



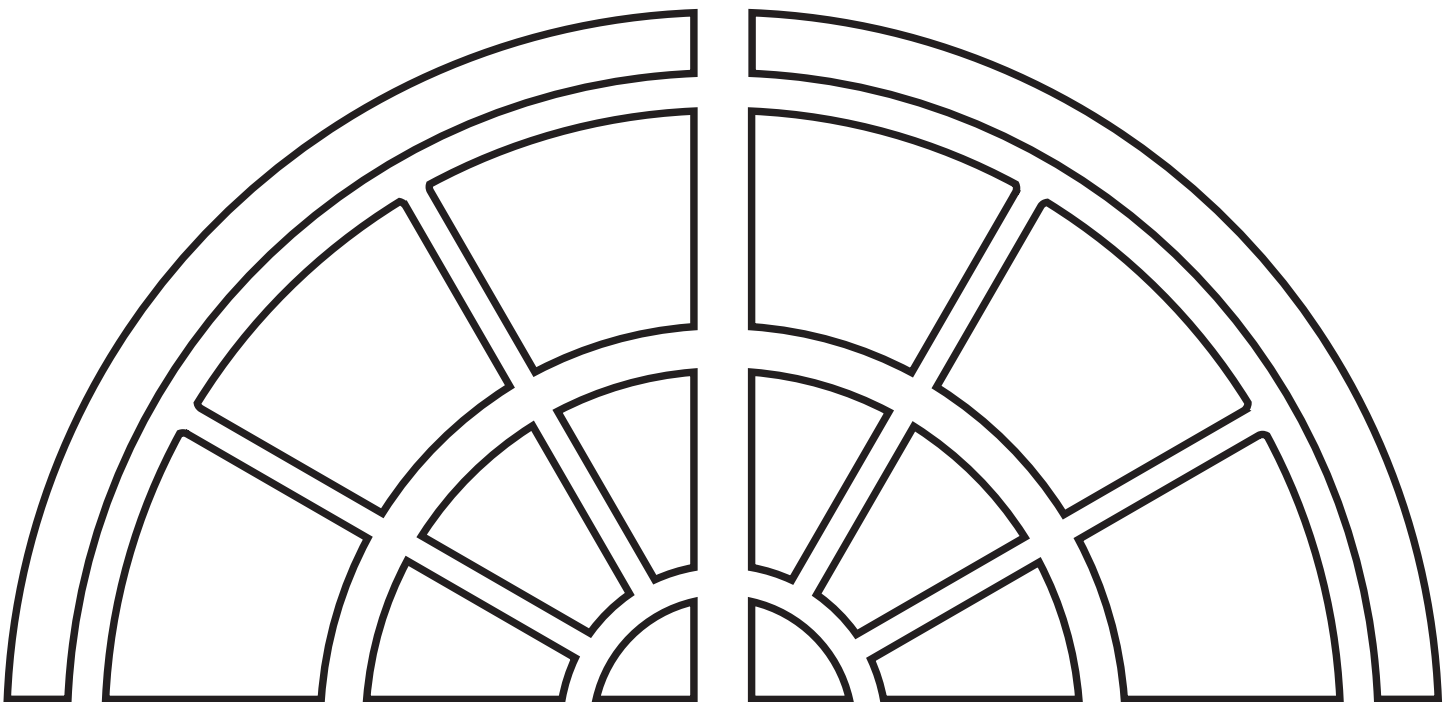
SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE FIFTH SUNDAY IN LENT

April 7, 2019

11:00 AM



*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*As is our custom every six to eight weeks, the fixed portions of our celebration of the Eucharist—the Kyrie, Sanctus, Benedictus, and Agnus Dei—are sung today by the choir, inviting the congregation into a more contemplative approach to the prayers and praises in our Sunday morning liturgy. Today the Cathedral Choir offers selections from the Mass in G Minor by Ralph Vaughan Williams (1872–1958).*

*Some of the movements of choral masses can be quite long. Our prayer and praise are sung by the choir but we are also active participants and we indicate that by standing. However, please feel free to sit if you need to during the longer mass movements.*

*As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Cristi Chapman, Curate for Spiritual Growth and Stewardship, *Presider*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Preacher*

## THE GATHERING

**PRELUDE**     *Fantasia in C Minor, BWV 537a*

J.S. Bach (1685–1750)

*A bell bids all to rise as able.*

**INTROIT**     *Jesus, all my gladness*

WORDS: Johann Franck (1618–1677)  
trans. A.W. Wotherspoon (1853–1936)  
MUSIC: Johann Cruger (1598–1662)

Jesus, all my gladness,  
my repose in sadness,  
    Jesus, heaven to me;  
ah, my heart long paineth,  
ah, my spirit straineth,  
    longeth after thee!

