



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE THIRD SUNDAY AFTER THE EPIPHANY

January 27, 2019

9:00 AM





## SAINT MARK'S EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*The 9 a.m. Sunday Eucharist is currently employing liturgical texts adapted from **Prayers for an Inclusive Church**, published in 2008 by Dr. Steven Shakespeare, Senior Lecturer in Philosophy at Liverpool Hope University in the U.K. The goal of this work, according to the author's introduction, was to "revitalize the art of formal prayer," by "bringing the experiences of exclusion and liberation into dialogue with the [Lectionary's] scriptural texts, always ready to be surprised by the power of both to reveal new dimensions of salvation." To this end, Shakespeare frequently employs unfamiliar images and concepts, seeking to "jar us out of preconceived and limiting images" of the Divine. Some of his most unsettling images, however, are those that are drawn most directly from the Biblical texts. "Prayer should not be alienating," he says, "nor should it be too comfortable."*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider & Preacher*

## THE GATHERING

*A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.*


**PRELUDE**     *Meditation on "Melcombe"*     C. Hubert H. Parry (1848–1918)  
[tune of Hymn #531: "O Spirit of the living God"]

*As the opening hymn is introduced, all rise as able.*

**HYMN 539**     *O Zion, haste, thy mission high fulfilling* ♦ *The Hymnal 1982 #539*     TUNE: *Tidings*  
stanzas 1 & 2

### OPENING ACCLAMATION

*Presider*     Blessed be the one, holy, and living God.  
*Assembly*     **Glory to God for ever and ever.**


*Organ:* *Everyone:*  
  
 Glo-ry to God in the highest, and peace to God's peo-ple on earth.

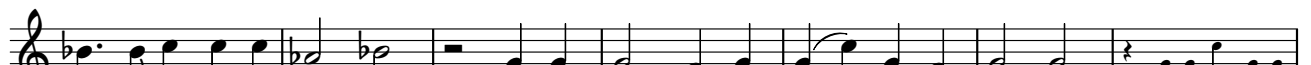
  
 Lord God, heav'nly King, al-might-y God and Father, we worship you, we give you thanks, we

  
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

  
 Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

  
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

  
 For you alone are the Ho - ly One, you alone are the Lord,

  
 you alone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

  
 in the glo - ry of God the Fa - ther. A - - men.

*The Hymnal 1982 #8-278, ©1976 Oxford University Press*

**COLLECT OF THE DAY**

*Prayers for an Inclusive Church, adapt.*

*Presider* God be with you.  
*Assembly* **And also with you.**  
*Presider* Let us pray.

**G**OD of freedom,  
 you break the seals and let the Spirit flow:  
 make us impatient to greet the time  
 when the poor will be lifted up,  
 the oppressed made free,  
 and your love made manifest to all in Jesus Christ,  
 the Anointed Servant.

**All Amen.**

# THE LITURGY OF THE WORD

**READING** *Nehemiah 8:1-3, 5-6, 8-10*

ALL the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

*Reader* Hear what the Spirit is saying to God's people.

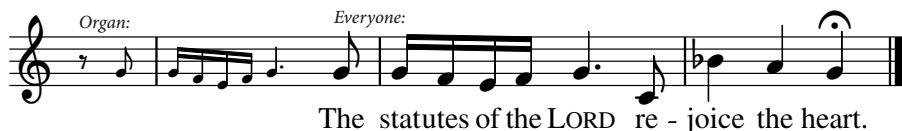
*Assembly* **Thanks be to God.**

**PSALM** *Psalm 19:7-14*

Peter R. Hallock (1924-2014)

*The Cantor or Choir introduces the antiphon, all repeat it.*

*The Cantor or Choir chants the psalm verses, all repeating the antiphon as indicated.*



*Exultate Deo*

THE law of the LORD is perfect  
and revives the soul; \*

the testimony of the LORD is sure  
and gives wisdom to the innocent.

8 The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes. **ANTIPHON**

9 The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.

10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb. **ANTIPHON**

11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

12 Who can tell how often he offends? \*  
cleanse me from my secret faults.

**ANTIPHON**

13 Above all, keep your servant  
from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

14 Let the words of my mouth  
and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.  
**ANTIPHON**

**READING***1 Corinthians 12:12–31a*

**J**UST as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL PROCESSION**

*Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.*

*Children in preschool through second grade are then invited to Children’s Chapel in Thomsen Chapel.*

*They will return at the Peace. Parents are welcome to join their children.*

**GOSPEL ACCLAMATION**

TUNE: *Tibi Christe splendor Patris* (12<sup>th</sup> century)  
adapt. Marilyn Haskel (b. 1945)

