CATHEDRAL DAY 2019

THE HOLY EUCHARIST
with CONFIRMATION, RECEPTION, &
REAFFIRMATION OF BAPTISMAL VOWS

May 18, 2019
11:00 AM
ABOUT THURGOOD MARSHALL

Our Cathedral Day liturgy this year observes the commemoration of Thurgood Marshall, distinguished American jurist and the first African American to become an Associate Justice of the United States Supreme Court.

Marshall was born on July 2, 1908, in Baltimore, Maryland. He attended Frederick Douglass High School in Baltimore and Lincoln University in Pennsylvania. Pushed toward other professions, Marshall was determined to be an attorney. He was denied admission to the University of Maryland Law School, due to its segregationist admissions policy. He enrolled and graduated magna cum laude from the Law School of Howard University in Washington.

Marshall began the practice of law in Baltimore in 1933 and began representing the local chapter of the NAACP in 1934, eventually becoming the legal counsel for the national organization, working in New York City. He won his first major civil rights decision in 1936, Murray v. Pearson, which forced the University of Maryland to open its doors to blacks.

At the age of 32, Marshall successfully argued his first case before the United States Supreme Court and went on to win 29 of the 32 cases he argued before the court. As a lawyer, his crowning achievement was arguing successfully for the plaintiffs in Brown v. Board of Education of Topeka, in 1954. The Supreme Court ruled that the “separate but equal” doctrine was unconstitutional and ordered the desegregation of public schools across the nation.

President Lyndon Johnson appointed Marshall as the 96th Associate Justice of the United States Supreme Court in 1967, a position he held for 24 years. Marshall compiled a long and impressive record of decisions on civil rights, not only for African Americans, but also for women, Native Americans, and the incarcerated; he was a strong advocate for individual freedoms and human rights. He adamantly believed that capital punishment was unconstitutional and should be abolished.

As a child, Marshall attended St. Katherine’s, one of Baltimore’s historic African American parishes. While living in New York, he was the senior warden of St. Philip’s Church in Harlem and served as a deputy to General Convention in 1964. During his years in Washington, Marshall and his family were members of St. Augustine’s Episcopal Church, where he was affectionately known as “the Judge.” He is remembered as “a wise and godly man who knew his place and role in history and obeyed God’s call to follow justice wherever it led.” Thurgood Marshall died on January 24, 1993.

—adapted from A Great Cloud of Witnesses
Visitors from across the Diocese of Olympia, welcome to your cathedral! We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy should you have any questions or concerns.

Children of any age are always welcome at Saint Mark’s liturgies, and mothers are most welcome to breastfeed their infants during the service. During the service, the large carpet along the north wall of the nave will have puzzles and activities for toddlers and preschoolers. Next to the carpet, an art activity table will be available for children ages 4+. Children may engage with these activities at any time during the liturgy, although parental supervision is advised.

Please be aware that as part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet at www.saintmarks.org. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices and refrain from flash photography.

The Right Reverend Gregory H. Rickel, Bishop of the Diocese of Olympia, Presider
The Reverend Canon Dr. Marda Steedman Sanborn, Canon to the Ordinary, Preacher
THE GATHERING

Prelude

Three chorale-preludes by Buxtehude based on hymns that bid the Holy Spirit's presence

I. Komm, Heiliger Geist, Herr Gott, BWV 200
   ["Come, Holy Ghost, Lord God"]
   Dieterich Buxtehude (c. 1637–1707)

II. Nun bitten wir den heiligen Geist, BWV 208
   ["We now implore the Holy Ghost"]

III. Komm, Heiliger Geist, Herr Gott, BWV 199

As the opening hymn is introduced, all rise as able.

Hymn in Procession

I bind unto myself today

words: Acompannú, Old Irish, 5th century[?]
trans. by Cecil Francis Alexander (1818–1865)

Tune: St. Patrick's Breastplate, traditional Irish hymn tune
adapt. Charles Villiers Stanford (1852–1924)
6. Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beneath me, Christ above me, Christ in quiet, Christ in danger, Christ beside me, Christ to win me, Christ to comfort and restore me, Christ in hearts of all that love me, Christ in mouth of friend and stranger.

7. I bind unto myself the Name, the strong Name of the Trinity, by invocation of the same, the Three in One, and One in Three, of whom all nature hath creation, eternal Father, Spirit, Word: praise to the Lord of my salvation, salvation is of Christ the Lord.

