



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE FIFTH SUNDAY AFTER THE EPIPHANY

February 10, 2019

11:00 AM



*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Cristi Chapman, Curate, *Presider*

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Preacher*

## THE GATHERING

**PRELUDE**     *Vater unser im Himmelreich* ["Our Father in heaven"]     Georg Böhm (1661–1733)  
[tune of Hymn #575: "Before thy throne, O God, we kneel"]

*A bell bids all to rise as able.*

**INTROIT**     *Isaiah, mighty seer, in days of old*     WORDS: Martin Luther (1483–1546), after Isaiah 6:1–4  
trans. composite, vers. *The Lutheran Hymnal 1941*  
MUSIC: *Jesaia, dem Propheten das geschah*, Martin Luther

Isaiah, mighty seer, in days of old  
The Lord of all in Spirit did behold  
    High on a lofty throne, in splendor bright,  
    With flowing train that filled the Temple quite.  
Above the throne were stately seraphim,  
Six wings had they, these messengers of Him.  
With twain they veiled their faces, as was meet,  
With twain in reverent awe they hid their feet,  
    And with the other twain aloft they soared,  
    One to the other called and praised the Lord:  
"Holy is God, the Lord of Sabaoth!  
Behold, His glory filleth all the earth!"  
The beams and lintels trembled at the cry,  
And clouds of smoke enwrapped the throne on high.

**HYMN 362**     *Holy, holy, holy!* ♦ *The Hymnal 1982 #362*     TUNE: *Nicæa*

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*Assembly* And Blessed be God's kingdom, now and forever. Amen.

## COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

## SONG OF PRAISE *The Third Song of Isaiah* ♦ *chanted by all*

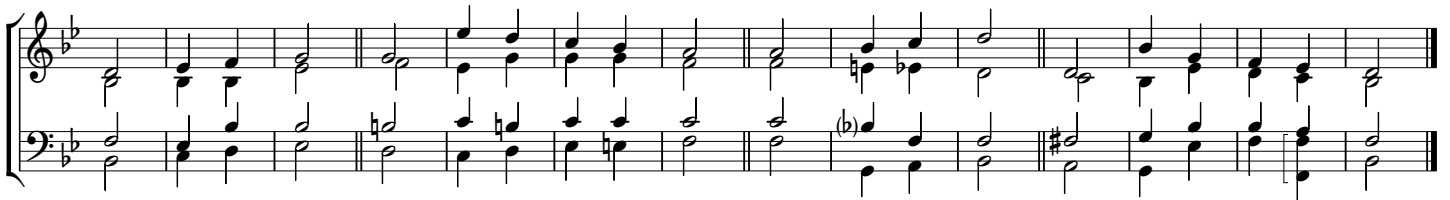
WORDS: Isaiah 60:1–3, 11a, 14b, 18–19

MUSIC: Anglican chant by W.H. Longhurst (1819–1904)

*Verses 1 & 2 are chanted by the Choir alone. All join in chanting verses 3–10.*

*In this style of chanting, the slashes in the text correspond to the barlines in the chant.*

*When more than one syllable is sung on a black note, the dot • indicates the change of pitch.*



*The Hymnal 1982 #S-226*

- Choir alone:*
- 1 Arise, shine, for your / light has / come,  
and the glory of the / Lord has / dawned up / on you.
  - 2 For behold, darkness / covers • the / land;  
deep / gloom en - / shrouds the / peoples.
- All:*
- 3 **But over you the / Lord will / rise,  
and his / glory • will ap - / pear up - / on you.**
  - 4 **Nations will / stream to • your / light,  
and kings to the / brightness / of your / dawning.**
  - 5 **Your gates will / always • be / open;  
by day or / night • they will / never • be / shut.**
  - 6 **They will call you, The / City • of the / Lord,  
The Zion of the / Holy / One of / Israel.**
  - 7 **Violence will no more be / heard in • your / land,  
ruin or de - / struction • with - / in your / borders.**
  - 8 **You will call your / walls, Sal - / vation,  
and / all your / portals, / Praise.**
  - 9 **The sun will no more be your / light by / day;  
by night you will / not • need the / brightness • of the / moon.**
  - 10 **The Lord will be your ever - / lasting / light,  
and your / God will / be your / glory.**

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**S**ET us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* Amen.