*The Cantor introduces the alleluias; all repeat. The Cantor sings the verse below; all repeat the alleluias.*



∇. The Spirit of the Lord is upon me  
and has sent me to proclaim release to the captives. —*Luke 4:18/Isaiah 61:1*

**THE HOLY GOSPEL** *Luke 4:14-21*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Luke.  
*Assembly* **Glory to you, Lord Christ.**

**J**ESUS, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Very Reverend Steven L. Thomason

*All rise as able.*

**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## PRAYERS OF THE ASSEMBLY

*After each petition:*

*Intercessor* Lord, in your mercy,

**Assembly** Hear our prayer.

*The Presider concludes the prayers with a collect. All respond: Amen.*

## CONFESSION

*Prayers for an Inclusive Church, adapt.*

*Deacon* Let us confess our brokenness to God.

*You are invited to stand or kneel for the confession.*

*Deacon* Gracious God,

**All** We place boundaries around your goodness,  
Yet You share your love with all people;

*Silence*

*Deacon* Lord, have mercy.

**Assembly** Lord, have mercy.

*Deacon* Patient God,

**All** We hold back in fear and shame,  
You immerse yourself in love and life.

*Silence*

*Deacon* Christ, have mercy.

**Assembly** Christ, have mercy.

*Deacon* Loving God,

**All** We refuse to let our scarce hearts be moved,  
You invite us into abundant life.

*Silence*

*Deacon* Lord, have mercy.

**Assembly** Lord, have mercy.

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

*Presider* Christ has broken down the dividing wall  
that makes us strangers to one another;  
He has made us one humanity  
that God might be all in all;  
he is our life, our hope, our peace.

The peace of Christ be with you always.

**Assembly** And also with you.

*All greet one another in the name of Christ.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.*

## ANTHEM

*Come and Taste*

WORDS: John Leland (1754–1841)

TUNE: *Farabee* (*The Hesperian Harp*, 1848), arr. Alice Parker (b. 1925)

Come and taste, along with me,  
Consolation running free,  
From our Father's wealthy throne,  
Sweeter than the honeycomb.

All that come with free good will  
Make the banquet sweeter still;  
Now I go to mercy's door,  
Asking for a little more.

*I'll praise God and you praise God,  
And we'll all praise God together;  
We'll praise the Lord for the work that He has done,  
And we'll bless His Name forever.*

*Refrain*

Goodness, running like a stream  
Through the new Jerusalem,  
By a constant breaking forth,  
Sweetens earth and heaven both.

*Refrain*

*The bread, wine and money we offer to God are brought forward and presented at the altar table.  
When the Presider stands, all rise as able.*

## THE GREAT THANKSGIVING

*Prayers for an Inclusive Church, adapt.*

*Presider* The Lord be with you.  
*Assembly* **And also with you.**

*Presider* Lift up your hearts.  
*Assembly* **We lift them to God.**

*Presider* Let us give thanks to the Lord our God.  
*Assembly* **It is right to give God thanks and praise.**

*Presider* We praise you,  
God of many names,  
whose Spirit runs freely  
throughout the earth,  
whose image lies deep  
in every mortal soul.

In your grace  
your Word is made known to all people,  
calling forth their goodness;  
your Beloved is immersed in the waters of creation,  
healing the chaos that floods our world;  
your Son is the guest who offers new wine  
and warms hearts grown cold and withered.

Therefore, we celebrate  
the rays of morning light  
that bathe the world in glory  
and kindle a new song:



**SANCTUS & BENEDICTUS**

William Mathias (1934–1992)

*Organ:*  
*Everyone:*  
 Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,  
 heav'n and earth are full of your glo-ry. Ho san na in the high-est.  
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

*The Hymnal 1982 #8-128 © Oxford University Press*

*Presider* We ask that your Holy Spirit  
 fall upon us and upon these gifts,  
 that these fragile, earthly things  
 may be to us the body and blood of our Lord and brother,  
 Jesus Christ.

On the night he was betrayed,  
 Jesus gathered with his faltering friends  
 for a meal that tasted of freedom.  
 He took bread, gave thanks, broke it and said:  
 “This is my body, which is given for you.  
 Do this in remembrance of me.”

In the same way after supper, he took the cup of wine, saying:  
 “This cup is the new covenant in my blood.  
 Do this, whenever you drink it, in remembrance of me.’

As on that night, so here and now  
 he offers himself in touch and taste  
 beyond all that words can hold.

And so we proclaim the great mystery of faith, saying:

**All Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Presider* With these gifts  
 we are filled with the life-giving presence of Christ;  
 we proclaim him as creation’s host,  
 transforming poverty into plenty  
 with his generous love.

