The Great Vigil of Easter

April 20, 2019

8:30 PM
Newcomers and visitors, the community of Saint Mark’s welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. We are grateful for your presence and participation in this community. Out of respect for the liturgy we are about to celebrate, please silence all phones and audible devices. Please, no photography during the liturgy.

Before the liturgy begins, while the cathedral is in darkness, in consideration of those around you please maintain silence and refrain from all mobile phone use as much as possible.

The Right Reverend Gregory H. Rickel, Bishop of the Diocese of Olympia, Presider
The Reverend Canon Jennifer King Daugherty, Canon for Congregational Life, Preacher

THE SERVICE OF LIGHT

The Assembly gathers in silence in the darkened cathedral.

LIGHTING & BLESSING OF THE NEW FIRE

In the darkness, the Bishop kindles a new fire.

All rise as able.

On behalf of the Church, the Bishop invites the Assembly to gather in vigil. Incense is offered, and the Bishop then asks God to sanctify the new fire.

LIGHTING OF THE PASchal CANDLE

The Bishop prepares the Paschal Candle by tracing a cross and piercing it with nails. The Paschal Candle is then lighted from the newly-kindled fire, and the Deacon carries the candle through the Assembly. The procession pauses three times to elevate the candle and sing:

\[\text{Cantor} \quad \text{The light of Christ.}\]

\[\text{Assembly} \quad \text{Thanks be to God.}\]

All light their candles from the Paschal Candle, sharing the light of Christ with one another. (Holding candles as upright as possible will allow them to burn longer, and minimize dripping.) The Paschal Candle is placed in its stand, and a Cantor sings the Exsultet, the Church’s ancient proclamation of Easter.
Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation  
for the victory of our mighty King.

Rejoice and sing now, all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.

All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty for the grace to sing the worthy praise of this great light;  
through Jesus Christ his Son our Lord, who lives and reigns with him,  
in the unity of the Holy Spirit, one God, for ever and ever.

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind  
and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam’s sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin,  
and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and humanity is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor.  
May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation,  
and who lives and reigns for ever and ever.

All A-men.
THE SERVICE OF LESSONS

The Bishop invites us to hear the sacred stories of Holy Scripture.
The Assembly sits for the readings and musical responses, and rises as able for the Collects.

I. THE STORY OF CREATION

READING  Genesis 1:1–2:4a

_In the_ beginning, when God created the heavens and the earth...

◆ ◆ ◆

PSALM  Psalm 136:1–9, 23–26 • Confitemini

Plainsong, tone V.3

Give thanks to the Lord, for he is good,  _for his mercy endures for ever_

Choir  Give thanks to the God of gods,*

Assembly  _for his mercy endures for ever._ (This response is sung by all after each half-verse.)

Choir  Give thanks to the Lord of lords,*

Assembly  _for his mercy endures for ever._

Choir  Who only does great wonders,*

Assembly  _for his mercy endures for ever._

Choir  Who by wisdom made the heavens,*

Assembly  _for his mercy endures for ever._

Choir  Who spread out the earth
upon the waters,*

Assembly  _for his mercy endures for ever._

Choir  Who created great lights,*

Assembly  _for his mercy endures for ever._

Choir  The sun to rule the day,*

Assembly  _for his mercy endures for ever._

Choir  The moon and the stars
to govern the night,*

Assembly  _for his mercy endures for ever._

Choir  Who remembered us
in our low estate,*

Assembly  _for his mercy endures for ever._

Choir  And delivered us from our enemies,*

Assembly  _for his mercy endures for ever._

Choir  Who gives food to all creatures,*

Assembly  _for his mercy endures for ever._

Choir  Give thanks to the God of heaven,*

Assembly  _for his mercy endures for ever._ ◆

COLLECT  All rise as able.

Bishop  Let us pray.

_O_ God, who wonderfully created, and yet more wonderfully restored,
the dignity of human nature: Grant that we may share the divine
life of him who humbled himself to share our humanity, your Son Jesus
Christ our Lord.