Thine I am,  
O holy Lamb;  
    only where thou art is pleasure,  
    thee alone I treasure.

**HYMN 610**     *Lord, whose love through humble service ♦ The Hymnal 1982 #610*

TUNE: *Blaenhafren*

# THE PENITENTIAL ORDER

## LENTEN ACCLAMATION

*Presider* Bless the Lord who forgives all our sins.  
*Assembly* **God's mercy endures forever.**

## SENTENCE OF SCRIPTURE

## CONFESSION

*Deacon* Let us confess our sins against God and our neighbor.  
*You are invited to stand or kneel for the confession.*

*Deacon* Most merciful God,  
**All we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

*Please remain kneeling or standing as able.*

**KYRIE ELEISON** *Mass in G Minor (1922)*

Ralph Vaughan Williams (1872–1958)

<i>Kyrie eleison.</i>	Lord, have mercy.
<i>Christe eleison.</i>	Christ, have mercy.
<i>Kyrie eleison.</i>	Lord, have mercy.

## COLLECT OF THE DAY

*Presider* The Lord be with you.  
*Assembly* **And also with you.**  
*Presider* Let us pray.

**A**Lmighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING

*Isaiah 43:16–21*

**T**HUS says the LORD,  
who makes a way in the sea,  
a path in the mighty waters,  
who brings out chariot and horse,  
army and warrior;  
they lie down, they cannot rise,  
they are extinguished, quenched like a wick:  
Do not remember the former things,  
or consider the things of old.  
I am about to do a new thing;  
now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.  
The wild animals will honor me,  
the jackals and the ostriches;  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,  
the people whom I formed for myself  
so that they might declare my praise.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

## PSALM

*Psalm 126*

Plainsong Tone 1.I

*The Cantor introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



Those who sowed with tears will reap with songs of joy.

*In convertendo*

**W**HEN the LORD restored the fortunes of Zion, \*  
then were we like those who dream.

- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy. **ANTIPHON**
- 3 Then they said among the nations, \*  
“The LORD has done great things for them.”
- 4 The LORD has done great things for us, \*  
and we are glad indeed. **ANTIPHON**

- 5 Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves. **ANTIPHON**

**READING** *Philippians 3:4b-14*

**I**F ANYONE else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader* Hear what the Spirit is saying to God's people.

**Assembly** **Thanks be to God.**

**SEQUENCE HYMN** *King of glory, King of peace*

WORDS: George Herbert (1593-1633)

TUNE: *General Seminary*, David Charles Walker (1938-2018)



1. King of glo - ry, King of peace, I will love Thee; and that love may  
2. Where - fore with my ut - most art I will sing Thee, and the cream of  
3. Seven whole days, not one in seven, I will praise Thee; in my heart, though



nev - er cease, I will move Thee. Thou hast grant - ed my re - quest,  
all my heart I will bring Thee. Though my sins a - gainst me cried,  
not in heav'n, I can raise Thee. Small it is, in this poor sort



Thou hast heard me; Thou didst note my work - ing breast, Thou hast spared me.  
Thou didst clear me; and a - lone, when they re - plied, Thou didst hear me.  
to en - roll Thee: e'en e - ter - ni - ty's too short to ex - tol Thee.

**THE HOLY GOSPEL** *John 12:1-8*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*Assembly* **Glory to you, Lord Christ.**

**S**IX days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Very Reverend Steven L. Thomason

*All rise as able.*

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary;  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**  
**He will come again in glory**  
**to judge the living and the dead,**  
**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**  
**who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come.**  
**Amen.**

**PRAYERS OF THE ASSEMBLY** *Form VI*

*Deacon* In peace, we pray to you, Lord God.  
*Silence*

*Intercessor* For all people in their daily life and work;  
*Assembly* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;  
*Assembly* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;  
*Assembly* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;  
*Assembly* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;  
*Assembly* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Michael our Presiding Bishop, and Greg our Bishop; and for all bishops and other ministers;  
*Assembly* **For all who serve God in God's Church.**