Inspire us with the hope  
 that one day death and greed will be no more,  
 and people will come from east and west, north and south  
 to share a feast of abundance.

We ask this through Jesus Christ our Savior,  
 by whom and with whom and in whom,  
 in the unity of the Holy Spirit,  
 all honor and glory be yours, Mother of blessings, for ever and ever.

**All AMEN.**

**THE LORD'S PRAYER**

McNeil Robinson II (b. 1943)

Our Fa-ther in heav-en, hal-lowed be your Name, your king-dom come, your will be done,  
 on earth as in heav-en. Give us to-day our dai-ly bread. For-give us our sins as we for-give  
 those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from e - vil.  
 For the king-dom, the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

*The Hymnal 1982 #8-149, from Music For the Lord's Supper, ©1984 Theodore Presser Company*

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *We who are many*

Plainsong Mode 6

*The Choir introduces the antiphon, all repeat it. The Choir sings the verses, all repeating the antiphon as indicated.*

We who are ma - ny are one bo - dy, for we all share in the one bread.

∇. We break this bread to share in the Body of Christ. **ANTIPHON**

∇. Happy are they who come to the Supper of the Lamb. **ANTIPHON**

*Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd*

**INVITATION TO COMMUNION**

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at standing stations at the head of each aisle.*

*If you need communion brought to your seat, please let an usher know.*

*Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.*

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**COMMUNION VOLUNTARY** *Organ Improvisation*

**HYMN 632** *O Christ, the Word incarnate* ◆ *The Hymnal 1982 #632*

TUNE: *Munich*

*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Prayers for an Inclusive Church, adapt.*

*Presider* Let us pray.

**All Lord of the wedding feast,  
we thank you for sharing with us the abundance of your life:  
in the beauty of humility may we receive with joy  
the gift of the stranger,  
the grace of the water,  
and the living bread of love's desire.  
Amen.**

**BLESSING**

*Presider* May Christ, who draws the nations to himself,  
teach us to love our enemies;  
may Christ, who enters the water of baptism,  
lead us to die to all but love;  
may Christ, who gives new wine for the world,  
turn our bitterness into joy,  
and the mercy and grace of God be upon you  
this day and for evermore.

*Assembly* **Amen.**

*Please see the next page for the concluding hymn.*

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**PRESIDER & PREACHER**

The Very Reverend Steven L. Thomason

**DEACON**

The Reverend Emily Austin

**ASSISTING LAY MINISTER**

Susan Nicoll

**EUCHARISTIC MINISTERS**

The Reverend Cristi Chapman,  
Rachel McNary, The Reverend Canon  
Nancy Ross, Nan Sullins,  
Doug Thorpe, Wendy Townsend

**ALTAR GUILD**

Nick Velez  
Luann Webster

**ACOLYTES**

Mariam Ermoian-Kelly  
Peter McClung  
Luann Webster

**LECTORS**

Neshia Alaovae  
Phillip Lienau

**INTERCESSOR**

Jean Leed

**OBLATION BEARERS**

The Baker family

**CHILDREN'S CHAPEL LEADER**

Scott Coil

**USHERS**

Don & Karrie Sutkus

**GREETER**

Susan Nicoll

**MUSICIANS**

The Schola  
of Saint Mark's Cathedral Choir School,  
Rebekah Gilmore, *Director*  
Saint Mark's Singers  
Michael Kleinschmidt  
& John Stuntebeck, *Organists*

HYMN

*Gracious Spirit, give your servants joy*

WORDS: Carl P. Daw (b. 1944)

TUNE: *Abbot's Leigh*, C.V. Taylor (1907-1991)

1. Gra - cious Spi - rit, give your ser-vants joy to set sin's cap - tives free,  
 2. Word made flesh, who gave up glo - ry to be - come our great high priest,

hope to heal the bro - ken - heart-ed, peace to share love's li - ber - ty.  
 tak - ing on our hu - man na - ture to re - deem the last and least:

Through us bring your balm of glad-ness to the wound-ed and op-pressed;  
 let your cour - age and com - pas-sion shape and guide our min - is - tries;

help us claim and show God's fa - vor as a people called and blessed.  
 as our Sa - vior and our Shep-herd, lead us to the truth that frees.

*Wonder, Love & Praise* #782, WORDS: © 1997 Hope Publishing Co.; MUSIC: © 1942, renewed 1970 by Hope Publishing Co.

DISMISSAL

*Deacon* Let us go forth in the name of Christ.  
*Assembly* Thanks be to God.

VOLUNTARY *Procession*

Herbert Sumsion (1899-1995)