The Holy Eucharist
The last Sunday after the Epiphany

March 3, 2019
9:00 AM
Newcomers and visitors, the community of Saint Mark’s welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark’s liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

The 9 a.m. Sunday Eucharist is currently employing liturgical texts adapted from Prayers for an Inclusive Church, published in 2008 by Dr. Steven Shakespeare, Senior Lecturer in Philosophy at Liverpool Hope University in the U.K. The goal of this work, according to the author’s introduction, was to “revitalize the art of formal prayer,” by “bringing the experiences of exclusion and liberation into dialogue with the [Lectionary’s] scriptural texts, always ready to be surprised by the power of both to reveal new dimensions of salvation.” To this end, Shakespeare frequently employs unfamiliar images and concepts, seeking to “jar us out of preconceived and limiting images” of the Divine. Some of his most unsettling images, however, are those that are drawn most directly from the Biblical texts. “Prayer should not be alienating,” he says, “nor should it be too comfortable.”

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Cristi Chapman, Curate, Presider
The Reverend Canon Nancy Ross, Associate to the Rector, Preacher

THE GATHERING

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE

Wie schön leuchtet der Morgenstern, BuxWV 223
[tune of Hymn #496: “How bright appears the Morning Star”]
Dieterich Buxtehude (1637–1707)

As the opening hymn is introduced, all rise as able.

HYMN 135

Songs of thankfulness and praise • The Hymnal 1982 #135
stanzas 1 & 4

TUNE: Salzburg

OPENING ACCLAMATION

Presider    Blessed be the one, holy, and living God.
Assembly   Glory to God for ever and ever.
Everyone: Glory to God in the highest, and peace to God’s people on earth.

Lord God, hea’vn’ly King, al-might-y God and Father, we wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer-cy on us;
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,
in the glo-ry of God the Fa-ther. A-men.

The Hymnal 1982 #5-278, ©1976 Oxford University Press

COLLECT OF THE DAY

Presider God be with you.
Assembly And also with you.
Presider Let us pray.

TRANSFIGURING God:

lift us to the moments when your glory lights upon us,
when we glimpse heaven and earth touching each other in brilliant mystery,
that we may know this world as a good and holy gift;
and in the moment of silence help us to listen to the Chosen One,
who goes to die that we might live,
Jesus Christ, our Lord.

All Amen.
Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader  Hear what the Spirit is saying to God’s people.
Assembly  Thanks be to God.

Psalm 99:1–2, 6–9

The Lord is King; let the people tremble; * he is enthroned upon the cherubim; let the earth shake.

2 The Lord is great in Zion; * he is high above all peoples.  

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, * they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; * they kept his testimonies and the decree that he gave them.  

8 O Lord our God, you answered them indeed; * you were a God who forgave them, yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; * for the Lord our God is the Holy One.  

ANTIPHON
Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader  Hear what the Spirit is saying to God's people.

Assembly  Thanks be to God.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

Gospel Procession

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.
Children in preschool through second grade are then invited to Children's Chapel in Thomsen Chapel.
They will return at the Peace. Parents are welcome to join their children.

Gospel Acclamation

Tune: Tibi Christe splendor Patris (12\textsuperscript{th} century)
adapt. Marilyn Haskel (b. 1945)

The Cantor introduces the alleluias; all repeat. The Cantor sings the verse below; all repeat the alleluias.

\textsuperscript{\textit{V.}} This is my Son, the Beloved; With him I am well pleased.

\begin{align*}
\text{Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!}
\end{align*}
Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Holy Gospel of our Savior Jesus Christ according to Luke.

The Reverend Canon Nancy Ross

All rise as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.
**PRAYERS OF THE ASSEMBLY**

*After each petition:*

**Intercessor**  Lord, in your mercy,

**Assembly**  Hear our prayer.

*The Presider concludes the prayers with a collect. All respond: Amen.*

**CONFESSION**

*Prayers for an Inclusive Church, adapt.*

**Presider**  Let us confess our brokenness to God.

*You are invited to stand or kneel for the confession.*

**Presider**  Gracious God,

*All*  We place boundaries around your goodness,

*Yet You share your love with all people;*

*Silence*

**Presider**  Lord, have mercy.

**Assembly**  Lord, have mercy.

**Presider**  Patient God,

*All*  We hold back in fear and shame,

*You immerse yourself in love and life.*

*Silence*

**Presider**  Christ, have mercy.

**Assembly**  Christ, have mercy.

**Presider**  Loving God,

*All*  We let our hearts be restricted in scarcity and fear,

*You invite us into abundant life.*

*Silence*

**Presider**  Lord, have mercy.

**Assembly**  Lord, have mercy.

*The Presider pronounces God’s forgiveness of our sins. All respond: Amen.*

**THE PEACE**

**Presider**  Christ has broken down the dividing wall

*that makes us strangers to one another;*

*He has made us one humanity*

*that God might be all in all;*

*he is our life, our hope, our peace.*

*The peace of Christ be with you always.*

**Assembly**  And also with you.

*All greet one another in the name of Christ.*
**THE LITURGY OF THE TABLE**

**OFFERTORY**

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

**ANTHEM**

*b*Christ be our Light*

Longing for light, we wait in darkness
Longing for truth, we turn to You.
Make us Your own, Your holy people
Light for the world to see.

