



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE LAST SUNDAY AFTER THE EPIPHANY

March 3, 2019

9:00 AM





SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*The 9 a.m. Sunday Eucharist is currently employing liturgical texts adapted from **Prayers for an Inclusive Church**, published in 2008 by Dr. Steven Shakespeare, Senior Lecturer in Philosophy at Liverpool Hope University in the U.K. The goal of this work, according to the author's introduction, was to "revitalize the art of formal prayer," by "bringing the experiences of exclusion and liberation into dialogue with the [Lectionary's] scriptural texts, always ready to be surprised by the power of both to reveal new dimensions of salvation." To this end, Shakespeare frequently employs unfamiliar images and concepts, seeking to "jar us out of preconceived and limiting images" of the Divine. Some of his most unsettling images, however, are those that are drawn most directly from the Biblical texts. "Prayer should not be alienating," he says, "nor should it be too comfortable."*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Cristi Chapman, Curate, *Presider*

The Reverend Canon Nancy Ross, Associate to the Rector, *Preacher*

## THE GATHERING

*A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.*


**PRELUDE**      *Wie schön leuchtet der Morgenstern*, BUXWV 223      Dieterich Buxtehude (1637–1707)  
[tune of Hymn #496: "How bright appears the Morning Star"]

*As the opening hymn is introduced, all rise as able.*

**HYMN 135**      *Songs of thankfulness and praise* ♦ *The Hymnal 1982 #135*      TUNE: *Salzburg*  
stanzas 1 & 4

### OPENING ACCLAMATION

*Presider*    Blessed be the one, holy, and living God.  
*Assembly*    **Glory to God for ever and ever.**


*Organ:* *Everyone:*  
  
 Glo-ry to God in the highest, and peace to God's peo-ple on earth.


  
 Lord God, heav'nly King, al-might-y God and Father, we wor-ship you, we give you thanks, we

  
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

  
 Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

  
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

  
 For you alone are the Ho - ly One, you alone are the Lord,

  
 you alone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

  
 in the glo - ry of God the Fa - ther. A - - men.

*The Hymnal 1982 #8-278, ©1976 Oxford University Press*

**COLLECT OF THE DAY**

*Prayers for an Inclusive Church, adapt.*

*Presider* God be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**T**RANSFIGURING God:

lift us to the moments when your glory lights upon us,  
 when we glimpse heaven and earth touching each other in brilliant mystery,  
 that we may know this world as a good and holy gift;  
 and in the moment of silence help us to listen to the Chosen One,  
 who goes to die that we might live,  
 Jesus Christ, our Lord.

**All** Amen.

# THE LITURGY OF THE WORD

## READING

*Exodus 34:29–35*

**M**OSSES came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

## PSALM

*Psalm 99:1–2, 6–9*

Peter R. Hallock (1924–2014)

*The Choir introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



Proclaim the greatness of the LORD our God; he is the Ho -ly One.

*Dominus regnavit*

**T**HE LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.

- 2 The LORD is great in Zion; \*  
he is high above all peoples. **ANTIPHON**
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them. **ANTIPHON**
- 8 O LORD our God, you answered them indeed; \*  
you were a God who forgave them, yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One. **ANTIPHON**

**READING**

*2 Corinthians 3:12-4:2*

**S**INCE, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL PROCESSION**

*Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.*

*Children in preschool through second grade are then invited to Children’s Chapel in Thomsen Chapel.*

*They will return at the Peace. Parents are welcome to join their children.*

**GOSPEL ACCLAMATION**

TUNE: *Tibi Christe splendor Patris* (12<sup>th</sup> century)  
adapt. Marilyn Haskel (b. 1945)

*The Cantor introduces the alleluias; all repeat. The Cantor sings the verse below; all repeat the alleluias.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

∇. This is my Son, the Beloved; With him I am well pleased.

**THE HOLY GOSPEL** *Luke 9:28–43a*

*Preacher* The Holy Gospel of our Savior Jesus Christ according to Luke.

*Assembly* **Glory to you, Lord Christ.**

**J**ESUS took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Preacher* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Reverend Canon Nancy Ross

*All rise as able.*

**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## PRAYERS OF THE ASSEMBLY

*After each petition:*

*Intercessor* Lord, in your mercy,

**Assembly** Hear our prayer.

*The Presider concludes the prayers with a collect. All respond: Amen.*

## CONFESSION

*Prayers for an Inclusive Church, adapt.*

*Presider* Let us confess our brokenness to God.

