



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE THIRD SUNDAY OF EASTER

May 5, 2019

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Dr. Dennis Tierney, Priest Associate, *Presider*

The Reverend Canon Nancy Ross, Canon for Cathedral Relations, *Preacher*

## THE GATHERING

**PRELUDE**     *Méditation*

Maurice Duruflé (1902–1986)

*A bell bids all to rise as able.*

**INTROIT**     *Rise up, my love, my fair one*

WORDS: Song of Songs 2:10–12  
MUSIC: Healey Willan (1880–1968)

Rise up my love, my fair one, and come away.  
For lo, the winter is past, the rain is over and gone.  
The flowers appear upon the earth.  
The time of singing of birds is come.  
Arise my love, my fair one, and come away.  
Come away.

**HYMN 191**     *Alleluia, alleluia! Hearts and voices heavenward raise* ♦ *The Hymnal 1982 #191*

TUNE: *Lux eoi*

### PASCHALTIDE ACCLAMATION

*Presider* Alleluia, Christ is risen.  
*Assembly* **The Lord is risen indeed. Alleluia.**

### COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All Amen.**

**SONG OF PRAISE** *Gloria in excelsis*

William Mathias (1934–1992)

*Organ:*

*Everyone:*

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - men.

*The Hymnal 1982 #8-278, ©1976 Oxford University Press*

**COLLECT OF THE DAY**

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**O** GOD, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**All Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING

*Acts 9:1–20*

**S**AUL, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.” The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

*Reader* Hear what the Spirit is saying to God’s people.  
*Assembly* **Thanks be to God.**

The Choir introduces the antiphon, all repeat it.

The Choir chants the psalm verses, all repeating the antiphon as indicated.

ANTIPHON (Ps 30:2) *Everyone:*  
O LORD my God, I cried out to you, and you restored me to health

*Exaltabo te, Domine*

**I** WILL exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me .

3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave. **ANTIPHON**

4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness .

5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime .

6 Weeping may spend the night, \*  
but joy comes in the morning. **ANTIPHON**

12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy .

13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever. **ANTIPHON**

## READING

*Revelation 5:11-14*

**I** LOOKED, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

*Reader* Hear what the Spirit is saying to God’s people.

**Assembly** Thanks be to God.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

## GOSPEL ACCLAMATION

Mel Butler

The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.

*Organ:* *Everyone:*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

∇. Lord, Jesus Christ, be known to us in the breaking of the bread.

**THE HOLY GOSPEL** *John 21:1-19*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to John.  
*Assembly* **Glory to you, Lord Christ.**

**J**ESUS showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

*All rise as able.*

#### **THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary;  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **PRAYERS OF THE ASSEMBLY**

*After each petition:*

*Intercessor* Risen Lord,

*Assembly* Hear our prayer.

*The Presider concludes the prayers with a collect. All respond: Amen.*

#### **THE PEACE**

*Presider* The peace of the Lord be always with you.

*Assembly* And also with you.

*All greet one another in the name of the Lord.*

# THE LITURGY OF THE TABLE

## OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

## ANTHEM *The Key*

WORDS: Christina Rossetti (1830-1894)  
MUSIC: Anthony Piccolo (b. 1946)


Love is the key of life and death,  
Of hidden heavenly mystery:  
Of all Christ is, of all He saith,  
Love is the key.


As three times to His Saint He saith,  
He saith to me, He saith to thee,  
Breathing his Grace-conferring Breath:  
"Lovest thou Me?"


Ah, Lord, I have such feeble faith,  
Such feeble hope to comfort me;  
But love it is, is strong as death,  
And I love Thee.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

## THE GREAT THANKSGIVING *Eucharistic Prayer D*

*Presider* *Assembly*  
  
 The Lord be with you. And al - so with you.

*Presider* *Assembly*  
  
 Lift up your hearts. We lift them to the Lord.

*Presider* *Assembly*  
  
 Let us give thanks to the Lord our God. It is right to give God thanks and praise.