All  Amen.
II. THE FLOOD

READING  Genesis 7:1–5, 11–18; 8:6–18; 9:8–13

The Lord said to Noah, “Go into the ark, you and all your household...”

Psalm 46  Deus noster refugium (sung by the Choir) Anglican Chant based on Ein’ feste Burg by Martin Luther (1483–1546)

God is our refuge and strength, *
a very present help in trouble.
2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
4 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
6 God is in the midst of her; she shall not be overthrown; *
God shall help her at the break of day.
7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
8 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
9 Come now and look upon the works of the Lord, *
what awesome things he has done on earth.
10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear, and burns the shields with fire.
11 “Be still, then, and know that I am God; *
I will be exalted among the nations; I will be exalted in the earth.”
12 The Lord of hosts is with us; *
the God of Jacob is our stronghold.

COLLECT  All rise as able.

Bishop  Let us pray.

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord.

All  Amen.
iii. ISRAEL’S DELIVERANCE AT THE RED SEA

READING   Exodus 14:10–31; 15:20–21

As Pharaoh drew near, the Israelites looked back...

◆ ◆ ◆

CANTICLE  Exodus 15:1–6, 11–13, 17–18  • The Song of Moses

Peter R. Hallock (1924–2014)

The Choir introduces the antiphon, all repeat it.
The Choir chants the verses, all repeating the antiphon as indicated.

\[
\text{I will sing to the Lord, for he is lofty and uplifted; *}
\]

2a The Lord is my strength and my refuge; *

\[
\text{the Lord has become my Savior.  ANTIPHON}
\]

2b This is my God and I will praise him, *

\[
\text{the God of my people and I will exalt him.}
\]

3 The Lord is a mighty warrior; *

\[
\text{Yahweh is his Name.  ANTIPHON}
\]

4 The chariots of Pharaoh and his army has he hurled into the sea; *

\[
\text{the finest of those who bear armor have been drowned in the Red Sea.}
\]

5 The fathomless deep has overwhelmed them; *

\[
\text{they sank into the depths like a stone.  ANTIPHON}
\]

6 Your right hand, O Lord, is glorious in might; *

\[
\text{your right hand, O Lord, has overthrown the enemy.}
\]

11 Who can be compared with you, O Lord, among the gods? *

\[
\text{who is like you, glorious in holiness,}
\]
\[
\text{awesome in renown, and worker of wonders?  ANTIPHON}
\]

12 You stretched forth your right hand; *

\[
\text{the earth swallowed them up.}
\]

13 With your constant love you led the people you redeemed; *

\[
\text{with your might you brought them in safety to your holy dwelling.  ANTIPHON}
\]

17a You will bring them in and plant them *

\[
\text{on the mount of your possession,}
\]

17b The resting-place you have made for yourself, O Lord, *

\[
\text{the sanctuary, O Lord, that your hand has established.}
\]

18 The Lord shall reign *

\[
\text{for ever and for ever.  ANTIPHON}
\]
COLLECT  All rise as able.
Bishop  Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

All  Amen.

IV. SALVATION OFFERED FREELY TO ALL

READING  Isaiah 55:1–11

Ho, everyone who thirsts, come to the waters...

◆  ◆  ◆

CANTICLE  Isaiah 12:2–6  • The First Song of Isaiah  Doug Fullington

The Choir introduces the antiphon, all repeat it.
The Choir chants the verses, all repeating the antiphon as indicated.

God indeed is my Savior; I am confident and unafraid.
My strength and courage is the Lord, and he has been my savior.
With joy you will draw water at the fountain of salvation.

ANTIPHON
Give thanks to the Lord, acclaim his Name; among the nations make known his deeds, proclaim how exalted is his Name.

ANTIPHON

COLLECT  All rise as able.
Bishop  Let us pray.

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord.

All  Amen.
V. THE VALLEY OF DRY BONES

READING  Ezekiel 37:1–14

The hand of the LORD came upon me, and he brought me out...

PSALM  Psalm 143  •  Domine, exaudi

metrical paraphrase by Isaac Watts (1674–1748)

TUNE: Dickinson College, Lee Hastings Bristol, Jr. (1923–1979)

stanza 1: Choir alone
stanzas 2–5: All sing, in four-part harmony as able.

