



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE FIFTH SUNDAY AFTER THE EPIPHANY

February 10, 2019

9:00 AM





SAINT MARK'S
EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

*The 9 a.m. Sunday Eucharist is currently employing liturgical texts adapted from **Prayers for an Inclusive Church**, published in 2008 by Dr. Steven Shakespeare, Senior Lecturer in Philosophy at Liverpool Hope University in the U.K. The goal of this work, according to the author's introduction, was to "revitalize the art of formal prayer," by "bringing the experiences of exclusion and liberation into dialogue with the [Lectionary's] scriptural texts, always ready to be surprised by the power of both to reveal new dimensions of salvation." To this end, Shakespeare frequently employs unfamiliar images and concepts, seeking to "jar us out of preconceived and limiting images" of the Divine. Some of his most unsettling images, however, are those that are drawn most directly from the Biblical texts. "Prayer should not be alienating," he says, "nor should it be too comfortable."*

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Nancy Ross, Associate to the Rector, *Presider*

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Preacher*

THE GATHERING

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE Communion from *Triptyque*, Op. 58

Louis Vierne (1870–1937)

As the opening hymn is introduced, all rise as able.

HYMN 48 O day of radiant gladness ♦ *The Hymnal* 1982 #48
stanzas 1, 3 & 4

TUNE: *Es flog ein kleins Waldvögelein*

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
Assembly **Glory to God for ever and ever.**

Organ: *Everyone:*

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Father, we worship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you alone are the Ho - ly One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - men.

The Hymnal 1982 #8-278, ©1976 Oxford University Press

COLLECT OF THE DAY

Prayers for an Inclusive Church, adapt.

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

LORD of the deep waters,
 you call us from the bystander's shore
 to an adventure of the Spirit:
 open our arms to embrace the world you dare to serve,
 and open our hearts to answer your call;
 through Jesus Christ, who gives life in abundance.

All Amen.

THE LITURGY OF THE WORD

READING *Isaiah 6:1-13*

IN THE year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader Hear what the Spirit is saying to God’s people.

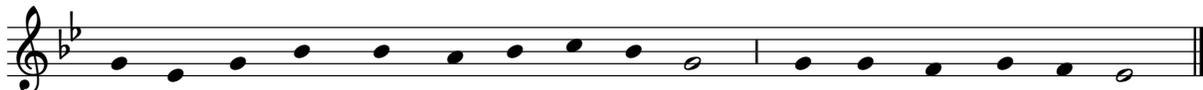
Assembly **Thanks be to God.**

PSALM *Psalm 138*

Plainsong Tone V.1

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



I will bow down toward your ho - ly tem - ple, and praise your Name, O LORD.

Confitebor tibi

I WILL give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things. **ANTIPHON**
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD. **ANTIPHON**

- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands. **ANTIPHON**

READING

1 Corinthians 15:1-11

IWOULD remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL PROCESSION

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.

Children in preschool through second grade are then invited to Children's Chapel in Thomsen Chapel.

They will return at the Peace. Parents are welcome to join their children.

GOSPEL ACCLAMATION

TUNE: *Tibi Christe splendor Patris* (12th century)
adapt. Marilyn Haskel (b. 1945)

The Cantor introduces the alleluias; all repeat. The Cantor sings the verse below; all repeat the alleluias.



℣. Let me hear what God the Lord will speak; For he will speak peace to his people. —*Psalms 85:8*

THE HOLY GOSPEL *Luke 5:1-11*

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
Assembly **Glory to you, Lord Christ.**

ONCE while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Canon Jennifer King Daugherty

All rise as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Lord, in your mercy,

***Assembly* Hear our prayer.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Prayers for an Inclusive Church, adapt.

Deacon Let us confess our brokenness to God.

You are invited to stand or kneel for the confession.

Deacon Gracious God,

***All* We place boundaries around your goodness,
Yet You share your love with all people;**

Silence

Deacon Lord, have mercy.

***Assembly* Lord, have mercy.**

Deacon Patient God,

***All* We hold back in fear and shame,
You immerse yourself in love and life.**

Silence

Deacon Christ, have mercy.

***Assembly* Christ, have mercy.**

Deacon Loving God,

***All* We refuse to let our hearts be moved,
You invite us into abundant life.**

Silence

Deacon Lord, have mercy.

***Assembly* Lord, have mercy.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider Christ has broken down the dividing wall
that makes us strangers to one another;
He has made us one humanity
that God might be all in all;
he is our life, our hope, our peace.

The peace of Christ be with you always.

