The Holy Eucharist
The Fourth Sunday after the Epiphany

February 3, 2019

9:00 AM
Newcomers and visitors, the community of Saint Mark’s welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark’s liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

The 9 a.m. Sunday Eucharist is currently employing liturgical texts adapted from Prayers for an Inclusive Church, published in 2008 by Dr. Steven Shakespeare, Senior Lecturer in Philosophy at Liverpool Hope University in the U.K. The goal of this work, according to the author’s introduction, was to “revitalize the art of formal prayer,” by “bringing the experiences of exclusion and liberation into dialogue with the [Lectionary’s] scriptural texts, always ready to be surprised by the power of both to reveal new dimensions of salvation.” To this end, Shakespeare frequently employs unfamiliar images and concepts, seeking to “jar us out of preconceived and limiting images” of the Divine. Some of his most unsettling images, however, are those that are drawn most directly from the Biblical texts. “Prayer should not be alienating,” he says, “nor should it be too comfortable.”

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, Presider
The Reverend Cristi Chapman, Curate, Preacher

THE GATHERING

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

**PRELUDE**     Andantino

Lennox Berkeley (1903–1989)
arr. for organ by Jennifer Bate (b. 1944)

As the opening hymn is introduced, all rise as able.

**HYMN 516**     Come down, O Love divine ◆ The Hymnal 1982 #516

TUNE: Down Ampney

**OPENING ACCLAMATION**

*Presider*     Blessed be the one, holy, and living God.

*Assembly*     Glory to God for ever and ever.
Glu-ry to God in the highest, and peace to God’s peo-ple on earth.

Lord God, heav’n-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,

in the glo-ry of God the Fa-ther. A-men.

COLLECT OF THE DAY

Presider God be with you.
Assembly And also with you.
Presider Let us pray.

Pro-vok-ing God,
calling us through the face of the Stranger:
release us from the impulse
to divide and exclude the other;
lead us through the storms of fear
to a clear and new beginning;
through Jesus Christ, who shows us the Way.

All Amen.
THE LITURGY OF THE WORD

READING Jeremiah 1:4–10

The word of the LORD came to me saying,

“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.”

But the LORD said to me,

“Do not say, ‘I am only a boy’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you, says the LORD.”

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

“Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

Reader Hear what the Spirit is saying to God’s people.
Assembly Thanks be to God.

PSALM Psalm 71:1–6 Peter R. Hallock (1924–2014)

The Choir introduces the antiphon, all repeat it.
The Cantor chants the psalm verses, all repeating the antiphon as indicated.

**ANTIPHON** [Ps. 71:24]

Everyone:

My tongue will proclaim your righteousness, O God.

In te, Domine, speravi

1 In you, O Lord, have I taken refuge; *
let me never be ashamed.

2 In your righteousness, deliver me and set me free; *
   incline your ear to me and save me. **ANTIPHON**

3 Be my strong rock, a castle to keep me safe; *
   you are my crag and my stronghold.

4 Deliver me, my God, from the hand of the wicked, *
   from the clutches of the evildoer and the oppressor. **ANTIPHON**

5 For you are my hope, O Lord God, *
   my confidence since I was young.

6 I have been sustained by you ever since I was born;
   from my mother’s womb you have been my strength; *
   my praise shall be always of you. **ANTIPHON**
**READING**

*1 Corinthians 13:1–13*

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

*Reader*  
Hear what the Spirit is saying to God’s people.

*Assembly*  
Thanks be to God.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

**GOSPEL PROCESSION**

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.

Children in preschool through second grade are then invited to Children’s Chapel in Thomsen Chapel. They will return at the Peace. Parents are welcome to join their children.

**GOSPEL ACCLAMATION**

*TUNE: Tibi Christe splendor Patris (12th century)*  
adapt. Marilyn Haskel (b. 1945)

The Choir introduces the alleluias; all repeat. The Cantor sings the verse below; all repeat the alleluias.

\[\texttt{\textbf{V.}}\quad \text{Before I formed you in the womb I knew you.}\]

\[\texttt{\textbf{Y.}}\quad \text{Before you were born I consecrated you.} \quad \textit{—Jeremiah 1:5}\]
Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

Assembly Glory to you, Lord Christ.

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Deacon The Gospel of the Lord.

Assembly Praise to you, Lord Christ.

The Reverend Cristi Chapman

All rise as able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the Assembly

After each petition:

Intercessor Lord, in your mercy,

Assembly Hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.
CONFESSION

Deacon  Let us confess our brokenness to God.

You are invited to stand or kneel for the confession.

Deacon  Gracious God,

All  We place boundaries around your goodness,
    Yet You share your love with all people;

Silence

Deacon  Lord, have mercy.

Assembly  Lord, have mercy.

Deacon  Patient God,

All  We hold back in fear and shame,
    You immerse yourself in love and life.

Silence

Deacon  Christ, have mercy.

Assembly  Christ, have mercy.

Deacon  Loving God,

All  We refuse to let our scarce hearts be moved,
    You invite us into abundant life.

Silence

Deacon  Lord, have mercy.

Assembly  Lord, have mercy.

The Presider pronounces God’s forgiveness of our sins. All respond: Amen.

THE PEACE

Presider  Christ has broken down the dividing wall
    that makes us strangers to one another;
    He has made us one humanity
    that God might be all in all;
    he is our life, our hope, our peace.

The peace of Christ be with you always.

Assembly  And also with you.

All greet one another in the name of Christ.