1. My right-eous Judge, my gra-cious God, hear when I spread my hands a-broad,
2. I dwell in dark-ness and un-seen, my heart is de-so-late with-in;
3. The night is wit-ness to my tears, dis-tress-ing pains, dis-tress-ing fears;
4. Break off my fet-ters, Lord, and show which is the path my feet should go;
5. Teach me to do thy ho-ly will, and lead me to thy heav’n-ly hill;

and cry for suc-cor from thy throne; O make thy truth and mer-cy known!
my thoughts in mus-ing si-lence trace the an-cient won-ders of thy grace.
O might I hear thy morn-ing voice, how would my wea-ried pow’rs re-joice!
if snares and foes be-set the road, I flee to hide me near my God.
let the good Spi-rit of thy Love con-duct me to thy courts a-bove.


COLLECT  All rise as able.

Bishop  Let us pray.

ALMIGHTY GOD, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

All  Amen.
HOLY BAPTISM

Holy Baptism is full initiation by water and Holy Spirit into Christ’s Body the Church. The bond which God establishes in Baptism is indissoluble.

Those preparing for Confirmation, Reception into the Anglican Communion, or Reaffirmation of their Baptismal Vows are also blessed at this service. Confirmation, Reception, and Reaffirmation will take place here in the cathedral nave on Cathedral Day, May 18, 2019.

CANDIDATES FOR BAPTISM

Adrien Kent Oberlin LeSure
Matthew Wright Lauder
Shelley Mackaman

Annabelle Gardner Wall
Emmaline Grace Wall
Lola Francis Wall

The Assembly remains seated during the presentation of the candidates.

PRESENTATION & EXAMINATION OF THE CANDIDATES

The candidates for Baptism are formally presented.
The Bishop questions them as to their readiness and desire to receive the sacrament.

Then the candidates for Confirmation, Reception, and Reaffirmation of their Baptismal Vows are formally presented. The Bishop asks God’s blessing on the candidates.

All rise as able when the Presider addresses the Assembly.

_Bishop_ Will you who witness these vows do all in your power to support these persons in their life in Christ?

_Assembly_ We will.

THE RENEWAL OF BAPTISMAL VOWS

The Bishop invites all to renew the vows made (or made on their behalf) at their Baptism.

_Bishop_ Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

_Assembly_ I do.

_Bishop_ Do you believe in God the Father?

_Assembly_ I believe in God, the Father almighty, creator of heaven and earth.

_Bishop_ Do you believe in Jesus Christ, the Son of God?

_Assembly_ I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

_Bishop_ Do you believe in God the Holy Spirit?

_Assembly_ I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Bishop  Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?
Assembly  I will, with God’s help.

Bishop  Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
Assembly  I will, with God’s help.

Bishop  Will you proclaim by word and example the Good News of God in Christ?
Assembly  I will, with God’s help.

Bishop  Will you seek and serve Christ in all persons, loving your neighbor as yourself?
Assembly  I will, with God’s help.

Bishop  Will you strive for justice and peace among all people, and respect the dignity of every human being?
Assembly  I will, with God’s help.

PRAYERS FOR THE CANDIDATES

Cantor  Deliver them, O Lord, from the way of sin and death.

Assembly  Lord, hear our prayer.  (This response is sung after each petition.)

Cantor  Open their hearts to your grace and truth.
Assembly  Lord, hear our prayer.

Cantor  Fill them with your holy and life-giving Spirit.
Assembly  Lord, hear our prayer.

Cantor  Keep them in the faith and communion of your holy Church.
Assembly  Lord, hear our prayer.

Cantor  Teach them to love others in the power of the Spirit.
Assembly  Lord, hear our prayer.

Cantor  Send them into the world in witness to your love.
Assembly  Lord, hear our prayer.

Cantor  Bring them to the fullness of your peace and glory.
Assembly  Lord, hear our prayer.

The Presider prays a concluding collect. All respond: Amen.

As the prayers are chanted, the candidates, sponsors, and liturgical ministers process back to the baptismal font, located at the entrance to the nave.

