn our bitterness into joy,  
and the mercy and grace of God be upon you  
this day and for evermore.

*Assembly* Amen.

**HYMN 135** *Songs of thankfulness and praise* ♦ *The Hymnal 1982 #135*  
stanzas 1 & 2

TUNE: Salzburg

## DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*Assembly* Thanks be to God.

**VOLUNTARY** *Church Sonata in F Major, K. 244*

Wolfgang Amadeus Mozart (1756–1791)

### PRESIDER

The Reverend Canon Dr. Marda Steedman Sanborn

### ASSISTING LAY MINISTER

Sandra Smith

### EUCHARISTIC MINISTERS

Cyndi Ademujohn, Pamela Bradburn,  
Guy Crumpler, Peter McClung  
The Very Reverend Steven L. Thomason

### OBLATION BEARERS

The Coil family

### ALTAR GUILD

Sue Tait

### PREACHER

The Reverend Canon Nancy Ross

### ACOLYTES

Pam Gray  
Klara Mayhan  
Heather Sutkus

### LECTORS

Peter McClung  
Pamela Bradburn

### INTERCESSOR

Susan McClung

### CHILDREN'S CHAPEL LEADER

Susan McClung

### DEACON

The Reverend Emily Austin

### USHERS

Carolina Reid  
Tom Hayton

### GREETER

Jeff Helgesen

### MUSICIANS

Scott Coil, *Cantor*  
Saint Mark's Singers  
Michael Kleinschmidt  
& John Stuntebeck, *Organists*





## **20s+30s: Questioning Together**

MONDAY, FEBRUARY 4, 7:30-9 P.M., *Youth Room*

This group gathering offers a supportive community for those in their 20s and 30s to explore questions of faith and meaning in our time. We meet on the first Monday of every month. The topic for January: "What makes God and questions about God worth pursuing?" Wherever you are in your faith journey, you are welcome. We will meet in the Youth Room, which is in the basement of the Cathedral House. A light dinner will be served. To RSVP (appreciated but not required) or for questions, contact Rachel McNary, [rachel.mcnary@gmail.com](mailto:rachel.mcnary@gmail.com). We look forward to seeing you there!

## **Homeless and Hunger Advocacy Retreat**

SATURDAY, FEBRUARY 9, 10 A.M.-2 P.M., *Bloedel Hall*  
*Facilitated by The Rev. Canon Marilyn Cornwell, The Rev. Cristi Chapman, and ministry leader David Wagner*

What is advocacy, and how is advocacy a spiritual practice? How might the Spirit be calling Saint Mark's to advocate for those in the Seattle area who are experiencing homelessness and hunger insecurity? Join us as Saint Mark's hosts a one-day retreat to explore these questions. The retreat will take place from 10-2 in Bloedel Hall. A light lunch will be served. We will focus on three topics: understanding what faith-based advocacy is and where it finds its meaning and grounding; exploring the history of homeless/hunger advocacy at Saint Mark's, and forming a plan for how we might respond now to the needs of the broader community. To RSVP or for questions, contact The Rev. Cristi Chapman, [cchapman@saintmarks.org](mailto:cchapman@saintmarks.org) or David Wagner, [akdavid710@gmail.com](mailto:akdavid710@gmail.com). Register at [saintmarks.org/retreat](http://saintmarks.org/retreat).

## **Raising the Roof: Immigration and Christian Responsibility – Sanctuary at Saint Mark's welcomes The Rev. Nancy Frausto**

SATURDAY, FEB. 16, 9 A.M. – 12:30 P.M., *Bloedel Hall*

*(Rev. Frausto will also preach at all morning services on Sunday, Feb. 17 and will be part of the "Friends Talking" Forum with Dean Thomason at 10:10 that morning.)*

The Rev. Nancy Frausto of St. Luke's Episcopal Church in Long Beach, California raised the roof at General Convention last summer! A founding member of the Diocese of Los Angeles Sanctuary Task Force and a Dreamer (DACA recipient), she is a powerful preacher and teacher and witness to the power of God's liberating love. Her workshop at Saint Mark's brings together personal story, the state of immigration in our country, and our responsibility and action as Christian community. Come be part of the conversation!

## **A Commemorative Event for Seattle Civil Rights Leader Edwin T. Pratt**

SATURDAY, FEB. 2,  
2 P.M., *Cathedral Nave*

Saint Mark's will honor the legacy of Seattle civil rights leader Edwin T. Pratt, featuring speakers from the community and special guests, including Michelle Merriweather of the Urban League; The Rev. Dr. Phyllis Beaumonte; King County Councilmember Larry Gossett; and Pratt's daughter, Miriam Pratt Glover.

Pratt was assassinated at the door of his Shoreline home almost 50 years ago. In the 1960s he was the Executive Director of the Urban League of Metropolitan Seattle, establishing initiatives to confront housing discrimination, school segregation, employment bias and police brutality. An Episcopalian, he was a personal friend of Saint Mark's Dean John Leffler. Following Pratt's murder, the Mayor declared a day of mourning. His memorial service was the largest ever held at Saint Mark's; his remains are inurned in the Chapel of the Resurrection. With Pratt's death, the city of Seattle lost a great leader, the marginalized in our area lost an effective advocate, and our Diocese lost a trusted member who helped navigate the uncertainties of the late sixties.