*Refrain*

Longing for peace, our world is troubled
Longing for hope, many despair.
Your word alone has pow’r to save us.
Make us your living voice.

*Christ be our light!*

Shine in our hearts.
Shine through the darkness.

*Refrain*

Shine in Your church gathered today.

**Prayers for an Inclusive Church**, adapt.

**THE GREAT THANKSGIVING**

*Presider*  The Lord be with you.

*Assembly*  And also with you.

*Presider*  Lift up your hearts.

*Assembly*  We lift them to God.

*Presider*  Let us give thanks to the Lord our God.

*Assembly*  It is right to give God thanks and praise.

*Presider*  We praise you,
      God of many names,
      whose Spirit runs freely
      throughout the earth,
      whose image lies deep
      in every mortal soul.
In your grace
your Word is made known to all people,
calling forth their goodness;
your Beloved is immersed in the waters of creation,
healing the chaos that floods our world;
your Son is the guest who offers new wine
and warms hearts grown cold and withered.

Therefore, we celebrate
the rays of morning light
that bathe the world in glory
and kindle a new song:

SANCTUS & BENEDICTUS

William Mathias (1934–1992)

Presider  We ask that your Holy Spirit
fall upon us and upon these gifts,
that these fragile, earthly things
may be to us the body and blood of our Lord and brother,
Jesus Christ.

On the night he was betrayed,
Jesus gathered with his faltering friends
for a meal that tasted of freedom.
He took bread, gave thanks, broke it and said:
“This is my body, which is given for you.
Do this in remembrance of me.”

In the same way after supper, he took the cup of wine, saying:
“This cup is the new covenant in my blood.
Do this, whenever you drink it, in remembrance of me’

As on that night, so here and now
he offers himself in touch and taste
beyond all that words can hold.

And so we proclaim the great mystery of faith, saying:

All  Christ has died.
Christ is risen.
Christ will come again.
Presider  With these gifts
we are filled with the life-giving presence of Christ;
we proclaim him as creation's host,
transforming poverty into plenty
with his generous love.
Inspire us with the hope
that one day death and greed will be no more,
and people will come from east and west, north and south
to share a feast of abundance.
We ask this through Jesus Christ our Savior,
by whom and with whom and in whom,
in the unity of the Holy Spirit,
all honor and glory be yours, Mother of blessings, for ever and ever.

All  AMEN.

THE LORD'S PRAYER

McNeil Robinson II (1943–2015)

Presider  With these gifts
we are filled with the life-giving presence of Christ;
we proclaim him as creation's host,
transforming poverty into plenty
with his generous love.
Inspire us with the hope
that one day death and greed will be no more,
and people will come from east and west, north and south
to share a feast of abundance.
We ask this through Jesus Christ our Savior,
by whom and with whom and in whom,
in the unity of the Holy Spirit,
all honor and glory be yours, Mother of blessings, for ever and ever.

All  AMEN.

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We ask this through Jesus Christ our Savior,
by whom and with whom and in whom,
in the unity of the Holy Spirit,
all honor and glory be yours, Mother of blessings, for ever and ever.

All  AMEN.

The Hymnal 1982 #5-149, from Music For the Lord's Supper, ©1984 Theodore Presser Company
In silence, the Presider breaks the consecrated bread.

**FRACTION ANTHEM**  We who are many  

The Choir introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.

![Music notation]

**ANTIPHON**

We who are many are one body, for we all share in the one bread.

\[ \text{℣. We break this bread to share in the Body of Christ.} \]

\[ \text{℟. Happy are they who come to the Supper of the Lamb.} \]

Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd

**INVITATION TO COMMUNION**

PRESIDER  The gifts of God for the people of God.

All seeking God are welcome at Christ’s Table.

Communion is distributed at standing stations at the head of each aisle. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider’s communion station at the center aisle.

- Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.
- Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.
- To receive a blessing instead of communion, simply cross your arms over your chest.

**COMMUNION VOLUNTARY**  Organ Improvisation

**HYMN 383**  Fairest Lord Jesus  

The Hymnal 1982 #383  

TUNE: St. Elizabeth
All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.
Assembly For, though many, we share one bread and one cup.
Presider Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Let us pray.
All Lord of the wedding feast,
we thank you for sharing with us the abundance of your life:
in the beauty of humility may we receive with joy
the gift of the stranger,
the grace of the water,
and the living bread of love’s desire.
Amen.

BLESSING

Presider May Christ, who draws the nations to himself,
    teach us to love our enemies;
may Christ, who enters the water of baptism,
    lead us to die to all but love;
may Christ, who gives new wine for the world,
    turn our bitterness into joy,
and the mercy and grace of God be upon you
this day and for evermore.
Assembly Amen.

HYMN 618 Ye watchers and ye holy ones * The Hymnal 1982 #618
stanzas 1 & 4
TUNE: Lasst uns erfreuen

DISMISSAL

Presider Let us go forth in the name of Christ.
Assembly Thanks be to God.

VOLUNTARY Chorale-prelude on Wie schön leuchtet der Morgenstern
[tune of Hymn #496: “How bright appears the Morning Star”]
Johann Pachelbel (1653–1706)

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