Everyone is invited to leave their seats and gather around the font in order to have a better view of the Baptisms.
THANKSGIVING OVER THE WATER

The Bishop thanks God for the gift of water, and for the waters of Baptism.
As he plunges the Paschal Candle into the water three times, he prays:

Bishop  Now sanctify this water, we pray you, by the power of your Holy Spirit, [×3] that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Assembly  Amen.

THE BAPTISMS

Each candidate is baptized in the Name of the Trinity.
The Assembly responds: Amen.

Then each is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.
The Assembly responds: Amen.

Candles lit from the Paschal Candle are given to the newly baptized by the Deacon, as a symbol of our Baptismal Ministry to carry the light of Christ into the world.

When these actions have been completed for all candidates, the Presider prays over the newly baptized.
The Assembly responds: Amen.

BAPTISMAL SPRINKLING

The Assembly is sprinkled with baptismal water as a sign and reminder of our Baptism.

MUSIC DURING THE SPRINKLING  Asperges me, Domine

Asperges me, Domine, hyssopo et mundabor;
lavabis me, et super nivem dealbabor.

℣. Miserere mei, Deus,
secundum magnam misericordiam tuam.

℣. Gloria Patri et Filio et Spiritui Sancto.

Ambrosian plainchant

Sprinkle me with hyssop, O Lord, and I shall be cleansed.
Wash me, and I shall be purer than snow. [Psalm 51:8]

℣. Have mercy on me, O God,
according to your great mercy. [Psalm 51:1]

℣. Glory to the Father, and to the Son, and to the Holy Spirit.

WELCOME

Presider  Let us welcome the newly baptized.
Assembly  We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.
PROCLAMATION OF EASTER

Bishop Alleluia. Christ is risen.
Assembly The Lord is risen indeed. Alleluia. (This exchange is repeated three times.)

The cathedral is illuminated. All extinguish their candles.
All ring bells throughout the singing of the following Canticle, Gloria in excelsis.

CANTICLE Gloria in excelsis (sung by all) William Mathias (1934–1992)

Organ: Everyone:

Glo-ry to God in the highest, and peace to God’s peo-ple on earth.

Lord God, heav’nly King, al-might-y God and Father, we worship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

For you alone are the Ho-ly One, you alone are the Lord,

you alone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,

in the glo-ry of God the Fa-ther. Amen.

The Hymnal 1982 #5-278, ©1976 Oxford University Press.

COLLECT

Bishop The Lord be with you.
Assembly And also with you.
Bishop Let us pray.

O God, who made this most holy night to shine with the glory of the Lord’s resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

12
Please be seated for the Epistle.

**EPISTLE** Romans 6:3–11

_Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus._

**Reader** Hear what the Spirit is saying to God’s people.

**Assembly** Thanks be to God.

All rise as able.

**THE GREAT ALLELUIA**

_The Cantor sings the Alleluia three times on successively higher pitches._
_The Assembly repeats the Alleluia each time._

Al-le - lu - ia.

**THE HOLY GOSPEL** Luke 24:1–12

**Deacon** The Holy Gospel of our Lord Jesus Christ according to Luke.

**Assembly** Glory to you, Lord Christ.

_On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened._

**Deacon** The Gospel of the Lord.

**Assembly** Praise to you, Lord Christ.
INC PROCLAIMING this ancient homily on this most holy night, Saint Mark’s Cathedral takes its place in the great Orthodox Christian tradition, which employs this homily in its Easter worship the world over.

THE PEACE

Bishop The peace of the Lord be always with you.
Assembly And also with you.

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this evening is invited to make an offering as an expression of gratitude for God’s generosity. Many support Saint Mark’s through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

ANTHEM Спасение соделал / Spaseniye sodelal [Salvation is Created]   WORDS: Psalm 74:12
MUSIC: Pavel Grigorievich Chesnokov (1877–1944)

Sпасение соделал еси посреде земли, Боже. Salvation is created in the midst of the earth, O God.
Аллилуия. Alliluiya.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.
Incense is brought forward, and the altar table, gifts, ministers, and Assembly are censed.

