The Holy Eucharist
The Second Sunday of Easter
April 28, 2019
9:00 AM
Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

In recent months the 9 a.m. Sunday Eucharist has been employing alternative liturgical texts. During Eastertide, we will continue to pray collects adapted from Dr. Steven Shakespeare's *Prayers for an Inclusive Church* (2008), and we will use a Eucharistic Prayer adapted from the Book of Common Prayer of the Scottish Episcopal Church (1982).

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Dr. Marda Steedman Sanborn, Canon to the Ordinary, *Presider*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark’s Cathedral, *Preacher*

THE GATHERING

A bell tolling a few minutes before the hour calls bids all to keep silence for prayer and preparation.

As the opening hymn is introduced, all rise as able.

**HYMN 193**  
That Easter day with joy was bright  ◆ The Hymnal 1982 #193  
TUNE: Puer nobis

**PASCHALTIDE ACCLAMATION**

*Presider*  
Alleluia, Christ is risen.

*Assembly*  
The Lord is risen indeed. Alleluia.

**COLLECT FOR PURITY**

*Presider*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All*  
Amen.
**SONG OF PRAISE**  
*Gloria in excelsis*  
William Mathias (1934–1992)

\[\text{Organ:}\]

\[\text{Everyone:}\]

\[\text{Glo-ry to God in the highest, and peace to God’s peo-ple on earth.}\]

\[\text{Lord God, heav’n-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we}\]

\[\text{praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,}\]

\[\text{Lord God, Lamb of God, you take away the sin of the world: have mer-cy on us;}\]

\[\text{you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.}\]

\[\text{For you alone are the Ho-ly One, you alone are the Lord,}\]

\[\text{you alone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,}\]

\[\text{in the glo-ry of God the Fa-ther. A-men.}\]

*The Hymnal 1982 #5-278, ©1976 Oxford University Press*

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**COLLECT OF THE DAY**

Presider  God be with you.
Assembly  And also with you.
Presider  Let us pray.

\[\text{A-lpha and omega,}\]

\[\text{our beginning and our end,}\]

\[\text{you break through the barriers of gated communities and hardened hearts:}\]

\[\text{accept our doubts, heal our desire for certainty}\]

\[\text{and, by your Spirit’s gentle touch, make us a people forgiven and forgiving;}\]

\[\text{through Jesus Christ, the Giver of Peace.}\]

All  Amen.

*Prayers for an Inclusive Church, adapt.*

Please be seated for the readings.
THE LITURGY OF THE WORD

READING  
Acts 5:27–32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” But Peter and the apostles answered, “We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Reader  Hear what the Spirit is saying to God’s people.
Assembly  Thanks be to God.

PSALM  
Psalm 150 ◆ chanted by the Choir  
Anglican chant by C. Villiers Stanford (1852–1924)

Laudate Dominum

Hallelujah!
Praise God in his holy temple; *
praise him in the firmament of his power.

2 Praise him for his mighty acts; *
   praise him for his excellent greatness.

3 Praise him with the blast of the ram’s-horn; *
   praise him with lyre and harp.

4 Praise him with timbrel and dance; *
   praise him with strings and pipe.

5 Praise him with resounding cymbals; *
   praise him with loud-clanging cymbals.

6 Let everything that has breath *
   praise the Lord.
Hallelujah! ◆
READING  
Revelation 1:4–8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader  Hear what the Spirit is saying to God’s people.
Assembly  Thanks be to God.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL PROCESSION

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed. Children in preschool through second grade are then invited to Children’s Chapel in Thomsen Chapel. They will return at the Peace. Parents are welcome to join their children.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION  
Melchior Vulpius (1570–1615), arr. John L. Hooker

The Choir introduces the alleluias, all repeat them. The Choir chants the verse, all repeat the alleluias.

\[\text{Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.}\]

Y. You believe in me, Thomas, because you have seen me; blessed are those who have not seen and yet believe. —John 20:29
When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Very Reverend Steven L. Thomason
All rise as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor  Risen Lord,
Assembly    Hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider     Christ passed through the locked doors of fear
to breathe the Spirit of peace and make us one humanity.
Let us greet one another in Christ’s name

The peace of Christ be always with you.

Assembly    And also with you.

All greet one another in the name of Christ.
THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God’s generosity. Many support Saint Mark’s through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

ANTHEM

Now the green blade riseth  
Words: John Macleod Campbell Crumb (1872–1958)  
Tune: Noël nouvelet, medieval French carol arranged by Simon Lindley (b. 1948)

Now the green blade riseth, from the buried grain,  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again like wheat that springeth green.

In the grave they laid him, Love whom men had slain,  
Thinking that never he would wake again,  
Laid in the earth like grain that sleeps unseen:  
Love is come again like wheat that springeth green.

