THE HOLY EUCHARIST
THE SIXTH SUNDAY AFTER THE EPIPHANY

February 17, 2019

9:00 AM
Newcomers and visitors, the community of Saint Mark’s welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark’s liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

The 9 a.m. Sunday Eucharist is currently employing liturgical texts adapted from Prayers for an Inclusive Church, published in 2008 by Dr. Steven Shakespeare, Senior Lecturer in Philosophy at Liverpool Hope University in the U.K. The goal of this work, according to the author’s introduction, was to “revitalize the art of formal prayer,” by “bringing the experiences of exclusion and liberation into dialogue with the [Lectionary’s] scriptural texts, always ready to be surprised by the power of both to reveal new dimensions of salvation.” To this end, Shakespeare frequently employs unfamiliar images and concepts, seeking to “jar us out of preconceived and limiting images” of the Divine. Some of his most unsettling images, however, are those that are drawn most directly from the Biblical texts. “Prayer should not be alienating,” he says, “nor should it be too comfortable.”

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Nancy Ross, Presider
The Reverend Nancy Frausto, Associate Rector, St. Luke’s Episcopal Church, Long Beach, CA, Preacher

THE GATHERING

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.


As the opening hymn is introduced, all rise as able.

HYMN 423 Immortal, invisible, God only wise • The Hymnal 1982 #423 stanzas 1, 3 & 4 TUNE: St. Denio

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
Assembly Glory to God for ever and ever.
SONG OF PRAISE  Gloria in excelsis  William Mathias (1934–1992)

Organ:

Everyone:

Glo-ry to God in the highest, and peace to God’s people on earth.

Lord God, heav’nly King, al-might-y God and Father, we wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, only Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer-cy on us;

you are sea-ted at the right hand of the Fa-ther: re-ceive our prayer.

For you a- lone are the Ho-ly One, you a- lone are the Lord,

you a- lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,

in the glo-ry of God the Fa-ther. A - men.

The Hymnal 1982 #3-278, ©1976 Oxford University Press

COLLECT OF THE DAY

Presider  God be with you.
Assembly  And also with you.
Presider  Let us pray.

God of rich blessing, you disrupt the wiles of the world: give us a faith forged in love, a hunger for what really satisfies, eyes softened by tears and hearts ready to laugh at all that is false and shallow in life; through Jesus Christ, who turns the world upside down.

All  Amen.
THE LITURGY OF THE WORD

READING  Jeremiah 17:5–10

Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.
They shall be like a shrub in the desert,
and shall not see when relief comes.
They shall live in the parched places of the wilderness,
in an uninhabited salt land.
Blessed are those who trust in the Lord,
whose trust is the Lord.
They shall be like a tree planted by water,
sending out its roots by the stream.
It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.
The heart is devious above all else;
it is perverse—
who can understand it?
I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Reader  Hear what the Spirit is saying to God’s people.

Assembly  Thanks be to God.

PSALM  Psalm 1

The Cantor introduces the antiphon, all repeat it.
The Cantor chants the psalm verses, all repeating the antiphon as indicated.

Happy are they whose de-light is in the law of the Lord.

Beatus vir qui non abiit

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.  ANTIPHON
Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader Hear what the Spirit is saying to God’s people.
Assembly Thanks be to God.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL PROCESION
Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.
Children in preschool through second grade are then invited to Children’s Chapel in Thomsen Chapel.
They will return at the Peace. Parents are welcome to join their children.

GOSPEL ACCLAMATION
TUNE: *Tibi Christe splendor Patris* (12th century)
adapt. Marilyn Haskel (b. 1945)

The Cantor introduces the alleluias; all repeat. The Cantor sings the verse below; all repeat the alleluias.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

℣. Uphold me according to your promise, that I may live.
Let me not be put to shame in my hope. —*Psalm 119:116.*
Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

“Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich, for you have received your consolation.

“Woe to you who are full now, for you will be hungry.

“Woe to you who are laughing now, for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

Deacon  The Gospel of the Lord.
Assembly  Praise to you, Lord Christ.
All rise as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor   Lord, in your mercy,
Assembly     Hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Deacon   Let us confess our brokenness to God.
You are invited to stand or kneel for the confession.