**OPENING ACCLAMATION**

**Bishop** Alleluia. Christ is risen.

**Assembly** The Lord is risen indeed. Alleluia.

**Bishop** There is one Body and one Spirit.

**Assembly** There is one hope in God’s call to us.

**Bishop** One Lord, one Faith, one Baptism.

**Assembly** One God and Father of all.

**COLLECT OF THE DAY**

**Bishop** The Lord be with you.

**Assembly** And also with you.

**Bishop** Let us pray.

**Eternal** and ever-gracious God, you blessed your servant Thurgood Marshall with grace and courage to discern and speak the truth: Grant that, following his example, we may know you and recognize that we are all your children, brothers and sisters of Jesus Christ, who teaches us to love one another; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All** Amen.
THE LITURGY OF THE WORD

READING  

Amos 5:10–15a, 24

They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

Therefore because you trample on the poor  
and take from them levies of grain,
you have built houses of hewn stone,  
but you shall not live in them;
you have planted pleasant vineyards,  
but you shall not drink their wine.

For I know how many are your transgressions,  
and how great are your sins—
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;
and so the Lord, the God of hosts, will be with you,  
just as you have said.

Hate evil and love good,  
and establish justice in the gate.

But let justice roll down like waters,  
and righteousness like an ever-flowing stream.

Reader  Hear what the Spirit is saying to God’s people.
Assembly  Thanks be to God.
If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader Hear what the Spirit is saying to God's people.

Assembly Thanks be to God.
After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

SEQUENCE HYMN sung twice by all, in four-part harmony as able.

WORDS & MUSIC: Traditional Zimbabwean ed. and arr. by John L. Bell (b. 1949)

If you believe and I believe and we together pray,

the Holy Spirit must come down and set God's people free,

and set God's people free, and set God's people free;

the Holy Spirit must come down and set God's people free.

THE HOLY GOSPEL  Matthew 23:1–11

Deacon  The Holy Gospel of our Lord Jesus Christ according to Matthew.
Assembly  Glory to you, Lord Christ.

Then Jesus said to the crowds and to his disciples, “The scribes and the Pharisees sit on Moses’ seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love to have the place of honor at banquets and the best seats in the synagogues, and to be greeted with respect in the marketplaces, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father—the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant.

Deacon  The Gospel of the Lord.
Assembly  Praise to you, Lord Christ.

SERMON

The Reverend Canon Dr. Marda Steedman Sanborn
CONFIRMATION, RECEPTION, & REAFFIRMATION

Confirmation is the rite in which we express a mature commitment to Christ by a solemn, public reaffirmation of our Baptismal promises, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop. The rite of Reception is similar, for those Baptized adults coming to the Episcopal Church from another Christian communion. For a variety of reasons, people may discover a need several times in their life to publicly reaffirm the meaning of their Baptism, in the presence of the Bishop and with laying on of hands—such Reaffirmations will also occur today.

PRESENTATION & EXAMINATION OF THE CANDIDATES  
Book of Common Prayer, p. 415

Each parish formally presents its candidates for Confirmation, Reception into the Anglican Communion, and Reaffirmation of Baptismal Vows to the Bishop. The Assembly remains seated during the presentations.

After all the candidates have been presented, the Bishop asks the candidates:

Bishop  Do you reaffirm your renunciation of evil?
Candidates  I do.

Bishop  Do you renew your commitment to Jesus Christ?
Candidates  I do, and with God’s grace I will follow him as my Savior and Lord.

All rise as able. The Bishop addresses the entire Assembly:

Bishop  Will you who witness these vows do all in your power to support these people in their life in Christ?
Assembly  We will.

THE BAPTISMAL COVENANT

Bishop  Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

Bishop  Do you believe in God the Father?
Assembly  I believe in God, the Father almighty, creator of heaven and earth.

Bishop  Do you believe in Jesus Christ, the Son of God?
Assembly  I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Bishop  Do you believe in God the Holy Spirit?
Assembly  I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Bishop  Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?
Assembly  I will, with God’s help.
Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly I will, with God’s help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

Assembly I will, with God’s help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly I will, with God’s help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly I will, with God’s help.

PRAYERS FOR THE CANDIDATES

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

Deacon Deliver them, O Lord, from the way of sin and death.

Assembly Lord, hear our prayer.