*Presider* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



**SANCTUS & BENEDICTUS**

Mathias

Organ: *Everyone:*  
 Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,  
 heav'n and earth are full of your glo-ry. Ho san-na in the high-est.  
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

*The Hymnal 1982 #8-128, ©1976 Oxford University Press*

*Presider* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All** We praise you,  
 we bless you,  
 we give thanks to you,  
 and we pray to you, Lord our God.

*Presider* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

*Presider* Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



All A - MEN.

## THE LORD'S PRAYER

Nikolai Rimsky-Korsakov (1844–1908), adapt. George Black

Our Fa - ther in heav'n, hal-lowed be your Name, your king-dom come, your will be done,  
on earth as in heav'n. Give us to-day our dai-ly bread. For-give us our sins as we for-give those  
who sin a - gainst us. Save us from the time of trial, and de-li-ver us from e - vil.

For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

Enriching Our Music #138, ©2004 George Black

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *This is the feast of victory for our God*

Peter R. Hallock (1924–2014)

*All sing the antiphon. The Choir sings the verses, all repeating the antiphon as indicated.*

This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia!

∇. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

∇. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

∇. Sing with all the people of God, and join in the hymn of all creation. **ANTIPHON**

*The Hymnal 1982 #418, WORDS: after Revelation 5:12–13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.*

**INVITATION TO COMMUNION**

*Presider* The gifts of God for the people of God:  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All seeking God are welcome at Christ's Table.*

*The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**MOTET** *Exaltabo te, Domine*

WORDS: Psalm 30:1-2  
MUSIC: Orlando di Lasso (1530–1594)

*Exaltabo te Domine,  
quoniam suscepisti me,  
nec delectasti inimicos meos super me.*

I will exalt you, O Lord,  
because you have lifted me up  
and have not let my enemies triumph over me.

*Domine clamavi ad te,  
et sanasti me.*

O Lord my God, I cried out to you,  
and you restored me to health.

**HYMN 306** *Come, risen Lord, and deign to be our guest* ◆ *The Hymnal 1982 #306*

TUNE: *Sursum Corda*

*All rise as able.*

#### **SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

#### **PRAYER AFTER COMMUNION**

*Presider* Eternal God,

**All heavenly Father,**

**you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 182** *Christ is alive! ♦ The Hymnal 1982 #182*

TUNE: *Truro*

#### **DISMISSAL**

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*Assembly* **Thanks be to God. Alleluia, alleluia.**

**VOLUNTARY** *Sinfonia from Cantata 29*

J. S. Bach (1685–1750)  
arr. for solo organ by Marcel Dupré (1886–1971)

---

#### **PRESIDER**

The Reverend Dr. Dennis Tierney

#### **ASSISTING LAY MINISTER**

Steven Jones

#### **EUCHARISTIC MINISTERS**

Erin Beary Andersen, The Reverend Cristi  
Chapman, Vinnu Komanapalli,  
Sonja Lund, Rachel McNary,  
Tim O'Sullivan, The Reverend Canon  
Patricia Taylor, Miles Treakle

#### **ALTAR GUILD**

Sharon Ferguson  
Walter Stuteville

#### **PREACHER**

The Reverend Canon Nancy Ross

#### **VERGERS**

Olivier Santos  
Carrie Davis

#### **ACOLYTES**

Ariel Andersen, Linda Chia,  
Krista Olson, Austin LeSure,  
Ray Miller, Jake Lunde, Taylor Lunde

#### **LECTORS**

Tim O'Sullivan  
Mel Flannery

#### **INTERCESSOR**

Kathy Minsch

#### **DEACON**

The Reverend Emily Austin

#### **USHERS**

Wynn Allen, Mary Bayne,  
Charles Coldwell, Janet Miller,  
Kathy Sodergren, Larry Wilson

#### **GREETERS**

Norva Osborne, Julia Logan

#### **MUSICIANS**

The Cathedral Choir,  
Michael Kleinschmidt, *Director*  
John Stuntebeck &  
Michael Kleinschmidt, *Organists*