# THE LITURGY OF THE WORD

## READING *Isaiah 6:1-13*

**I**N THE year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

## PSALM *Psalm 138*

Plainsong Tone V.1

*The Cantor introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



I will bow down toward your ho - ly tem-ple, and praise your Name, O LORD.

*Confitebor tibi*

**I** WILL give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.

2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;

3 For you have glorified your Name \*  
and your word above all things. **ANTIPHON**

4 When I called, you answered me; \*  
you increased my strength within me.

5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.

6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD. **ANTIPHON**

- 7 Though the LORD be high, he cares for the lowly; \*  
 he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
 you stretch forth your hand against the fury of my enemies;  
 your right hand shall save me.
- 9 The LORD will make good his purpose for me; \*  
 O LORD, your love endures for ever;  
 do not abandon the works of your hands. **ANTIPHON**

**READING** *1 Corinthians 15:1-11*

**I**WOULD remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* Hear what the Spirit is saying to God's people.

**Assembly Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL ACCLAMATION**

Mel Butler

*The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.*

*Organ:*  *Everyone:*

Al - le-lu-ia, al - le-lu-ia, al - le-lu-ia, alle - lu-ia! \_\_\_\_\_

℣. Come, follow me. Do not be afraid; from now on you will be catching people. Hallelujah!

**THE HOLY GOSPEL** *Luke 5:1-11*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Luke.

*Assembly* **Glory to you, Lord Christ.**

**O**NCE while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Reverend Canon Jennifer King Daugherty

*All rise as able.*

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary;  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **PRAYERS OF THE ASSEMBLY**

*After each petition:*

*Intercessor* Lord, in your mercy,  
*Assembly* **Hear our prayer.**

*The Presider concludes the prayers with a collect. All respond: Amen.*

#### **CONFESSION**

*Deacon* Let us confess our sins against God and our neighbor.  
*You are invited to stand or kneel for the confession.*

*Deacon* Most merciful God,  
*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

#### **THE PEACE**

*Presider* The peace of the Lord be always with you.  
*Assembly* **And also with you.**

*All greet one another in the name of the Lord.*



## THE LITURGY OF THE TABLE

### OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

### MOTET

*Duo seraphim*

WORDS: after Isaiah 6:3

MUSIC: Jacob [Gallus] Händl (1550–1591)

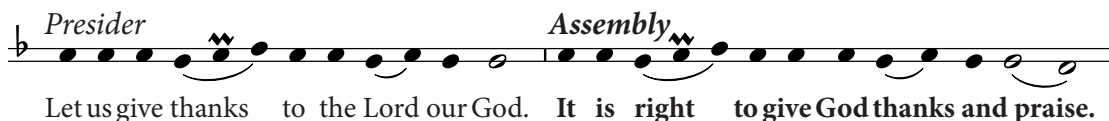
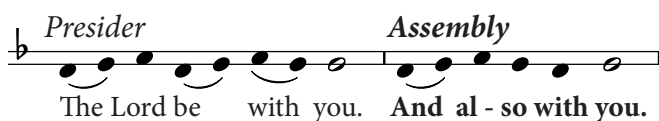
*Duo Seraphim clamabant alter ad alterum:*  
*Sanctus, sanctus, sanctus*  
*Dominus Deus Sabaoth.*  
*Plena est omnis terra gloria ejus.*

Two seraphim cried one to another:  
Holy, holy, holy  
is the Lord God of Hosts.  
The whole earth is full of God's glory.

All rise as able as the bread, wine and money we offer to God are brought forward and presented at the altar table.