*You are invited to stand or kneel for the confession.*

*Presider* Gracious God,

**All** We place boundaries around your goodness,  
Yet You share your love with all people;

*Silence*

*Presider* Lord, have mercy.

**Assembly** Lord, have mercy.

*Presider* Patient God,

**All** We hold back in fear and shame,  
You immerse yourself in love and life.

*Silence*

*Presider* Christ, have mercy.

**Assembly** Christ, have mercy.

*Presider* Loving God,

**All** We let our hearts be restricted in scarcity and fear,  
You invite us into abundant life.

*Silence*

*Presider* Lord, have mercy.

**Assembly** Lord, have mercy.

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

*Presider* Christ has broken down the dividing wall  
that makes us strangers to one another;  
He has made us one humanity  
that God might be all in all;  
he is our life, our hope, our peace.

The peace of Christ be with you always.

**Assembly** And also with you.

*All greet one another in the name of Christ.*

## BIRTHDAY & ANNIVERSARY BLESSINGS

*Those celebrating birthdays and anniversaries in the month of March are invited to come forward to receive a blessing. The Assembly stands as able and joins the Presider in saying the prayers.*

*Birthdays:* **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace, which passes understanding, abide all the days of their lives; through Jesus Christ our Savior. Amen.**

*Anniversaries:* **Loving God, in the mystery of the Holy Trinity, you reveal yourself as a community of self-giving love. We thank you for bringing us together into families. Bless we pray these couples who celebrate the anniversaries of their commitments to one another, and grant that they may grow in grace, fidelity and mutual affection all the days of their lives, through Jesus Christ our Savior. Amen.**

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.*

## ANTHEM

*Christ be our Light*

WORDS & MUSIC: Bernadette Farrell (b. 1957)

Longing for light, we wait in darkness  
Longing for truth, we turn to You.  
Make us Your own, Your holy people  
Light for the world to see.

*Christ, be our light!  
Shine in our hearts.  
Shine through the darkness.  
Christ, be our light!  
Shine in Your church gathered today.*

Longing for peace, our world is troubled  
Longing for hope, many despair.  
Your word alone has pow'r to save us.  
Make us your living voice. *Refrain*

Longing for food, many are hungry  
Longing for water, many still thirst.  
Make us Your bread, broken for others  
Shared until all are fed. *Refrain*

*The bread, wine and money we offer to God are brought forward and presented at the altar table.  
When the Presider stands, all rise as able.*

## THE GREAT THANKSGIVING

*Prayers for an Inclusive Church, adapt.*

*Presider* The Lord be with you.  
*Assembly* **And also with you.**

*Presider* Lift up your hearts.  
*Assembly* **We lift them to God.**

*Presider* Let us give thanks to the Lord our God.  
*Assembly* **It is right to give God thanks and praise.**

*Presider* We praise you,  
God of many names,  
whose Spirit runs freely  
throughout the earth,  
whose image lies deep  
in every mortal soul.



In your grace  
 your Word is made known to all people,  
 calling forth their goodness;  
 your Beloved is immersed in the waters of creation,  
 healing the chaos that floods our world;  
 your Son is the guest who offers new wine  
 and warms hearts grown cold and withered.

Therefore, we celebrate  
 the rays of morning light  
 that bathe the world in glory  
 and kindle a new song:

**SANCTUS & BENEDICTUS**

William Mathias (1934-1992)

Organ: *Everyone:*  
 Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,  
 heav'n and earth are full\_ of your glo-ry. Ho san na in the high-est.  
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

*The Hymnal 1982 #8-128 © Oxford University Press*

*Presider* We ask that your Holy Spirit  
 fall upon us and upon these gifts,  
 that these fragile, earthly things  
 may be to us the body and blood of our Lord and brother,  
 Jesus Christ.

On the night he was betrayed,  
 Jesus gathered with his faltering friends  
 for a meal that tasted of freedom.  
 He took bread, gave thanks, broke it and said:  
 “This is my body, which is given for you.  
 Do this in remembrance of me.”

In the same way after supper, he took the cup of wine, saying:  
 “This cup is the new covenant in my blood.  
 Do this, whenever you drink it, in remembrance of me.’

As on that night, so here and now  
 he offers himself in touch and taste  
 beyond all that words can hold.

And so we proclaim the great mystery of faith, saying:

**All Christ has died.  
 Christ is risen.  
 Christ will come again.**

*Presider* With these gifts  
we are filled with the life-giving presence of Christ;  
we proclaim him as creation's host,  
transforming poverty into plenty  
with his generous love.