THE GREAT THANKSGIVING Eucharistic Prayer D

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless thongs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing.
Presider  We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All  We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.
Presider  Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriachs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

\[ \text{All} \quad 
\text{A - MEN.} \]

THE LORD’S PRAYER

All  Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM  This is the feast of victory for our God

All sing the antiphon. The Choir sings the verses, all repeating the antiphon as indicated.

\[ \text{This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia!} \]

\( \text{V.} \) Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. \text{ANTIPHON}

\( \text{V.} \) Power, riches, wisdom, and strength, and honor, blessing, and glory are his. \text{ANTIPHON}

\( \text{V.} \) Sing with all the people of God, and join in the hymn of all creation. \text{ANTIPHON}

INVITATION TO COMMUNION

Presider  The Gifts of God for the People of God.

All seeking God are welcome at Christ’s Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider’s communion station at the front left.

- You are welcome to stand or kneel to receive communion.
- Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.
- Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.
- To receive a blessing instead of communion, simply cross your arms over your chest.
Exultate Deo, adjutori nostro, jubilate Deo Jacob.
Sumite psalmum et date tympanum, psalterium jucundum cum cithara,
Buccinate, in neomenia, tuba in signi die solemnitatis vestrae.

Exultate Deo, adjutori nostro, jubilate Deo Jacob.

Now the green blade riseth

Now the green blade riseth, from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again like wheat that springeth green.

In the grave they laid him, Love whom hate had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen:
Love is come again like wheat that springeth green.

Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain,
Quick from the dead my risen Lord is seen:
Love is come again like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts that dead and bare have been:
Love is come again like wheat that springeth green.

At the Lamb’s high feast

1. At the Lamb’s high feast we sing praise to our victorious King,
2. Where the Paschal blood is poured, death’s dark angel sheathes his sword;
3. Mighty victory from on high, hell’s fierce pow’rs beneath thee lie;
4. Easter triumph, Easter joy, these alone do sin destroy.

who has washed us in the tide flowing from his pierced side;
Israel’s hosts triumphant go through the wave that drowns the foe.
thou hast conquered in the fight, thou has brought us life and light.
From sin’s pow’r do thou set free souls new born, O Lord, in thee.

praise we him whose love divine gives his sacred blood for wine,
Praise we Christ, whose blood was shed, Paschal vict’im, Paschal bread;
now no more can death appall, now no more the grave en-thrall:
Hymns of glory, songs of praise, Father, unto thee we raise;

gives his body for the feast, Christ the vict’im, Christ the priest.
with sincerity and love eat we man-na from above.
thou hast opened paradise, and in thee thy saints shall rise.
risen Lord, all praise to thee with the Spirit ever be.
PRAYER AFTER COMMUNION

Presider  Eternal God,

All  heavenly Father,

you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

Bishop  Our help is in the Name of the Lord.
Assembly  The maker of heaven and earth.
Bishop  Blessed be the Name of the Lord.
Assembly  From this time forth for ever more.
Bishop  May God, who through the water of Baptism has raised us from sin into newness of life,
make you holy and worthy to be united with Christ for ever,
and may the blessing, mercy, and grace of God Almighty:
the Father, the Son, and the Holy Spirit,
be upon you, and remain with you always.

All  Amen.

HYMN  Jesus Christ is risen today  WORDS: Medieval Latin, trans. anony.; st. 4, Charles Wesley (1707–1788)
TUNE: Easter Hymn, anon. (1708)
who did once, upon the cross, Alleluia!
who endured the cross and grave, Alleluia!
now above the sky he's king, Alleluia!
praise him, all ye heav'n-ly host, Alleluia!

suffer to redeem our loss, Alleluia!
sinners to redeem and save, Alleluia!
where the angels ever sing, Alleluia!
Father, Son, and Holy Ghost, Alleluia!

DISMISSAL
Bishop Let us go forth in the name of Christ, Alleluia, Alleluia.
Assembly Thanks be to God, Alleluia, Alleluia.