Deacon   Gracious God,
All      We place boundaries around your goodness,
Yet You share your love with all people;
Silence

Deacon   Lord, have mercy.
Assembly Lord, have mercy.

Deacon   Patient God,
All      We hold back in fear and shame,
You immerse yourself in love and life.
Silence

Deacon   Christ, have mercy.
Assembly Christ, have mercy.

Deacon   Loving God,
All      We let our hearts be restricted in scarcity and fear,
You invite us into abundant life.
Silence

Deacon   Lord, have mercy.
Assembly Lord, have mercy.

The Presider pronounces God’s forgiveness of our sins. All respond: Amen.
**THE PEACE**

*Presider*  Christ has broken down the dividing wall
that makes us strangers to one another;
He has made us one humanity
that God might be all in all;
he is our life, our hope, our peace.
The peace of Christ be with you always.

*Assembly*  And also with you.

All greet one another in the name of Christ.

**THE LITURGY OF THE TABLE**

**OFFERTRY**

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God’s generosity. Many support Saint Mark’s through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

**ANTHEM**  

_Sing my soul, his wondrous love_  

WORDS: anonymous (publ. 1800)  
MUSIC: Ned Rorem (b. 1923)

Sing, my soul, His wondrous love,  
God, the merciful and good,
Who, from yon bright throne above,  
Bought us with the Savior’s blood,
Ever watchful o’er our race,  
And, to make our safety sure,
Still to man extends His grace.  
Guides us by His spirit pure.

Heaven and earth by Him were made,  
Sing, my soul, adore His name;
All is by His scepter swayed;  
Let His glory be thy theme:
What are we that He should show  
Praise Him till He calls thee home
So much love to us below?  
Trust His love for all to come.

*The bread, wine and money we offer to God are brought forward and presented at the altar table.*
*When the Presider stands, all rise as able.*

**THE GREAT THANKSGIVING**

*Presider*  The Lord be with you.

*Assembly*  And also with you.

*Presider*  Lift up your hearts.

*Assembly*  We lift them to God.

*Presider*  Let us give thanks to the Lord our God.

*Assembly*  It is right to give God thanks and praise.

*Presider*  We praise you,
God of many names,
whose Spirit runs freely
throughout the earth,
whose image lies deep
in every mortal soul.
In your grace
your Word is made known to all people,
calling forth their goodness;
your Beloved is immersed in the waters of creation,
healing the chaos that floods our world;
your Son is the guest who offers new wine
and warms hearts grown cold and withered.

Therefore, we celebrate
the rays of morning light
that bathe the world in glory
and kindle a new song:

Presider
We ask that your Holy Spirit
fall upon us and upon these gifts,
that these fragile, earthly things
may be to us the body and blood of our Lord and brother,
Jesus Christ.

On the night he was betrayed,
Jesus gathered with his faltering friends
for a meal that tasted of freedom.
He took bread, gave thanks, broke it and said:
“This is my body, which is given for you.
Do this in remembrance of me.”

In the same way after supper, he took the cup of wine, saying:
“This cup is the new covenant in my blood.
Do this, whenever you drink it, in remembrance of me.’

As on that night, so here and now
he offers himself in touch and taste
beyond all that words can hold.
And so we proclaim the great mystery of faith, saying:

All
Christ has died.
Christ is risen.
Christ will come again.
Presider  With these gifts
we are filled with the life-giving presence of Christ;
we proclaim him as creation's host,
transforming poverty into plenty
with his generous love.

Inspire us with the hope
that one day death and greed will be no more,
and people will come from east and west, north and south
to share a feast of abundance.

We ask this through Jesus Christ our Savior,
by whom and with whom and in whom,
in the unity of the Holy Spirit,
all honor and glory be yours, Mother of blessings, for ever and ever.

All  AMEN.

THE LORD'S PRAYER

McNeil Robinson II (b. 1943)

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM  We who are many

The Choir introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.

