



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE FOURTH SUNDAY AFTER THE EPIPHANY

February 3, 2019

11:00 AM





SAINT MARK'S EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*
The Reverend Cristi Chapman, Curate, *Preacher*

THE GATHERING

PRELUDE *Andante sostenuto, Mvt. 2 from Symphonie gothique* Charles-Marie Widor (1844–1937)

A bell bids all to rise as able.

INTROIT *For God alone my soul in silence waits* WORDS: after Psalm 62:1–2; 59:18; 86:11–12
MUSIC: Peter R. Hallock (1924–2014)

For God alone my soul in silence waits;
from him alone comes my salvation.

The LORD is my strength and my song,
my rock and my stronghold.

I will sing of his righteous deeds
and praise his name in the morning.

Teach me your way
that I may walk in truth;

and I will give thanks to you, O God,
and glorify your name forever.

HYMN 379 *God is love! ♦ The Hymnal 1982 #379* TUNE: *Abbot's Leigh*

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly And Blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *The Third Song of Isaiah* ♦ *chanted by all*

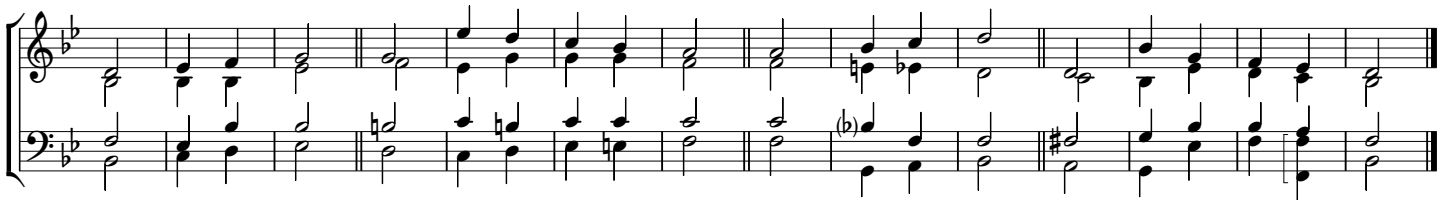
WORDS: Isaiah 60:1–3, 11a, 14b, 18–19

MUSIC: Anglican chant by W.H. Longhurst (1819–1904)

Verses 1 & 2 are chanted by the Choir alone. All join in chanting verses 3–10.

In this style of chanting, the slashes in the text correspond to the barlines in the chant.

When more than one syllable is sung on a black note, the dot • indicates the change of pitch.



The Hymnal 1982 #s-226

- Choir alone:*
- 1 Arise, shine, for your / light has / come,
and the glory of the / Lord has / dawned up / on you.
 - 2 For behold, darkness / covers • the / land;
deep / gloom en - / shrouds the / peoples.
- All:*
- 3 **But over you the / Lord will / rise,
and his / glory • will ap - / pear up - / on you.**
 - 4 **Nations will / stream to • your / light,
and kings to the / brightness / of your / dawning.**
 - 5 **Your gates will / always • be / open;
by day or / night • they will / never • be / shut.**
 - 6 **They will call you, The / City • of the / Lord,
The Zion of the / Holy / One of / Israel.**
 - 7 **Violence will no more be / heard in • your / land,
ruin or de - / struction • with - / in your / borders.**
 - 8 **You will call your / walls, Sal - / vation,
and / all your / portals, / Praise.**
 - 9 **The sun will no more be your / light by / day;
by night you will / not • need the / brightness • of the / moon.**
 - 10 **The Lord will be your ever - / lasting / light,
and your / God will / be your / glory.**

COLLECT OF THE DAY

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

ALmighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

THE LITURGY OF THE WORD

READING *Jeremiah 1:4-10*

THE word of the LORD came to me saying,

“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.”
But the LORD said to me,

“Do not say, ‘I am only a boy’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you, says the LORD.”

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

“Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM *Psalm 71:1-6*

Peter R. Hallock

The Choir introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



My tongue will proclaim your righteousness, O God.

In te, Domine, speravi

IN YOU, O LORD, have I taken refuge; *
let me never be ashamed.

- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me. **ANTIPHON**
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor. **ANTIPHON**
- 5 For you are my hope, O Lord GOD, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother’s womb you have been my strength; *
my praise shall be always of you. **ANTIPHON**

READING

1 Corinthians 13:1-13

IF I SPEAK in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Mel Butler

The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.

Organ: *Everyone:*

Al - le-lu-ia, al - le-luia, al - le-lu-ia, alle-lu-ia!_____

∇. Today this scripture has been fulfilled. Your Word, Lord, is Truth and Life.