Deacon Open their hearts to your grace and truth.

Assembly Lord, hear our prayer.

Deacon Fill them with your holy and life-giving Spirit.

Assembly Lord, hear our prayer.

Deacon Keep them in the faith and communion of your holy Church.

Assembly Lord, hear our prayer.

Deacon Teach them to love others in the power of the Spirit.

Assembly Lord, hear our prayer.

Deacon Send them into the world in witness to your love.

Assembly Lord, hear our prayer.

Deacon Bring them to the fullness of your peace and glory.

Assembly Lord, hear our prayer.

A period of silence is kept.

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

LAYING ON OF HANDS

The Bishop invites candidates and sponsors to gather around the altar platform.

The Bishop lays hands upon each candidate and prays over them.

If you have a particular connection with one of the candidates, you are welcome to come forward when they stand before the Bishop and join in the laying on of hands.
MUSIC DURING THE LAYING ON OF HANDS

CHOIR  
*Let saints on earth in concert sing*  
**WORDS:** Charles Wesley (1707–1788)  
**MUSIC:** Alan Ridout (1934–1996)

> Let saints on earth in concert sing with those whose work is done; For all the servants of our King in earth and heaven are one.  

> One army of the living God, to his command we bow; Part of his host hath crossed the flood, and part is crossing now.  

> Jesus, be thou our constant guide;  
then, when the word is given,  
Bid Jordan’s narrow stream divide,  
and bring us safe to heaven.

ORGAN  
Choral-prelude on *Schmücke dich, O liebe Seele, bwv 654*  
**WORDS:** John Greenleaf Whittier (1807–1892)  
**MUSIC:** C. Hubert H. Parry (1848–1918)

> Dear Lord and Father of mankind,  
forge our foolish ways!  
Reclote us in our rightful mind,  
in purer lives thy service find,  
in deeper reverence, praise.  
In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word,  
rise up and follow thee.

> Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace.  
Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still, small voice of calm.

ORGAN  
*Adagio from Sonata 1*  
**WORDS:** John Greenleaf Whittier (1807–1892)  
**MUSIC:** Felix Mendelssohn (1809–1847)

CHOIR  
*Now the green blade riseth*  
**TUNE:** Noël Nouvelet, medieval French carol, arr. Simon Lindley (b. 1948)

> Now the green blade riseth, from the buried grain,  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again like wheat that springeth green.

> In the grave they laid him, Love whom men had slain,  
Thinking that never he would wake again,  
Laid in the earth like grain that sleeps unseen:  
Love is come again like wheat that springeth green.

> Forth he came at Easter, like the risen grain,  
He that for three days in the grave had lain,  
Quick from the dead my risen Lord is seen:  
Love is come again like wheat that springeth green.

> When our hearts are wintry, grieving, or in pain,  
Thy touch can call us back to life again,  
Fields of our hearts that dead and bare have been:  
Love is come again like wheat that springeth green.

ORGAN  
Chorale-prelude on *Rhosymedre*  
**WORDS:** attr. Richard of Chichester (1197–1253)  
**MUSIC:** L.J. White (1910–1970)

CHOIR  
*A Prayer of Saint Richard of Chichester*  
**TRANS:** Rev. George R. Bullock-Webster (1858–1934)  
**MUSIC:** Jan Křtitel Kuchař (1751–1829)

> O holy Jesus,  
most merciful Redeemer,  
friend and brother—  
May I know thee more clearly,  
Love thee more dearly,  
Follow thee more nearly.  
Amen.
When the rites have been completed for all the candidates, the Bishop concludes with this prayer:

**Bishop**  Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

**All**  Amen.

**THE PEACE**

**Presider**  The peace of the Lord be always with you.

**Assembly**  And also with you.

All greet one another in the name of the Lord.

**THE LITURGY OF THE TABLE**

**OFFERTORY**

An offering of money is received. Today’s offering will go to Cristosal, a non-profit organization that works to advance human rights in Central America through rights-based research, learning, and programming. Bishop Rickel serves on the board, and this diocese has many affiliative relationships with this organization. Please make checks payable to Diocese of Olympia.

**ANTHEM**  How can I keep from singing?

*Words & Tune: Robert Lowry (1826–1899) arranged by Michael Burkhardt (b. 1957)*

My life flows on in endless song, above earth’s lamentation,
I hear the real though far-off hymn that hails a new creation.
Through all the tumult and the strife, I hear the music ringing,
It sounds an echo in my soul; How can I keep from singing?