Inspire us with the hope  
that one day death and greed will be no more,  
and people will come from east and west, north and south  
to share a feast of abundance.

We ask this through Jesus Christ our Savior,  
by whom and with whom and in whom,  
in the unity of the Holy Spirit,  
all honor and glory be yours, Mother of blessings, for ever and ever.

**All AMEN.**

#### THE LORD'S PRAYER

McNeil Robinson II (1943–2015)

Our Fa-ther in heav-en, hal-lowed be your Name, your king-dom come, your will be done,  
on earth as in heav-en. Give us to-day our dai-ly bread. For-give us our sins as we for-give  
those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from e - vil.  
For the king-dom, the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

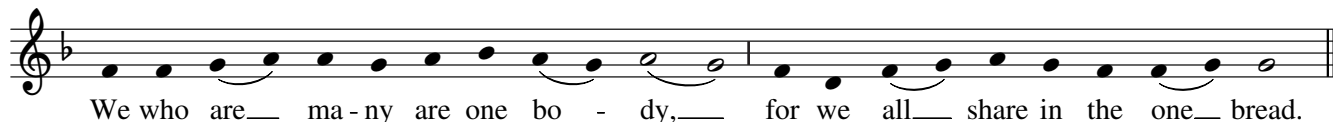
*The Hymnal 1982 #8-149, from Music For the Lord's Supper, ©1984 Theodore Presser Company*

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *We who are many*

Plainsong Mode 6

*The Choir introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*



∇. We break this bread to share in the Body of Christ. **ANTIPHON**

∇. Happy are they who come to the Supper of the Lamb. **ANTIPHON**

*Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd*

**INVITATION TO COMMUNION**

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at standing stations at the head of each aisle.*

*If you need communion brought to your seat, please let an usher know.*

*Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.*

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**COMMUNION VOLUNTARY** *Organ Improvisation*

**HYMN 383** *Fairest Lord Jesus* ◆ *The Hymnal 1982 #383*

TUNE: *St. Elizabeth*

*All rise as able.*

## SENDING OF EUCHARISTIC VISITORS

*Presider* One body are we.

*Assembly* For, though many, we share one bread and one cup.

*Presider* Go in peace, bearing holy gifts for holy people.

## PRAYER AFTER COMMUNION

*Prayers for an Inclusive Church, adapt.*

*Presider* Let us pray.

**All** Lord of the wedding feast,  
we thank you for sharing with us the abundance of your life:  
in the beauty of humility may we receive with joy  
the gift of the stranger,  
the grace of the water,  
and the living bread of love's desire.  
**Amen.**

## BLESSING

*Presider* May Christ, who draws the nations to himself,  
teach us to love our enemies;  
may Christ, who enters the water of baptism,  
lead us to die to all but love;  
may Christ, who gives new wine for the world,  
turn our bitterness into joy,  
and the mercy and grace of God be upon you  
this day and for evermore.

*Assembly* Amen.

**HYMN 618** *Ye watchers and ye holy ones* ♦ *The Hymnal 1982 #618*  
stanzas 1 & 4

TUNE: *Lasst uns erfreuen*

## DISMISSAL

*Presider* Let us go forth in the name of Christ.

*Assembly* Thanks be to God.

**VOLUNTARY** Chorale-prelude on *Wie schön leuchtet der Morgenstern*  
[tune of Hymn #496: "How bright appears the Morning Star"]

Johann Pachelbel (1653–1706)

### PRESIDER

The Reverend Cristi Chapman

### ASSISTING LAY MINISTER

Lynne Markova

### EUCHARISTIC MINISTERS

Don Avriett, Pam Avriett,  
Jim Green, Peter McClung,

The Very Reverend Steven L. Thomason

### OBLATION BEARERS

The Mills family

### ALTAR GUILD

Matt Briggs  
Sue Tait

### PREACHER

The Reverend Canon Nancy Ross

### ACOLYTES

Peter McClung  
Klara Mayhen  
Micah Moody

### LECTORS

Mariam Ermoian  
Jean Leed

### INTERCESSOR

Ray Miller

### CHILDREN'S CHAPEL LEADER

Ralph Ermoian

### USHERS

Carolina Reid  
David Thompson

### GREETER

Carol Green

### MUSICIANS

The Junior Choristers  
of Saint Mark's Cathedral Choir School,  
Michael Kleinschmidt, *conducting*

Saint Mark's Singers

Amanda Davis, *Cantor*

John Stuntebeck, *Organist*