THE HOLY GOSPEL *Luke 4:21-30*

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
Assembly **Glory to you, Lord Christ.**

IN THE synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Cristi Chapman

All rise as able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Lord, in your mercy,

Assembly **Hear our prayer.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Deacon Let us confess our sins against God and our neighbor.

You are invited to stand or kneel for the confession.

Deacon Most merciful God,

All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

ANTHEM *Set me as a seal upon thine heart*

WORDS: after Song of Solomon 8:6-7
MUSIC: William Walton (1902-1983)

Set me as a seal upon thine heart,
as a seal upon thine arm:
for love is strong as death.

Many waters cannot quench love,
neither can the floods drown it;

Set me as a seal upon thine heart,
as a seal upon thine arm:
for love is strong as death.

All rise as able as the bread, wine and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

The Book of Common Prayer, Eucharistic Prayer B

<i>Presider</i>	<i>Assembly</i>
The Lord be	with you. And al - so with you.

<i>Presider</i>	<i>Assembly</i>
Lift	up your hearts. We lift them to the Lord.

<i>Presider</i>	<i>Assembly</i>
Let us give thanks	to the Lord our God. It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

William Mathias (1934–1992)

Organ: *Everyone:*
 Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,
 heav'n and earth are full of your glo-ry. Ho san na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #8-128 © Oxford University Press

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All A - MEN.

THE LORD'S PRAYER

Nikolai Rimsky-Korsakov (1844-1908), adapt. George Black

Our Fa - ther in heav'n, hal - lowed be your Name, your king - dom come, your will be done,

The first system of musical notation for 'The Lord's Prayer'. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature is one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'Our Fa - ther in heav'n, hal - lowed be your Name, your king - dom come, your will be done,'

on earth as in heav'n. Give us to-day our dai - ly bread. For - give us our sins as we for - give those

The second system of musical notation. The lyrics are: 'on earth as in heav'n. Give us to-day our dai - ly bread. For - give us our sins as we for - give those'

who sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.

The third system of musical notation. The lyrics are: 'who sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.'

For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

rit.

The fourth system of musical notation. The lyrics are: 'For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.' The system concludes with a *rit.* (ritardando) marking.

Enriching Our Music #138, ©2004 George Black

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *Be known to us, Lord Jesus*

Gary James (b. 1957)

The Choir introduces the antiphon, all repeat it. The Choir sings the verses, all repeating the antiphon as indicated.



Be known to us Lord Je-sus, in the break-ing of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *Behold a star from Jacob shining*

WORDS: based on Numbers 24:17
and the chorale *Wie schön leuchtet* by Philipp Nicolai,
trans. Henry Wilder Foote (1875–1964)
MUSIC: Felix Mendelssohn-Bartholdy (1809–1847)

Behold a star from Jacob shining,
and a scepter from Israel rising,
to reign in glory over the nations.

*Like some bright morning star is he,
the promise of the coming day,
beyond the night of sorrow.*

Break forth, O light!

*We, our joyful hearts uplifting with thanksgiving,
hail the brightness of thy rising.*

HYMN 341 *For the bread which you have broken* ◆ *The Hymnal 1982 #341*

TUNE: *Omni die*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,

**you have graciously accepted us
as living members**

**of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 530 *Spread, O spread, thou mighty word ♦ The Hymnal 1982 #530*

TUNE: Gott sei Dank

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Prelude in C, BWV 547a*

J.S. Bach (1685–1750)

PRESIDER

The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER

Rachel McNary

EUCHARISTIC MINISTERS

The Reverend Canon Jennifer King Daugherty,
Neil Gavin, Vinnu Komanapalli,
Sonja Lund, Tim O'Sullivan,
Kathy Sodergren, Roger Valdez,
The Reverend Dr. Dennis Tierney,

ALTAR GUILD

Michael Seewer
David Wagner

PREACHER

The Reverend Cristi Chapman

VERGER

Erik Donner

ACOLYTES

Ariel Andersen, Beatrix Hamm,
Elliott Jacksch, Kevin Johnson,
Adrien LeSure, Ray Miller,
Alexandra Thompson

LECTORS

Mel Flannery
Robert Stevens

INTERCESSOR

Gloria Stickel

DEACON

The Reverend Emily Austin

USHERS

Norva Osborn
Julia Logan

MUSICIANS

The Cathedral Choir,
Michael Kleinschmidt, *Director*
John Stuntebeck &
Michael Kleinschmidt, *Organists*