THE HOLY EUCHARIST
THE FIFTH SUNDAY AFTER THE EPIPHANY

February 10, 2019

9:00 AM
Newcomers and visitors, the community of Saint Mark’s welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark’s liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

The 9 a.m. Sunday Eucharist is currently employing liturgical texts adapted from *Prayers for an Inclusive Church*, published in 2008 by Dr. Steven Shakespeare, Senior Lecturer in Philosophy at Liverpool Hope University in the U.K. The goal of this work, according to the author’s introduction, was to “revitalize the art of formal prayer,” by “bringing the experiences of exclusion and liberation into dialogue with the [Lectionary’s] scriptural texts, always ready to be surprised by the power of both to reveal new dimensions of salvation.” To this end, Shakespeare frequently employs unfamiliar images and concepts, seeking to “jazz us out of preconceived and limiting images” of the Divine. Some of his most unsettling images, however, are those that are drawn most directly from the Biblical texts. “Prayer should not be alienating,” he says, “nor should it be too comfortable.”

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Nancy Ross, Associate to the Rector, Presider
The Reverend Canon Jennifer King Daugherty, Associate to the Rector, Preacher

**THE GATHERING**

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

**Prelude**  
Communion from *Triptyque*, Op. 58  
Louis Vierne (1870–1937)

As the opening hymn is introduced, all rise as able.

**Hymn 48**  
O day of radiant gladness  
from *The Hymnal 1982* #48  
stanzas 1, 3 & 4  
TUNE: Es flog ein kleins Waldvögelein

**Opening Acclamation**

Presider  Blessed be the one, holy, and living God.
Assembly  Glory to God for ever and ever.
Everyone:

Glo-ry to God in the highest, and peace to God’s peo-ple on earth.

Lord God, heav’ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

Lord God, Lam-b of God, you take away the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther. re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,
in the glo-ry of God the Fa-ther. A-men.

COLLECT OF THE DAY
Prayer for an Inclusive Church, adapt.

Presider God be with you.
Assembly And also with you.
Presider Let us pray.

Lord of the deep waters,
you call us from the bystander’s shore
to an adventure of the Spirit:
open our arms to embrace the world you dare to serve,
and open our hearts to answer your call;
through Jesus Christ, who gives life in abundance.

All Amen.
THE LITURGY OF THE WORD

READING Isaiah 6:1–13

IN THE year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader Hear what the Spirit is saying to God’s people.
Assembly Thanks be to God.

PSALM Psalm 138 Plainsong Tone V.1

The Cantor introduces the antiphon, all repeat it.
The Cantor chants the psalm verses, all repeating the antiphon as indicated.

ANTIPHON

Confitebor tibi

I will give thanks to you, O Lord, with my whole heart; * before the gods I will sing your praise.

1 I will bow down toward your holy temple and praise your Name, * because of your love and faithfulness;

3 For you have glorified your Name * and your word above all things. ANTIPHON

4 When I called, you answered me; * you increased my strength within me.

5 All the kings of the earth will praise you, O Lord, * when they have heard the words of your mouth.

6 They will sing of the ways of the Lord, * that great is the glory of the Lord. ANTIPHON
I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader Hear what the Spirit is saying to God's people.
Assembly Thanks be to God.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL PROCESSION
Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed. Children in preschool through second grade are then invited to Children's Chapel in Thomsen Chapel. They will return at the Peace. Parents are welcome to join their children.

GOSPEL ACCLAMATION
The Cantor introduces the alleluias; all repeat. The Cantor sings the verse below; all repeat the alleluias.

TUNE: *Tibi Christe splendor Patris* (12th century)
adapt. Marilyn Haskel (b. 1945)

_Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!_

_V. Let me hear what God the Lord will speak; For he will speak peace to his people._—Psalm 85:8
The Holy Gospel of our Savior Jesus Christ according to Luke.

Assembly Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

Deacon The Gospel of the Lord.

Assembly Praise to you, Lord Christ.

The Reverend Canon Jennifer King Daugherty

All rise as able.

The Nicene Creed

Authorized for use by the 1997 General Convention

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.
PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor  Lord, in your mercy,
Assembly    Hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Deacon  Let us confess our brokenness to God.

You are invited to stand or kneel for the confession.

Deacon  Gracious God,
All     We place boundaries around your goodness,
        Yet You share your love with all people;
        Silence
Deacon  Lord, have mercy.
Assembly Lord, have mercy.
Deacon  Patient God,
        All  We hold back in fear and shame,
             You immerse yourself in love and life.
        Silence
Deacon  Christ, have mercy.
Assembly Christ, have mercy.
Deacon  Loving God,
        All  We refuse to let our hearts be moved,
             You invite us into abundant life.
        Silence
Deacon  Lord, have mercy.
Assembly Lord, have mercy.

The Presider pronounces God’s forgiveness of our sins. All respond: Amen.

THE PEACE

Presider  Christ has broken down the dividing wall
          that makes us strangers to one another;
          He has made us one humanity
          that God might be all in all;
          he is our life, our hope, our peace.
          The peace of Christ be with you always.
Assembly  And also with you.