I lift my eyes, the cloud grows thin,
I see the blue above it
And day by day this pathway smooths, since first I learned to love it.
The peace from Love makes fresh my heart, a song of hope is springing.
All things are mine since truth I’ve found.
How can I keep from singing?

What if my joys and comforts die,
I know that truth is living.
What though the darkness ‘round me close?
Still truth its light is giving.
No storm can shake my inmost calm, while to that rock I’m clinging.
Since Love is Lord of heav’n and earth, how can I keep from singing?

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

**THE GREAT THANKSGIVING**  Eucharistic Prayer B

**Presider**

*The Lord be with you. And also with you.*

**Assembly**

**Presider**

*Lift up your hearts. We lift them to the Lord.*

**Assembly**

Let us give thanks to the Lord our God.  *It is right to give God thanks and praise.*
Presider  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:


Presider  We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**All**  We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider  And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, Thurgood Marshall, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
Presider  By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All  A - MEN.

THE LORD’S PRAYER

All  Our Father in heaven,
    hallowed be your Name,
    your kingdom come, your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM  This is the feast of victory for our God  Richard Hillert (1923–2010)
The Choir introduces the antiphon; all repeat it. The Choir sings the verses, all repeating the antiphon as indicated.

In silence, the Presider breaks the consecrated bread.

INVITATION TO COMMUNION

Presider  The gifts of God for the people of God.

All seeking God are welcome at Christ’s Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Bishop’s communion station at the front left; simply as for one at the time of communion.

◆ You are welcome to stand or kneel to receive communion.
◆ Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.
◆ Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.
◆ To receive a blessing instead of communion, simply cross your arms over your chest.
Unto him that overcometh shall be given of the tree of life which is in the midst of the paradise of God.
On either side of the river growtheth the tree of life, the leaves of tree are for thy healing.
In the midst of that fair city flows the river of water of life clear as crystal.
Who so will, let him take of the water of life freely.
Who so drinketh of this water shall never thirst.
Take thou the leaves of the tree of life.
So shalt thou enter in through the gates of the city.

Come down, O Love divine

words: Discendi, Amor santo, Bianco da Siena (c. 1350–1399)
translation by R.F. Littledale (1833–1890)
TUNE: Down Ampney, Ralph Vaughan Williams

1 Come down, O Love divine, seek thou this soul of mine, and visit it with thine own ardor glowing;

2 O let it freely burn, till earthly passions turn to dust and ashes in its heat consumming; and let thy glorious light shine ever on my sight, and clothe me round, the while my path illumining.

3 And so the yearning strong, with which the soul will long, shall far outpass the power of human telling; for none can guess its grace, till Love creare a place where in the Holy Spirit makes a dwelling.

words: adapted from Revelation 2
All rise as able.

**PRAYER AFTER COMMUNION**

*Presider* Eternal God,  
*All* heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**EPISCOPAL BLESSING**

*Bishop* Our help is in the Name of the Lord.  
*Assembly* The maker of heaven and earth.  
*Bishop* Blessed be the Name of the Lord.  
*Assembly* From this time forth for ever more.  

The Bishop blesses the Assembly. All respond: Amen.

**CLOSING HYMN**

*Rise, O Church, like Christ arisen*

WORDS: Susan Palo Cherwien (b. 1953)  
TUNE: *Lauda Anima*, John Goss (1800–1880)

1 Rise, O church, like Christ aris-en, from this meal of love and grace;  
2 Rise, trans-formed, and choose to fol-low af-ter Christ, though wound-ed, whole;  
3 Rise, re-mem-ber well the fu-ture God has called us to re-ceive;  
4 Ser-vice be our sure vo-ca-tion; cour-age be our dai-ly breath;  

may we through such love en-vision whose we are, and whose, our praise.  
brok-en, shared, our lives are hal-lowed to re-lease and to con-sole.  
pre-sent by God’s lov-ing nur-ture, Spi-rit-ed then let us live.  
mer-cy be our des-ti-na-tion from this day and un-to death.

Al-le-lu-ia, al-le-lu-ia; God, the won-der of our days.  
Al-le-lu-ia, al-le-lu-ia; Christ, our pre-sent, past, and goal.  
Al-le-lu-ia, al-le-lu-ia; Spi-rit, grace by whom we live.  
Al-le-lu-ia, al-le-lu-ia; Rise, O church, a liv-ing faith.