***Assembly* And also with you.**

All greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

MOTET

Duo seraphim

WORDS: after Isaiah 6:3

MUSIC: Jacob [Gallus] Händl (1550–1591)

*Duo Seraphim clamabant alter ad alterum:
Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Plena est omnis terra gloria ejus.*

Two seraphim cried one to another:
Holy, holy, holy
is the Lord God of Hosts.
The whole earth is full of God's glory.

*The bread, wine and money we offer to God are brought forward and presented at the altar table.
When the Presider stands, all rise as able.*

THE GREAT THANKSGIVING

Prayers for an Inclusive Church, adapt.

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to God.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider We praise you,
God of many names,
whose Spirit runs freely
throughout the earth,
whose image lies deep
in every mortal soul.

In your grace
your Word is made known to all people,
calling forth their goodness;
your Beloved is immersed in the waters of creation,
healing the chaos that floods our world;
your Son is the guest who offers new wine
and warms hearts grown cold and withered.

Therefore, we celebrate
the rays of morning light
that bathe the world in glory
and kindle a new song:

SANCTUS & BENEDICTUS

William Mathias (1934–1992)

Organ:
Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
Everyone:
heav'n and earth are full of your glo-ry. Ho san na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #8-128 © Oxford University Press

Presider We ask that your Holy Spirit
fall upon us and upon these gifts,
that these fragile, earthly things
may be to us the body and blood of our Lord and brother,
Jesus Christ.

On the night he was betrayed,
Jesus gathered with his faltering friends
for a meal that tasted of freedom.
He took bread, gave thanks, broke it and said:
“This is my body, which is given for you.
Do this in remembrance of me.”

In the same way after supper, he took the cup of wine, saying:
“This cup is the new covenant in my blood.
Do this, whenever you drink it, in remembrance of me.’

As on that night, so here and now
he offers himself in touch and taste
beyond all that words can hold.

And so we proclaim the great mystery of faith, saying:

All Christ has died.
Christ is risen.
Christ will come again.

Presider With these gifts
we are filled with the life-giving presence of Christ;
we proclaim him as creation’s host,
transforming poverty into plenty
with his generous love.

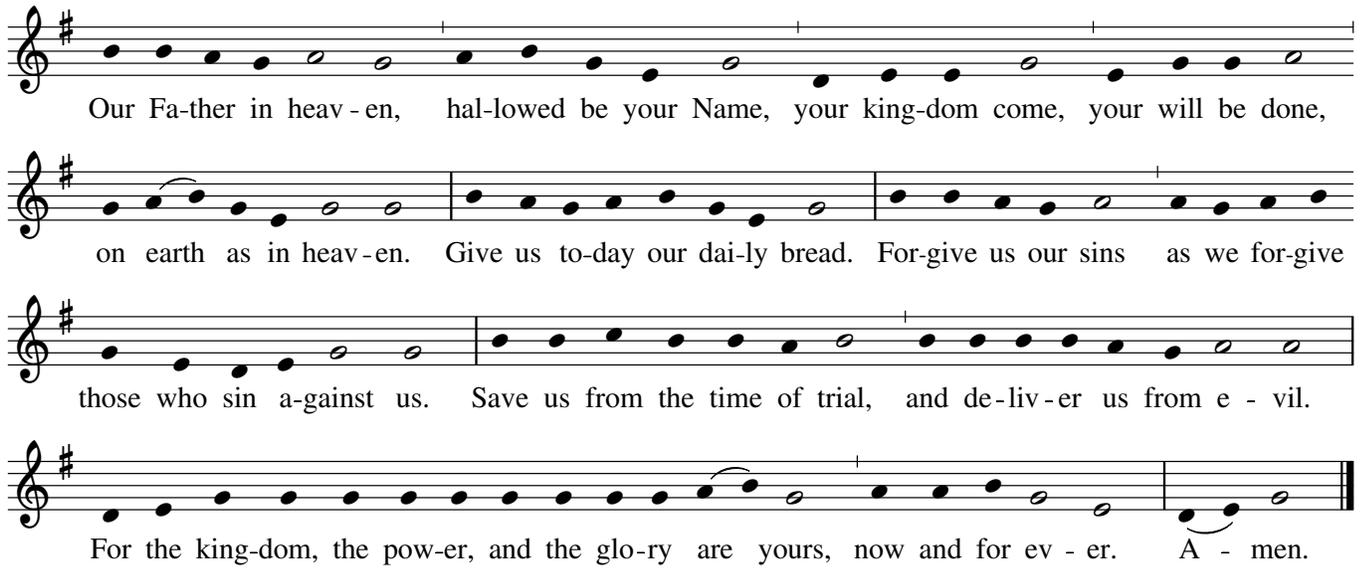
Inspire us with the hope
that one day death and greed will be no more,
and people will come from east and west, north and south
to share a feast of abundance.