All greet one another in the name of Christ.
THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God’s generosity. Many support Saint Mark’s through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

MOTET

Duo seraphim

WORDS: after Isaiah 6:3
MUSIC: Jacob [Gallus] Händl (1550–1591)

Duo Seraphim clamabant alter ad alterum: Two seraphim cried one to another:
Sanctus, sanctus, sanctus Holy, holy, holy
Dominus Deus Sabaath. is the Lord God of Hosts.
Plena est omnis terra gloria ejus. The whole earth is full of God’s glory.

The bread, wine and money we offer to God are brought forward and presented at the altar table.
When the Presider stands, all rise as able.

THE GREAT THANKSGIVING

Presider The Lord be with you.
Assembly And also with you.
Presider Lift up your hearts.
Assembly We lift them to God.
Presider Let us give thanks to the Lord our God.
Assembly It is right to give God thanks and praise.
Presider We praise you,
God of many names,
whose Spirit runs freely
throughout the earth,
whose image lies deep
in every mortal soul.
In your grace
your Word is made known to all people,
calling forth their goodness;
your Beloved is immersed in the waters of creation,
healing the chaos that floods our world;
your Son is the guest who offers new wine
and warms hearts grown cold and withered.
Therefore, we celebrate
the rays of morning light
that bathe the world in glory
and kindle a new song:
Presider We ask that your Holy Spirit
fall upon us and upon these gifts,
that these fragile, earthly things
may be to us the body and blood of our Lord and brother,
Jesus Christ.

On the night he was betrayed,
Jesus gathered with his faltering friends
for a meal that tasted of freedom.
He took bread, gave thanks, broke it and said:
“This is my body, which is given for you.

Do this in remembrance of me.”

In the same way after supper, he took the cup of wine, saying:
“This cup is the new covenant in my blood.

Do this, whenever you drink it, in remembrance of me.’

As on that night, so here and now
he offers himself in touch and taste
beyond all that words can hold.

And so we proclaim the great mystery of faith, saying:

All Christ has died.

Christ is risen.

Christ will come again.

Presider With these gifts
we are filled with the life-giving presence of Christ;
we proclaim him as creation's host,
transforming poverty into plenty
with his generous love.

Inspire us with the hope
that one day death and greed will be no more,
and people will come from east and west, north and south
to share a feast of abundance.

We ask this through Jesus Christ our Savior,
by whom and with whom and in whom,
in the unity of the Holy Spirit,
all honor and glory be yours, Mother of blessings, for ever and ever.

All AMEN.
In silence, the Presider breaks the consecrated bread.

**FRACTION ANTHEM**  We who are many

*The Choir introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*

We who are many are one body, for we all share in the one bread.

**ANTIPHON**

℣. We break this bread to share in the Body of Christ.

℟. Happy are they who come to the Supper of the Lamb.  **ANTIPHON**

*Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd*
INVITATION TO COMMUNION

Presider  The gifts of God for the people of God.  
All seeking God are welcome at Christ’s Table.

Communion is distributed at standing stations at the head of each aisle.
If you need communion brought to your seat, please let an usher know.
Rice wafers for those who do not eat wheat are available at the Presider’s communion station at the center aisle.

◆ Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.
◆ Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.
◆ To receive a blessing instead of communion, simply cross your arms over your chest.

ANTHEM   There is a balm in Gilead  
WORDS & MUSIC: African American Spiritual
arr. Robert Lau (b. 1943)

There is a balm in Gilead  
to make the wounded whole,
there is a balm in Gilead  
to heal the sin-sick soul.

Sometimes I feel discouraged  
and think my work’s in vain,
but then the Holy Spirit  
revives my soul again.

Refrain

If you cannot sing like angels,  
if you cannot preach like Paul,
you can tell the love of Jesus  
and say, “He died for all.”

Refrain

HYMN 324  Let all mortal flesh keep silence  
TUNE: Picardy  
#324 The Hymnal 1982
All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider  One body are we.
Assembly  For, though many, we share one bread and one cup.
Deacon  Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider  Let us pray.

All  Lord of the wedding feast,
we thank you for sharing with us the abundance of your life:
in the beauty of humility may we receive with joy
the gift of the stranger,
the grace of the water,
and the living bread of love’s desire.
Amen.

BLESSING

Presider  May Christ, who draws the nations to himself,
teach us to love our enemies;
may Christ, who enters the water of baptism,
lead us to die to all but love;
may Christ, who gives new wine for the world,
turn our bitterness into joy,
and the mercy and grace of God be upon you
this day and for evermore.

Assembly  Amen.

HYMN 537  Christ for the world we sing! ♫ The Hymnal 1982 #537
stanzas 1, 2 & 4  TUNE: Moscow

DISMISSAL

Deacon  Let us go forth in the name of Christ.
Assembly  Thanks be to God.

VOLUNTARY  Toccata in F, Buxwv 157

Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820