*Intercessor* For the special needs and concerns of this congregation.  
*Silence*

*Intercessor* Hear us, Lord;  
*Assembly* **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life.  
*Silence*

*Intercessor* We will exalt you, O God our King;  
*Assembly* **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence*

*Intercessor* Lord, let your loving-kindness be upon them;  
*Assembly* **Who put their trust in you.**

*The Presider concludes the prayers with a collect. All respond: Amen.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

*Assembly* **And also with you.**

*All greet one another in the name of the Lord.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.*

## ANTHEM *A Litany*

WORDS: Phineas Fletcher (1582–1650)  
MUSIC: William Walton (1902–1983)

Drop, drop, slow tears, and bathe those beauteous feet,  
which brought from heaven the news and Prince of Peace.

Cease not, wet eyes, his mercies to entreat;  
to cry for vengeance sin doth never cease.

In your deep floods drown all my faults and fears;  
nor let his eye see sin, but through my tears.

*All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.*

## THE GREAT THANKSGIVING *Eucharistic Prayer C*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Assembly* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*Assembly* **By your will they were created  
and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Assembly* **Have mercy, Lord,  
for we are sinners in your sight.**



*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**Assembly** **By his blood, he reconciled us.  
By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**SANCTUS** *Mass in G Minor*

Vaughan Williams

<i>Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.</i>	Holy, holy, holy, Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.
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*Presider* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**Assembly** **We celebrate his death and resurrection,  
as we await the day of his coming.**

*Presider* Lord God of our ancestors; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Assembly** **Risen Lord, be known to us in the breaking of the Bread.**

*Presider* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**All** **AMEN.**

## THE LORD'S PRAYER

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *Benedictus qui venit from Mass in G Minor*

Vaughan Williams

*Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

Blessed is the one who comes  
in the name of the Lord.  
Hosanna in the highest.

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God:  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All seeking God are welcome at Christ's Table.*

*The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**ANTHEM**

*Agnus Dei* from *Mass in G Minor*

Vaughan Williams

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

Lamb of God,  
who takes away the sins of the world,  
have mercy on us.

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

Lamb of God,  
who takes away the sins of the world,  
have mercy on us.

*Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.*

Lamb of God,  
who takes away the sins of the world,  
Grant us peace.

**HYMN 474**

*When I survey the wondrous cross* ♦ *The Hymnal 1982 #474*

TUNE: *Rockingham*



*All rise as able.*

#### **SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

#### **PRAYER AFTER COMMUNION**

*Presider* Almighty and everliving God,

*All* **we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

#### **PRAYER OVER THE ASSEMBLY**

*Deacon* Let us bow down in the presence of God.

*All bow their heads. The Presider prays over the Assembly. All respond: Amen.*

**HYMN 441** *In the cross of Christ I glory* ♦ *The Hymnal 1982 #441*

TUNE: *Rathbun*

**DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Postlude on Jesu, meine Freude* Johann Gottfried Walther (1684–1748)  
[tune of Hymn #701: “Jesus, all my gladness”]

#### **PRESIDER**

The Reverend Cristi Chapman

#### **ASSISTING LAY MINISTER**

Lynne Markova

#### **EUCHARISTIC MINISTERS**

The Reverend Canon Jennifer King Daugherty,  
Grace Grant, The Reverend Canon  
Nancy Ross, Tim O’Sullivan,  
Kathy Sodergren, Diane Stevens,  
Miles Treakle

#### **ALTAR GUILD**

Jenny Donner  
Sharon Ferguson

#### **PREACHER**

The Very Reverend Steven L. Thomason

#### **VERGERS**

Carrie Davis, Olivier Santos

#### **ACOLYTES**

Irene Beausoleil, Erik Donner,  
Jenny Donner, Joe Kasper,  
Rollin Salsbery Lou Webster,  
Barbara Zito

#### **LECTORS**

Robert Stevens  
Colleen Boyns

#### **INTERCESSOR**

Michael Perera

#### **DEACON**

The Reverend Emily Austin

#### **GREETERS**

Norva Osborn  
Julia Logan

#### **MUSICIANS**

The Cathedral Choir,  
Michael Kleinschmidt, *Director*  
John Stuntebeck &  
Michael Kleinschmidt, *Organists*