We who are many are one body, for we all share in the one bread.

℣. We break this bread to share in the Body of Christ.  ANTIPHON

℟. Happy are they who come to the Supper of the Lamb.  ANTIPHON

The Hymnal 1982 #s-149, from Music For the Lord's Supper, ©1984 Theodore Presser Company

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM  We who are many

The Choir introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.

We who are many are one body, for we all share in the one bread.

℣. We break this bread to share in the Body of Christ.  ANTIPHON

℟. Happy are they who come to the Supper of the Lamb.  ANTIPHON

Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd
INVITATION TO COMMUNION

_presider_ The gifts of God for the people of God.
All seeking God are welcome at Christ’s Table.

Communion is distributed at standing stations at the head of each aisle.
If you need communion brought to your seat, please let an usher know.
Rice wafers for those who do not eat wheat are available at the Presider’s communion station at the center aisle.

- Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.
- Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.
- To receive a blessing instead of communion, simply cross your arms over your chest.

ANTHLEM  The Beatitudes 

WORDS: Matthew 5:3–12, with tradition Orthodox antiphon  

Remember your servants, Lord,  
when you come in your kingly power.

Blessèd are the poor in spirit;  
for theirs is the kingdom of heaven.
Blessèd are those who mourn;  
for they shall be comforted.
Blessèd are the meek;  
for they shall inherit the earth.
Blessèd are those who hunger and thirst after righteousness;  
for they shall be satisfied.
Blessèd are the merciful;  
for they shall obtain mercy.
Blessèd are the pure in heart;  
for they shall see God.
Blessèd are the peacemakers;  
for they shall be called the children of God.
Blessèd are those who are persecuted for righteousness’ sake;  
for theirs is the kingdom of heaven.
Blessèd are you when the world reviles you and persecutes you;  
and utters all manner of evil against you falsely for my sake:  
Rejoice and be exceeding glad;  
for great is your reward in heaven.

Remember your servants, Lord,  
when you come in your kingly power.

HYMN 656  Blest are the pure in heart  ♦  The Hymnal 1982 #656  
TUNE: Franconia
All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider  One body are we.
Assembly  For, though many, we share one bread and one cup.
Deacon  Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider  Let us pray.
All  Lord of the wedding feast,
we thank you for sharing with us the abundance of your life:
in the beauty of humility may we receive with joy
the gift of the stranger,
the grace of the water,
and the living bread of love’s desire.
Amen.

BLESSING

Presider  May Christ, who draws the nations to himself,
teach us to love our enemies;
may Christ, who enters the water of baptism,
lead us to die to all but love;
may Christ, who gives new wine for the world,
turn our bitterness into joy,
and the mercy and grace of God be upon you
this day and for evermore.

Assembly  Amen.

HYMN 493  O for a thousand tongues to sing ✦ The Hymnal 1982 #493
stanzas 1–5

TUNE: Azmon

DISMISSAL

Deacon  Let us go forth in the name of Christ.
Assembly  Thanks be to God.

VOLUNTARY  Voluntary in A

Presider  The Reverend Canon Nancy Ross
Assisting Lay Minister  Rachel McNary
Eucharistic Ministers  Don Avriett
                     Pam Avriett
                     Pamela Bradburn
The Reverend Canon Jennifer King Daugherty
The Very Reverend Steven L. Thomason
Oblation Bearers  The Yoshimura/Quiaoit family
Altar Guild  Matt Briggs
            Sue Tait
Preacher  The Reverend Nancy Frausto
Acolytes  Mariam Ermoian-Kelly
          Micah Moody
          Pam Gray
Lectors  Jean Leed
         Lee Knoch
Intercessor  Pamela Bradburn
Children’s Chapel Leader  Scott Coil
Deacon  The Reverend Earl Grout
Ushers  Doug Young
       Tom Hayton
Greeter  Jeff Helgesen
Musicians  The Schola of Saint Mark’s Cathedral Choir School,
          Rebekah Gilmore, Director
          Saint Mark’s Singers
          Michael Kleinschmidt
          John Stuntebeck, Organists