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DISMISSAL

Deacon  Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
Assembly  Thanks be to God. Alleluia, alleluia.

POSTLUDE  Festival Voluntary

MINISTERS OF THE LITURGY

PRESIDER
The Right Reverend Gregory H. Rickel

DEACON
The Reverend Earl Grout

EUCHARISTIC MINISTERS
Lynne Markova, Saint Mark’s Cathedral
Karla Koon, St. Andrew’s, Seattle
The Reverend Canon Jennifer King Daugherty
Peter McClung, Saint Mark’s Cathedral
Scott Backus, St. Margaret’s, Bellevue
Robert Stevens, Saint Mark’s Cathedral
The Reverend Canon Nancy Ross
Kathy Thomason, Saint Mark’s Cathedral

ALTAR GUILD
Walter Stuteville, Saint Mark’s Cathedral
Sue Tait, Saint Mark’s Cathedral

PREACHER
The Reverend Canon Dr. Marda Steedman Sanborn

VERGERS
Tom Rohm, Epiphany, Seattle
Ben Baird, Trinity, Everett
Marc Aubertin, Saint Mark’s Cathedral

ACOLYTES
Ray Miller, Saint Mark’s Cathedral
Sunshine Pegues, St. Margaret’s, Bellevue
Carrie Davis, Saint Mark’s Cathedral
Amanda Davis, Saint Mark’s Cathedral
John Davis, St. Peter’s, Seattle
Tsuneo Nakatani, St. Peter’s, Seattle

READERS
John Carroll, Saint Mark’s Cathedral
Barbara Zito, Saint Mark’s Cathedral

ARCHDEACON
The Venerable Gen Grewell

USHERS & GREETERS
Barbar Selberg, Saint Mark’s Cathedral
Joe Kasper, Saint Mark’s Cathedral
Susan Knirk, Saint Mark’s Cathedral
David Wagner, Saint Mark’s Cathedral
Julia Logan, Saint Mark’s Cathedral

OBLATION BEARERS
Pauline Mutumwinka, St. Peter’s, Seattle
Liz Santiago, St. Andrew’s, Greenlake
Courtney Wendt-Stevenson, Cameron Stevenson, Saint Mark’s Cathedral

MUSICIANS
The Senior Choristers
of Saint Mark’s Cathedral Choir School
Michael Kleinschmidt, Conducting
John Stuntebeck, Organist

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## CANDIDATES FOR CONFIRMATION, RECEPTION, & REAFFIRMATION

### CHRIST CHURCH, BLAINE
- Doug Dahl
- Wendy Dahl
- Myra Corcorran Ryneheart
- Steve Windell

### TRINITY, EVERETT
- Diana Baudelaire
- Tiernan Oliver Baird
- Jill Morrison

### CHRIST CHURCH, ANACORTES
- Donald L. Bergner

### SAINT LUKE, RENTON
- Josh deLacy

### SAINT PETER, SEATTLE
- Jad Baaklini
- Pauline Mutumwinka
- Daniel Corley

### GRACE, BAINBRIDGE
- Heather Paar
- Joe Paar
- Lyra Cromwell
- Olivia Vessenes
- Emily Hung
- Cara Reinke
- Chuck Power
- Andrea Barrineau
- Nita Baer
- Locke Curfman
- Brearley Curfman
- Jillian Webb
- John Webb
- Kimberley Cockroft

### SAINT PAUL, SEATTLE
- Heidi McElrath
- Aman Jalilian
- Rosemarie Oliver
- Pike Oliver

### SAINT MARY, LAKEWOOD
- Owen James Branch

### SAINT DUNSTAN, SHORELINE
- Tina Dahlman

### SAINT MARGARET, BELLEVUE
- Haylee Grace Cowan
- Travis James Crow
- Madeline Alexis Grace Robertson
- Abigail Isobel Constance Robertson
- Tamera Jairus Gloria Lwakatare
- James Benjamin Wilkins
- Shaylie Grace Backus
- Davindia Lucia Anjanet Steele
- Kenneth Thomas
- Raphael Webbeking
- Hudson Alan Morales