## **Dean Thomason-hosted book conversation on Meacham's *The Soul of America* continues**

TUESDAY FEBRUARY 19, 7-8:30 P.M., *(And previously Jan. 15), Leffler Living Room*

Pulitzer-Prize winning author Jon Meacham has written a compelling assessment of our current political and social climate in light of historical reflections, offering us a beautiful invitation to summon our "better angels." Meacham writes: "The good news is that we have come through such darkness before." Meacham and Dean Thomason attended college together at Sewanee, later serving on the University's Board of Trustees together in the late 1990s. Books available for purchase in the Cathedral Shop.



**SAINT MARK'S**  
EPISCOPAL CATHEDRAL

1245 Tenth Ave East, Seattle, WA 98102  
206.323.0300  
info@saintmarks.org  
saintmarks.org

*Wherever you are on  
your journey of faith,  
you are welcome here.*

**Weekday Service Times**

- MONDAY – FRIDAY, 6:30 P.M.  
Evening Prayer in Thomsen Chapel
- MONDAY, 7:15 P.M.  
Centering Prayer in Thomsen Chapel
- WEDNESDAY, 12 NOON  
Holy Eucharist in Thomsen Chapel
- THURSDAY, 7 A.M.  
Holy Eucharist in Thomsen Chapel

**Cathedral Office Hours**

MONDAY-FRIDAY, 9 AM – 4:30 P.M.  
Questions, or need to reach a member of the  
Clergy or Staff? The Cathedral Office main  
number is 206-323-0300.

**SUNDAYS & BEYOND**

*Sundays & Beyond* is a weekly publication of  
updates, events and activities happening on  
campus, and the Cathedral prayer list. It is available  
by electronic subscription, on Saint Mark's website,  
and in print in the nave. To submit announcements  
for these publications, visit  
[saintmarks.org/announce](http://saintmarks.org/announce). Requests are due by  
Tuesday at 5 p.m. for publication on the following  
Sunday. Announcements may be edited for space  
and content.

*Sunday, January 20 ♦ The Second Sunday after the Epiphany*

- HOLY EUCHARIST, 8 A.M. *Thomsen Chapel*  
Preacher: The Rev. Canon Nancy Ross, Associate to the Rector
- HOLY EUCHARIST, 9 A.M. *Cathedral Nave*  
Preacher: The Rev. Canon Nancy Ross, Associate to the Rector
- SUNDAY SCHOOL, 10:10 A.M. *Various locations*  
Offerings for children/youth preschool through high school. Ask at the  
Welcome Table or pick up a blue map for classroom locations.
- SUNDAY FORUM, 10:10 A.M. *Bloedel Hall*  
A preview of the upcoming Commemorative Event for Edwin Pratt.
- HOLY EUCHARIST, 11 A.M. *Cathedral Nave*  
Preacher: The Rev. Canon Nancy Ross, Associate to the Rector
- CATHEDRAL YOGA, 6 P.M. *Cathedral Nave*  
A spiritual practice open to all.
- CONTEMPLATIVE EUCHARIST, 7 P.M., *Thomsen Chapel*  
With times of silence for reflection, simple meditative music by  
candlelight. Optional healing prayers are offered following the service.
- COMPLINE, 9:30 P.M. *Cathedral Nave*  
Compline is the service of ancient nighttime prayers, sung by the  
Compline Choir. A Seattle tradition, broadcast live on KING 98.1 FM.

**Choir School Open House**

Join the Choristers of Saint Mark's for an open rehearsal! Choristers learn  
how to be well-rounded musicians through ear and vocal training as well as  
through practicing liturgical leadership in services on Sundays. The Open  
House will invite new singers to join in as choristers practice music for the  
week. Parents are welcome to attend, too! The final open house is for Schola  
(High school age youth on Wednesday, January 23, 7:30–8:30 p.m. in St.  
Nicholas Bldg., Room 216.

**CATHEDRAL STAFF AND LEADERSHIP**

Adam Conley, <i>Seattle Service Corps Director</i> . . . . .	aconley@saintmarks.org	Ligia Pucci, <i>Choir School Assistant Conductor</i> . . . . .	lpucci@saintmarks.org
Barbara Martin, <i>Childcare Center Director</i> . . . . .	childcare@saintmarks.org	Liz Bartenstein, <i>Communications Director</i> . . . . .	lbartenstein@saintmarks.org
Craig Ackermann, <i>Sexton</i> . . . . .	crackermann@gmail.com	Madeleine Stephens, <i>Music Administrator</i> . . . . .	mstephens@saintmarks.org
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Glenn Sands, <i>Facilities Manager</i> . . . . .	gsands@saintmarks.org		
Gregory Bloch, <i>Shop Associate &amp; Liturgical Assistant</i> . . . . .	gbloch@saintmarks.org		
Ian Ford, <i>Sexton</i> . . . . .	ian@saintmarks.org		
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**2018-2019 VESTRY**

*Dean and Rector:* The Very Rev. Steven L. Thomason; *Senior Warden:* Lynne Markova; *Junior Wardens:* Cara Peterson and Bob Chapman; Vinh Do, Ralph Ermoian, Amanda Davis, Andrew Himes, Jim Buskirk, Neshia Alaovae, Rosemarie LeMoine, Julia Logan, Michael Perera. *Diocesan members:* Greg Walrath, Mary Maxon. *Chancellor:* John Hoerster; *Vice Chancellor:* Re Knack; *Treasurer:* Phil Lloyd; *Clerk:* Jenny Donner; *Bishop's Representative:* The Rev. Canon Marda Steedman Sanborn.