VOLUNTARY Toccata from Symphony No. 5
Charles-Marie Widor (1844–1937)
MINISTERS OF THE LITURGY

PRESIDER
The Right Reverend Gregory H. Rickel

PREACHER
The Rev. Canon Jennifer King Daugherty

DEACONS
The Reverend Earl Grout
The Reverend Emily Austin

ASSISTING LAY MINISTER
Judy Andrews

READERS
Tim O’Sullivan
Patricia Burke
Olivier Santos
Maris Olsen
Jeff McEldowney
Christine Szabadi

VERGERS
Erik Donner
Robert Stevens

THURIFER
Philip Lienau

ACOLYTES
Carrie Davis
Kevin Johnson
Ray Miller

ALTAR GUILD
Jenny Donner, Sharon Ferguson,
Juan Gardner, Walter Stuteville

EUCARISTIC MINISTERS
Steven Jones, Re Knack,
Vinnu Komanapalli, Rachel McNary,
Doug Thorpe, Miles Treakle

USHERS
Mary Segall
Barbara Erickson
Sam Mayhan
Hilary Mayhan

SOUND & LIGHTING
Michael Perera
Kyle Brown

VIDEOGRAFER
Christopher Brown

FLOWERS ARRANGERS
Marion Anderson, Judy Andrews, Mary Bayne Dee,
Cappelletti, Christine Caputo, Karen Ann Chalupnik,
Mary Frederick, Scotland Glenn, Mimi Gillis, Beatrix
Hamm, Molly Henderson, Kit Herrod, Lee Holcomb,
Ray Miller, Bobbi Nodell, Barbara Selberg, Pam Sellers-
Petersen, Carolyn Shaw, Kathy Sodergren, Helen Stanley,
Pamela Taylor, Vivienne Tooman, Elizabeth Ward

MUSICIANS
Gregory Bloch, Cantor
Michael Kleinschmidt &
John Stuntebeck, Organists

THE SENIOR CHORISTERS
OF SAINT MARK’S CATHEDRAL CHOIR SCHOOL
Rebekah Gilmore, Director
Eleanor Edlefsen, Mariam Ermoian, Josette Falzone,
Luca Falzone, Rina Grey, Hamilton Harris,
Anneka Herring, Hannah Ilgen, Sonia Kuykendall,
Sonja Kuiper, Ben Liu-Beggs, Josephine Liu-Beggs,
Gabriella Lutz Klara Mayhan, Leah Moody,
Micah Moody, Elsie Nelson Brown, Lily Russell,
Serenna Shock, Sophia Vann, Olivia Vann, Lillian West

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OF SAINT MARK’S CATHEDRAL CHOIR SCHOOL
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Mei Li Babuca, Michael Bennett, Sarah Blanco,
Daniel Brady, Flannery Campbell, Tallulah Campbell,
Nick Chrisman, Cadence Cole, Andrea Grădinaru,
Noah Gray, Josh Kuiper, Samuel Liu-Beggs, Tony Noyes,
Joslins Thomas, Myhanh Wong

THE CATHEDRAL CHOIR
Michael Kleinschmidt, Director

SOPRANO
Clara Berg, Sarah Blanco Deborah Brown,
Heather MacLaughlin Garbes, Rebekah Gilmore,
Kay Hessemmer, Naomi Kato, Randi Lacey, Kazuyo Makimura,
Kandace McKinney, O’Neill, Joyce Ramée,
Page Smith, Sasha Stanton, Janelle Walhout

ALTO
Sibyl Adams, Carmen Brady, Lynne Cobb,
Maria Coldwell, Martha Craig, Amanda Davis,
Jillon Dupree, Kathy Elkins, John Garlid, Vi Lynk,
Lori Martell, Lynn Offutt, Cara Peterson, Carol Ritchie

TENOR
Marc Aubertin, Nicholas Beaudrot, Gregory Bloch,
Aidan Farr, Robert Gale, Peter Garbes, Tony Noyes

BASS
Matt Brady, Jan Buys, Jay Cook, Phillip Haas,
Greg Hamm, Scott Kovacs, Phil Lloyd,
René Marceau, Vern Nicodemus, John Stuntebeck,
Gerry van Wesep, James Wilcox

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