### THE GREAT THANKSGIVING

*The Book of Common Prayer, Eucharistic Prayer B*



*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



**SANCTUS & BENEDICTUS**

William Mathias (1934–1992)

*Organ:*  
*Everyone:*  
 Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,  
 heav'n and earth are full\_ of your glo-ry. Ho san na in the high-est.  
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

*The Hymnal 1982 #8-128 © Oxford University Press*

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

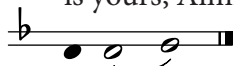
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**All We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



**All A - MEN.**

THE LORD'S PRAYER

Nikolai Rimsky-Korsakov (1844-1908), adapt. George Black

Our Fa - ther in heav'n, hal-lowed be your Name, your king-dom come, your will be done,

The first system of musical notation for 'The Lord's Prayer'. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'Our Fa - ther in heav'n, hal-lowed be your Name, your king-dom come, your will be done,'

on earth as in heav'n. Give us to-day our dai-ly bread. For-give us our sins as we for-give those

The second system of musical notation. The melody continues from the first system. The lyrics are: 'on earth as in heav'n. Give us to-day our dai-ly bread. For-give us our sins as we for-give those'

who sin a - gainst us. Save us from the time of trial, and de-li-ver us from e - vil.

The third system of musical notation. The melody continues. The lyrics are: 'who sin a - gainst us. Save us from the time of trial, and de-li-ver us from e - vil.'

For the king - dom, the pow'r, and the glo - ry are yours, now and for ev-er. A-men.

The fourth system of musical notation. The melody concludes with a double bar line. The lyrics are: 'For the king - dom, the pow'r, and the glo - ry are yours, now and for ev-er. A-men.' A *rit.* (ritardando) marking is placed above the final measure of the melody.

Enriching Our Music #138, ©2004 George Black

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *Be known to us, Lord Jesus*

Gary James (b. 1957)

*The Choir introduces the antiphon, all repeat it. The Choir sings the verses, all repeating the antiphon as indicated.*



Be known to us Lord Je-sus, in the break-ing of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

*Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers*

**INVITATION TO COMMUNION**

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**ANTHEM** *Surge, illuminare*

WORDS: *The Third Song of Isaiah* (Isaiah 60:1-3)  
MUSIC: Giovanni Pierluigi da Palestrina (c. 1525-1594)

*Surge, illuminare Jerusalem  
quia venit lumen tuum,  
et gloria Domini super te orta est.  
Quia ecce tenebræ operient terram,  
et caligo populos:  
Super te autem orietur Dominus  
et gloria ejus in te videbitur.*

Arise, shine, Jerusalem  
for your light has come,  
and the glory of the Lord is risen upon you.  
For behold, darkness covers the land;  
deep gloom enshrouds the peoples.  
But over you the Lord will rise,  
and his glory will appear upon you.

**HYMN 686** *Come thou fount of every blessing* ◆ *The Hymnal 1982 #686*

TUNE: *Nettleton*

*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Presider* Eternal God,

**All heavenly Father,**

**you have graciously accepted us  
as living members**

**of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 537** *Christ for the world we sing! ♦ The Hymnal 1982 #537*

TUNE: *Moscow*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*Assembly* **Thanks be to God.**

**VOLUNTARY** *Toccata in F, BuxWV 157*

Dieterich Buxtehude (1637–1707)

**PRESIDER**

The Reverend Cristi Chapman

**ASSISTING LAY MINISTER**

Walter Stuteville

**EUCHARISTIC MINISTERS**

Erin Beary Andersen,  
Steven Jones, Karen Knudson,  
Lynne Markova, Robert Stevens,  
The Reverend Canon Patricia Taylor,  
The Reverend Dr. Dennis Tierney

**ALTAR GUILD**

Jenny Donner  
Sharon Ferguson

**PREACHER**

The Reverend Canon Jennifer King Daugherty

**VERGERS**

Michael Seewer, Olivier Santos

**ACOLYTES**

Irene Beausoleil, Erik Donner,  
Jenny Donner, Ray Miller,  
Austin LeSure, Gari Lewis,  
Barbara Zito

**LECTORS**

Patricia Burke  
Jon Olson

**INTERCESSOR**

Elliott Jacksch

**DEACON**

The Reverend Earl Grout

**USHER CAPTAIN**

Joe Kasper

**GREETERS**

Barbara & John Selberg  
Judy & Jan Kyle

**MUSICIANS**

The Cathedral Choir,  
Michael Kleinschmidt, *Director*  
John Stuntebeck &  
Michael Kleinschmidt, *Organists*