BIRTHDAY & ANNIVERSARY BLESSINGS

Those celebrating birthdays and anniversaries in the month of February are invited to come forward to receive a blessing.

The Assembly stands as able and joins the Presider in saying the prayers.

Birthdays:  Watch over your children, O Lord, as their days increase; bless and guide them
    wherever they may be. Strengthen them when they stand; comfort them when
discouraged or sorrowful; raise them up if they fall; and in their hearts may
your peace, which passes understanding, abide all the days of their lives; through
Jesus Christ our Savior. Amen.

Anniversaries:  Loving God, in the mystery of the Holy Trinity, you reveal yourself as a community
    of self-giving love. We thank you for bringing us together into families. Bless we
prayer these couples who celebrate the anniversaries of their commitments to one
another, and grant that they may grow in grace, fidelity and mutual affection all
the days of their lives, through Jesus Christ our Savior. Amen.
THE LITURGY OF THE TABLE

OFFERTORY
An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

CHORAL HYMN  
I want to walk as a child of the light  
WORDS & MUSIC: Kathleen Thomerson (b. 1934)

I want to walk as a child of the light.  
I want to see the brightness of God.  
God set the stars to give light to the world.  
Clear sun of righteousness, shine on my path,  
The star of my life is Jesus.  
I want to look at Jesus.  
In him there is no darkness at all.  
In him there is no darkness at all.  
The night and the day are both alike.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.  
Shine in my heart, Lord Jesus.  

I want to follow Jesus.  
I want to follow Jesus.  

The bread, wine and money we offer to God are brought forward and presented at the altar table.  
When the Presider stands, all rise as able.

THE GREAT THANKSGIVING  
Prayers for an Inclusive Church, adapt.

Presider  The Lord be with you.  
Assembly  And also with you.  
Presider  Lift up your hearts.  
Assembly  We lift them to God.  
Presider  Let us give thanks to the Lord our God.  
Assembly  It is right to give God thanks and praise.  
Presider  We praise you,  
God of many names,  
whose Spirit runs freely  
throughout the earth,  
whose image lies deep  
in every mortal soul.  
In your grace  
your Word is made known to all people,  
calling forth their goodness;  
your Beloved is immersed in the waters of creation,  
healing the chaos that floods our world;  
your Son is the guest who offers new wine  
and warms hearts grown cold and withered.  
Therefore, we celebrate  
the rays of morning light  
that bathe the world in glory  
and kindle a new song:
Presider  We ask that your Holy Spirit
fall upon us and upon these gifts,
that these fragile, earthly things
may be to us the body and blood of our Lord and brother,
Jesus Christ.

On the night he was betrayed,
Jesus gathered with his faltering friends
for a meal that tasted of freedom.
He took bread, gave thanks, broke it and said:
“This is my body, which is given for you.
Do this in remembrance of me.”

In the same way after supper, he took the cup of wine, saying:
“This cup is the new covenant in my blood.
Do this, whenever you drink it, in remembrance of me.’

As on that night, so here and now
he offers himself in touch and taste
beyond all that words can hold.

And so we proclaim the great mystery of faith, saying:

All  Christ has died.
Christ is risen.
Christ will come again.

Presider  With these gifts
we are filled with the life-giving presence of Christ;
we proclaim him as creation’s host,
transforming poverty into plenty
with his generous love.

Inspire us with the hope
that one day death and greed will be no more,
and people will come from east and west, north and south
to share a feast of abundance.

We ask this through Jesus Christ our Savior,
by whom and with whom and in whom,
in the unity of the Holy Spirit,
all honor and glory be yours, Mother of blessings, for ever and ever.

All  AMEN.
In silence, the Presider breaks the consecrated bread.

**FRACTION ANTHEM  We who are many**  Plainsong Mode 6

The Choir introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.

We who are many are one body, for we all share in the one bread.

**ANTIPHON**

℣. We break this bread to share in the Body of Christ.  

℣. Happy are they who come to the Supper of the Lamb.  

*Enriching Our Music 2, #147, based on *Ubi caritas*, adapt. David Hurd; ©1998 David Hurd*
INVITATION TO COMMUNION

Presider  The gifts of God for the people of God.
All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle.
If you need communion brought to your seat, please let an usher know.
Rice wafers for those who do not eat wheat are available at the Presider’s communion station at the center aisle.

◆ Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.
◆ Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.
◆ To receive a blessing instead of communion, simply cross your arms over your chest.

COMMUNION VOLUNTARY  Organ Improvisation

HYMN 440  Blessed Jesus, at thy word we are gathered  ❧ The Hymnal 1982 #440  TUNE: Liebster Jesu wir sind hier
All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.
Assembly For, though many, we share one bread and one cup.
Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Let us pray.

All Lord of the wedding feast,
we thank you for sharing with us the abundance of your life:
in the beauty of humility may we receive with joy
the gift of the stranger,
the grace of the water,
and the living bread of love’s desire.
Amen.

BLESSING

Presider May Christ, who draws the nations to himself,
teach us to love our enemies;
may Christ, who enters the water of baptism,
lead us to die to all but love;
may Christ, who gives new wine for the world,
turn our bitterness into joy,
and the mercy and grace of God be upon you
this day and for evermore.

Assembly Amen.

HYMN 530 Spread, O spread, thou mighty word • The Hymnal 1982 #530
stanzas 1, 3 & 4

TUNE: Gott sei Dank

DISMISSAL

Deacon Let us go forth in the name of Christ.
Assembly Thanks be to God.

VOLUNTARY Dialogue sur les grand jeux, from Mass for the Convents, François Couperin (1668–1733)

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