### SAINT JOHN, OLYMPIA
- Cole Douglas McMason
- Nancy Hollister Mason

### OUR LADY OF GUADALUPE, RENTON
- Monica Mora
- Yesenia Mora
- Alissa Olguin
- Guadalupe Sanchez-Rubio

### SAINT THOMAS, MEDINA
- Connor Williams
- Ben Paranych
- Kamia Mikols
- Oona Dederer
- Lolo Dederer
- David Barkman
- Tera Soelter
- Michael Eggenberger
- Jackie Livingston
- Mary Waldmann

### SAINT LUKE, SEATTLE
- Jonathan Christopher Young
- Sarah Jessica Evanson-Isaac
- Gemma Vaughn Cholewa
- Katryn L. Haley
- Elizabeth Ruth Kitchin
- Christopher Mosier
- Kristen Daley Mosier

### CHRIST CHURCH, SEATTLE
- Nick Alfeo
- Barbara Alfeo
- Ellen Perleberg
- Jessica Escott
- Kathryn Elizabeth Myers
- Robert van Winkle

### SAINT STEPHEN, LONGVIEW
- Juliann Goodnight
- Josh Goodnight
- Sharalyne King
- Mary Louise Lyons

### SAINT LUKE, TACOMA
- Aiden Jon Dominic Colbert
- Annalie Rowan Taschner
- Riley Joseph Girard
- Patience Tendo Nanseko

### SAINT MARK, SEATTLE
- Amos Morales-Wiedmaier
- Cameron Stevenson
- Charles Calvert
- Emily Riesser
- Natalia Morales-Wiedmaier
- Timi Vann
- Courtney Wendl-Stevenson
- Marjorie Calvert
- Sarah Elwood
- Devin Pulliam

### SAINT PAUL, BELLEINGHAM
- Elizabeth Anne Cole
- Zora Rachelle Carter
- Deborah J. Steinkamp
- Pam Bulthuis
- Dana Vernell Klootwyk
- Rachel Row Beatty

### SAINT ANDREW, SEATTLE
- Carrie Grace Littauer
- Linda Gerking
- Marjorie Portin
- Jan Ellichman
- Liz Santiago
- Allen Wycoff
- Roy Chase
- Donald Travis
- Judy Kuguru

### SAINT JAMES, KENT
- Michele Rogers
- Keith Rogers

### SAINT MATTHEW, TACOMA
- Leesa Daisi Jasmine Lane
CATHEDRAL DAY 2019

10:00  Registration tables open
Please check in. You must have a paper voucher in order to get your free lunch after the service. (Tickets printed at home will work, but just showing your registration on your phone will not.) If you did not register in advance, don’t worry! Pick up a voucher at the table today—there is plenty for everyone.

11:00  Confirmation liturgy begins

1:30  Guided tour of the cathedral
Meet at the baptismal font.

2:00  Organ tour & demonstration
Meet in the narthex.

2:30  Paper airplane launch
Meet in the narthex.

2:45  Tour of Diocesan House
Meet the Bishop at the baptismal font.

IN THE CATHEDRAL NAVE

Vestment Display & Kids’ Needlepoint Activity
sponsored by the Altar Guilds of Saint Mark’s Cathedral and of the Diocese of Olympia. Stoles are available for purchase by clergy members.

Face Painting
sponsored by Saint Mark’s Cathedral Children’s and Family Ministries

Crayon Encaustic Art
sponsored by St. Andrew’s House Retreat & Conference Center

Paper Airplane Folding
sponsored by Saint Mark’s Cathedral Choir School and Summer Camp

Book Sale
History of Saint Mark’s Episcopal Cathedral: Saint Mark’s Parish 1888–1987 by Alan Davidson

Art Exhibit
We Are One: Paintings about Seattle’s Central District by Lawrence Pitre

ON THE FRONT LAWN

Food Trucks
El Cabrito’s, Athena’s, Dante’s Inferno Dogs

Bounce House
sponsored by Camp Huston

Lawn Games & Photo Booth
sponsored by the Seattle Service Corps

Drum Circle
The Traveling Day Society of All Saints Episcopal Church, Vancouver, WA

Outdoor Labyrinth Walk

ON THE PATIO

Hydration Station
sponsored by The Mission to Seafarers

Cookies
sponsored by Bishop Rickel

IN THE HALLWAY GALLERY

Historic Photograph Exhibit
Though Many: images artifacts from the Cathedral & Diocesan Archives; sponsored by Saint Mark’s Visual Arts Ministry. (Take stairs or elevator to level 3.)