We ask this through Jesus Christ our Savior,
by whom and with whom and in whom,
in the unity of the Holy Spirit,
all honor and glory be yours, Mother of blessings, for ever and ever.

All AMEN.

THE LORD'S PRAYER

McNeil Robinson II (b. 1943)



Our Fa-ther in heav-en, hal-lowed be your Name, your king-dom come, your will be done,
 on earth as in heav-en. Give us to-day our dai-ly bread. For-give us our sins as we for-give
 those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from e-vil.
 For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A-men.

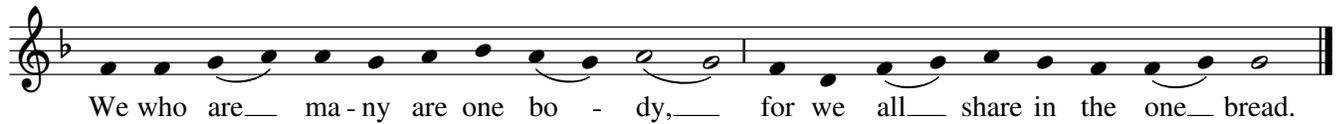
The Hymnal 1982 #8-149, from Music For the Lord's Supper, ©1984 Theodore Presser Company

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *We who are many*

Plainsong Mode 6

The Choir introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.



We who are__ ma-ny are one bo - dy,__ for we all__ share in the one__ bread.

∇. We break this bread to share in the Body of Christ. **ANTIPHON**

∇. Happy are they who come to the Supper of the Lamb. **ANTIPHON**

Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle.

If you need communion brought to your seat, please let an usher know.

Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *There is a balm in Gilead*

WORDS & MUSIC: African American Spiritual
arr. Robert Lau (b. 1943)

*There is a balm in Gilead
to make the wounded whole,
there is a balm in Gilead
to heal the sin-sick soul.*

Sometimes I feel discouraged
and think my work's in vain,
but then the Holy Spirit
revives my soul again.

Refrain

If you cannot sing like angels,
if you cannot preach like Paul,
you can tell the love of Jesus
and say, "He died for all."

Refrain

HYMN 324 *Let all mortal flesh keep silence* ◆ *The Hymnal 1982 #324*

TUNE: *Picardy*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly For, though many, we share one bread and one cup.

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Prayers for an Inclusive Church, adapt.

Presider Let us pray.

All Lord of the wedding feast,
we thank you for sharing with us the abundance of your life:
in the beauty of humility may we receive with joy
the gift of the stranger,
the grace of the water,
and the living bread of love's desire.
Amen.

BLESSING

Presider May Christ, who draws the nations to himself,
teach us to love our enemies;
may Christ, who enters the water of baptism,
lead us to die to all but love;
may Christ, who gives new wine for the world,
turn our bitterness into joy,
and the mercy and grace of God be upon you
this day and for evermore.

Assembly Amen.

HYMN 537 *Christ for the world we sing!* ♦ *The Hymnal 1982 #537*
stanzas 1, 2 & 4

TUNE: *Moscow*

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly Thanks be to God.

VOLUNTARY *Toccata in F, BuxWV 157*

Dieterich Buxtehude (1637–1707)

PRESIDER

The Reverend Canon Nancy Ross

ASSISTING LAY MINISTER

Rachel McNary

EUCHARISTIC MINISTERS

The Reverend Cristi Chapman

Guy Crumpler

Re Knack

Tony Noyes

OBLATION BEARERS

The Coil family

ALTAR GUILD

Carol Green

Jim Green

PREACHER

The Reverend Canon Jennifer King Daugherty

ACOLYTES

Cadence Cole

Katie Mattison

Peter McClung

LECTORS

David Thompson

Carol Green

INTERCESSOR

Neshia Alaovae

CHILDREN'S CHAPEL LEADER

Susan McClung

DEACON

The Reverend Earl Grout

USHERS

Rick Wyckoff

Kathryn Barnhouse

GREETER

Cameron McClung

MUSICIANS

The Senior Choristers
of Mark's Cathedral Choir School,
Rebekah Gilmore, *Director*

Dani Brady, *Cantor*

Saint Mark's Singers

Michael Kleinschmidt

& John Stuntebeck, *Organists*