The Holy Eucharist
The Fifth Sunday in Lent
April 7, 2019
11:00 AM
Newcomers and visitors, the community of Saint Mark’s welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark’s liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

As is our custom every six to eight weeks, the fixed portions of our celebration of the Eucharist—the Kyrie, Sanctus, Benedictus, and Agnus Dei—are sung today by the choir, inviting the congregation into a more contemplative approach to the prayers and praises in our Sunday morning liturgy. Today the Cathedral Choir offers selections from the Mass in G Minor by Ralph Vaughan Williams (1872–1958).

Some of the movements of choral masses can be quite long. Our prayer and praise are sung by the choir but we are also active participants and we indicate that by standing. However, please feel free to sit if you need to during the longer mass movements.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Cristi Chapman, Curate for Spiritual Growth and Stewardship, **Presider**
The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark’s Cathedral, **Preacher**

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**THE GATHERING**

**PRELUDE**  *Fantasia in C Minor, bwv 537a*  
J.S. Bach (1685–1750)

*A bell bids all to rise as able.*

**INTROIT**  *Jesus, all my gladness*  
WORDS: Johann Franck (1618–1677)  
trans. A.W. Wotherspoon (1853–1936)  
MUSIC: Johann Cruger (1598–1662)

Jesus, all my gladness,  
my repose in sadness,  
Jesus, heaven to me;  

ah, my heart long paineth,  
ah, my spirit straineth,  
longeth after thee!  

Thine I am,  
O holy Lamb;  
only where thou art is pleasure,  
thee alone I treasure.

**HYMN 610**  *Lord, whose love through humble service*  
*The Hymnal 1982* #610  
TUNE: Blaenhafren
THE PENITENTIAL ORDER

LENTEN ACCLAMATION

Presider  Bless the Lord who forgives all our sins.
Assembly  God's mercy endures forever.

SENTENCE OF SCRIPTURE

CONFESSION

Deacon  Let us confess our sins against God and our neighbor.
You are invited to stand or kneel for the confession.

Deacon  Most merciful God,

All  we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider pronounces God’s forgiveness of our sins. All respond: Amen.

 Please remain kneeling or standing as able.

KYRIE ELEISON  Mass in G Minor (1922)  Ralph Vaughan Williams (1872–1958)

Kyrie eleison.  Lord, have mercy.
Christe eleison.  Christ, have mercy.
Kyrie eleison.  Lord, have mercy.

COLLECT OF THE DAY

Presider  The Lord be with you.
Assembly  And also with you.
Presider  Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All  Amen.

Please be seated for the readings.
**THE LITURGY OF THE WORD**

**READING**

*Isaiah 43:16–21*

Thus says the **Lord**, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* Thanks be to God.

**PSALM**

*Psalm 126*

The Cantor introduces the antiphon, all repeat it. The Cantor chants the psalm verses, all repeating the antiphon as indicated.

**ANTIPHON (Ps. 126:6)**

Those who sowed with tears will reap with songs of joy.

*In convertendo*

When the **Lord** restored the fortunes of Zion, * then were we like those who dream.

2 Then was our mouth filled with laughter, * and our tongue with shouts of joy. **ANTIPHON**

3 Then they said among the nations, * “The **Lord** has done great things for them.”

4 The **Lord** has done great things for us, * and we are glad indeed. **ANTIPHON**
If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader  Hear what the Spirit is saying to God’s people.

Assembly  Thanks be to God.

SEQUENCE HYMN  King of glory, King of peace

WORDS: George Herbert (1593–1633)
TUNE: General Seminary, David Charles Walker (1938–2018)
**THE HOLY GOSPEL**  *John 12:1–8*

*Deacon*  The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly*  Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus’ feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, “Why was this perfume not sold for three hundred denarii and the money given to the poor?” (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.”

*Deacon*  The Gospel of the Lord.

*Assembly*  Praise to you, Lord Christ.

**SERMON**  

The Very Reverend Steven L. Thomason

All rise as able.

**THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary;  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF THE ASSEMBLY  Form VI

Deacon  In peace, we pray to you, Lord God.
Silence
Intercessor  For all people in their daily life and work;
Assembly  For our families, friends, and neighbors, and for those who are alone.
Intercessor  For this community, the nation, and the world;
Assembly  For all who work for justice, freedom, and peace.
Intercessor  For the just and proper use of your creation;
Assembly  For the victims of hunger, fear, injustice, and oppression.
Intercessor  For all who are in danger, sorrow, or any kind of trouble;
Assembly  For those who minister to the sick, the friendless, and the needy.
Intercessor  For the peace and unity of the Church of God;
Assembly  For all who proclaim the Gospel, and all who seek the Truth.
Intercessor  For Michael our Presiding Bishop, and Greg our Bishop; and for all bishops and other ministers;
Assembly  For all who serve God in God’s Church.
Intercessor  For the special needs and concerns of this congregation.
Silence
Intercessor  Hear us, Lord;
Assembly  For your mercy is great.
Intercessor  We thank you, Lord, for all the blessings of this life.
Silence
Intercessor  We will exalt you, O God our King;
Assembly  And praise your Name for ever and ever.
Intercessor  We pray for all who have died, that they may have a place in your eternal kingdom.
Silence
Intercessor  Lord, let your loving-kindness be upon them;
Assembly  Who put their trust in you.

The Presider concludes the prayers with a collect. All respond: Amen.
THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

ANTHEM A Litany

Drop, drop, slow tears, and bathe those beauteous feet,
which brought from heaven the news and Prince of Peace.

Cease not, wet eyes, his mercies to entreat;
to cry for vengeance sin doth never cease.

In your deep floods drown all my faults and fears;
nor let his eye see sin, but through my tears.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING Eucharistic Prayer C

The Lord be with you.

And also with you.

Assembly We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created
and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord,
for we are sinners in your sight.
Presider  Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

Assembly  By his blood, he reconciled us.
By his wounds, we are healed.

Presider  And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS  Mass in G Minor

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.

Presider  And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Assembly  We celebrate his death and resurrection, as we await the day of his coming.

Presider  Lord God of our ancestors; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Assembly  Risen Lord, be known to us in the breaking of the Bread.

Presider  Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All  AMEN.
THE LORD’S PRAYER

All  Our Father in heaven,
      hallowed be your Name,
      your kingdom come,
      your will be done,
      on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
      as we forgive those
      who sin against us.
Save us from the time of trial,
      and deliver us from evil.
For the kingdom, the power,
      and the glory are yours,
      now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM  Benedictus qui venit from Mass in G Minor  Vaughan Williams

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.
Blessed is the one who comes
in the name of the Lord.
Hosanna in the highest.

INVITATION TO COMMUNION

Presider  The gifts of God for the people of God:
      Take them in remembrance that Christ died for you,
      and feed on him in your hearts by faith, with thanksgiving.

All seeking God are welcome at Christ’s Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought
to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider’s
communion station at the front left.

• You are welcome to stand or kneel to receive communion.
• Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.
• Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.
• To receive a blessing instead of communion, simply cross your arms over your chest.
ANThEM

Agnus Dei from Mass in G Minor

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.
Agnus Dei,
qui tollis peccata mundi,
miserere nobis.
Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

Lamb of God,
who takes away the sins of the world,
have mercy on us.
Lamb of God,
who takes away the sins of the world,
have mercy on us.
Lamb of God,
who takes away the sins of the world,
Grant us peace.

VAUGHAN WILLIAMS

HYMN 474

When I survey the wondrous cross • The Hymnal 1982 #474

TUNE: Rockingham
All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider  One body are we.
Assembly  For, though many, we share one bread and one cup.
Deacon  Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider  Almighty and everliving God,
All  we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

PRAYER OVER THE ASSEMBLY

Deacon  Let us bow down in the presence of God.
All bow their heads. The Presider prays over the Assembly. All respond: Amen.

HYMN 441  In the cross of Christ I glory  ◆ The Hymnal 1982 #441  TUNE: Rathbun

DISMISSAL  The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.

VOLUNTARY  Postlude on Jesu, meine Freude  [tune of Hymn #701: “Jesus, all my gladness”]  Johann Gottfried Walther (1684–1748)