Forth he came at Easter, like the risen grain,  
He that for three days in the grave had lain,  
Quick from the dead my risen Lord is seen:  
Love is come again like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,  
Thy touch can call us back to life again,  
Fields of our hearts that dead and bare have been:  
Love is come again like wheat that springeth green.

The bread, wine and money we offer to God are brought forward and presented at the altar table. When the Presider stands, all rise as able.

THE GREAT THANKSGIVING

Presider  The Lord be with you.  
Assembly  And also with you.  
Presider  Lift up your hearts.  
Assembly  We lift them to God.  
Presider  Let us give thanks to the Lord our God.  
Assembly  It is right to give God thanks and praise.  
Presider  Worship and praise belong to you, Author of all being. Your power sustains, your love restores our broken world. You work without ceasing to bring order from chaos, filling emptiness with life.  

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.  

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.  

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:
Presider  Praise and thanksgiving be to you, God of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever. Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel’s liberation, the night in which slaves walked free from Egypt, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: “Take, eat. This is my Body: it is broken for you.” After supper, he took the cup, he offered you thanks, and gave it to them saying: “Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all. Do this in remembrance of me.”

We now obey your Son’s command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves a holy living sacrifice. Hear us, most Holy One, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Reign.

Help us, who are gathered into the fellowship of Christ’s Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, Saint Mark and all the apostles and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, God of all creation, world without end.

All  AMEN.
In silence, the Presider breaks the consecrated bread.

**FRACTION ANTHEM**  
*This is the feast of victory for our God*  
Richard Hillert (1923–2010)

All sing the antiphon; all repeat it. The Choir sings the verses, all repeating the antiphon as indicated.

\[\text{This is the feast of victory for our God.} \quad \text{Al-le-lu-ia!} \]

\[\text{1.-2.} \quad \text{Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!} \quad \text{3.} \quad \text{Al-le-lu-ia!} \]

\[\text{V. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.} \quad \text{ANTIPHON} \]

\[\text{V. Power, riches, wisdom, and strength, and honor, blessing, and glory are his.} \quad \text{ANTIPHON} \]

*The Hymnal 1982 #417; words: © 1978, Augsburg Fortress; music: © Richard Hillert.*
INVITATION TO COMMUNION

Presider  The gifts of God for the people of God.
All seeking God are welcome at Christ’s Table.
Communion is distributed at standing stations at the head of each aisle.
If you need communion brought to your seat, please let an usher know.
Rice wafers for those who do not eat wheat are available at the Presider’s communion station at the center aisle.

◆ Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.
◆ Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.
◆ To receive a blessing instead of communion, simply cross your arms over your chest.

ANTHEM  Cantate Domino  WORDS: Psalm 96:1–3
MUSIC: Hans Leo Hassler (1564–1612)

Sing to the Lord a new song;
sing to the Lord, all the whole earth.
Sing to the Lord and bless his Name;
proclaim the good news of his salvation from day to day.
Declare his glory among the nations,
and his wonders among all peoples.

HYMN 209  We walk by faith and not by sight  TUNE: St. Botolph

◆ The Hymnal 1982 #209
All rise as able.

**SENDING OF EUCHARISTIC VISITORS**

*Presider*  One body are we.

*Assembly*  For, though many, we share one bread and one cup.

*Deacon*  Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Presider*  Gracious God,

*All*  we have broken the bread which is Christ’s body;
we have tasted the wine of his new life.
We thank you for these gifts
by which we are made one in him
and drawn into that new creation
which is your will for all humanity;
through Christ our Savior. Amen.

**BLESSING**

The Presider asks God’s blessing on the Assembly. All respond: Amen.

**HYMN 206**

*O sons and daughters, let us sing!* ♬ The Hymnal 1982 #206

TUNE: O filii et filiae

Stanzas 1, 2 & 6

**DISMISSAL**

The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.

**VOLUNTARY**

*Allabreve, bwv 589*

J.S. Bach

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**PRESIDER**  The Reverend Canon Dr. Marda Steedman Sanborn

**PREACHER**  The Very Reverend Steven L. Thomason

**ASSISTING LAY MINISTER**

Susan Nicoll

**EUCARISTIC MINISTERS**

Cyndi Ademujohn
Jim Green
Doug Thorpe
Wendy Townsend
The Reverend Edie Weller

**OBLATION BEARERS**

The Baker family

**ACOLYTE**

TBD

**LECTOR**

Carol Green
Rick Hodsdon

**INTERCESSION**

Eliza Davidson

**CHILDREN’S CHAPEL LEADER**

Scott Coil

**USHERS**

Dave Harms
Liz Shea

**GREETER**

George Moore

**MUSICIANS**

The Schola & Senior Choristers of Saint Mark’s Cathedral Choir School,
Michael Kleinschmidt, conducting
John Stuntebeck, Organist