



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE FIFTH SUNDAY OF EASTER

May 19, 2019

9:00 AM





## SAINT MARK'S EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*In recent months the 9 a.m. Sunday Eucharist has been employing alternative liturgical texts. During Eastertide, we will continue to pray collects adapted from Dr. Steven Shakespeare's **Prayers for an Inclusive Church** (2008), and we will use a Eucharistic Prayer adapted from the Book of Common Prayer of the Scottish Episcopal Church (1982).*

*The nave altar flowers this morning are given to the glory of God in and in loving memory of Tamara Kincaid.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*  
The Reverend Canon Jennifer King Daugherty, Canon for Congregational Life, *Preacher*

## THE GATHERING

*A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.*

*As the opening hymn is introduced, all rise as able.*

**HYMN 210**    *The day of resurrection!* ♦ *The Hymnal 1982 #210*

TUNE: *Ellacombe*

### **PASCHALTIDE ACCLAMATION**

*Presider* Alleluia. Christ is risen.

*Assembly* **The Lord is risen indeed. Alleluia.**

### **COLLECT FOR PURITY**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All Amen.**

*Organ:* *Everyone:*

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - men.

*The Hymnal 1982 #8-278, ©1976 Oxford University Press*

**COLLECT OF THE DAY**

*Prayers for an Inclusive Church, adapt.*

*Presider* God be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**G**OD of glory,  
 whose Beloved took the shadow road and found life in the darkness:  
 may his love be our law, undimmed by the fear that condemns what it does not understand;  
 slipping through the hands of those who cling to sacred power;  
 making us witness to the power of new birth;  
 through Jesus Christ, the Firstborn.

**All Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING

*Acts 11:1-18*

**N**ow the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**



**PSALM***Psalm 148:7-14*

Peter R. Hallock (1924-2014)

*The Choir introduces the antiphon, all repeat it.**The Choir chants the psalm verses, all repeating the antiphon as indicated.**Laudate Dominum*

**P**RAISE the LORD from the earth, \*  
 you sea-monsters and all deeps;

8 Fire and hail, snow and fog, \*  
 tempestuous wind, doing his will; **ANTIPHON**

9 Mountains and all hills, \*  
 fruit trees and all cedars;

10 Wild beasts and all cattle, \*  
 creeping things and winged birds; **ANTIPHON**

11 Kings of the earth and all peoples, \*  
 princes and all rulers of the world;

12 Young men and maidens, \*  
 old and young together. **ANTIPHON**

13 Let them praise the Name of the LORD, \*  
 for his Name only is exalted,  
 his splendor is over earth and heaven.

14 He has raised up strength for his people  
 and praise for all his loyal servants, \*  
 the children of Israel,  
 a people who are near him.  
 Hallelujah! **ANTIPHON**

**READING***Revelation 21:1-6*

**I** SAW a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.  
 He will dwell with them as their God;  
 they will be his peoples,  
 and God himself will be with them;  
 he will wipe every tear from their eyes.  
 Death will be no more;  
 mourning and crying and pain will be no more,  
 for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

*Reader* Hear what the Spirit is saying to God’s people.

**Assembly** **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

### GOSPEL PROCESSION

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.  
Children in preschool through second grade are then invited to Children's Chapel in Thomsen Chapel.  
They will return at the Peace. Parents are welcome to join their children.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

### GOSPEL ACCLAMATION

Melchior Vulpius (1570–1615), arr. John L. Hooker

The Cantor introduces the alleluias, all repeat them. The Cantor chants the verse, all repeat the alleluias.



∇. A new commandment I give to you:  
love one another as I have loved you. —John 13:34

### THE HOLY GOSPEL John 13:31–35

*Deacon* The Holy Gospel of our Savior Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

**A**T THE last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

### SERMON

The Reverend Canon Jennifer King Daugherty

*All rise as able.*

## **THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

## **PRAYERS OF THE ASSEMBLY**

*After each petition:*

*Intercessor* Risen Lord,  
*Assembly* Hear our prayer.

*The Presider concludes the prayers with a collect. All respond: Amen.*

## **THE PEACE**

*Presider* Christ passed through the locked doors of fear  
to breathe the Spirit of peace and make us one humanity.  
Let us greet one another in Christ's name  
The peace of Christ be always with you.

*Assembly* And also with you.

*All greet one another in the name of Christ.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.*

## ANTHEM

*Ubi caritas et amor*

WORDS: Antiphon for Maundy Thursday  
MUSIC: Nick Strimple (b. 1946)

*Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Amen.*

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.  
Amen.

*The bread, wine and money we offer to God are brought forward and presented at the altar table.  
When the Presider stands, all rise as able.*

## THE GREAT THANKSGIVING

*adapted from the Scottish Episcopal Church*

*Presider* The Lord be with you.  
*Assembly* **And also with you.**

*Presider* Lift up your hearts.  
*Assembly* **We lift them to God.**

*Presider* Let us give thanks to the Lord our God.  
*Assembly* **It is right to give God thanks and praise.**

*Presider* Worship and praise belong to you, Author of all being. Your power sustains, your love restores our broken world. You work without ceasing to bring order from chaos, filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:



Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n\_ and earth\_ are full\_ of your  
 glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the  
 name of the Lord. Ho-san - na in the high-est. Ho-san-na in the high-est.

*The Hymnal 1982 #s-125, ©1971, 1977 G.I.A. Publications*

*Presider* Praise and thanksgiving be to you, God of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's liberation, the night in which slaves walked free from Egypt, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body; it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts, and with them ourselves, a holy, living sacrifice. Hear us, most Holy One, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Reign.

Help us, who are gathered into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, Saint Mark and all the apostles and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, God of all creation, world without end.

**All AMEN.**

**THE LORD'S PRAYER**

Ambrosian Chant

Our Father in heaven, hallowed be your Name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of tri-al, and de-li-ver us from e - vil.  
 For the kingdom, the power, and the glo-ry are yours, now and for ev - er. A - men.

*The Hymnal 1982 #S-148, © 1971 Mason Martens*

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *This is the feast of victory for our God*

Richard Hillert (1923–2010)

*All sing the antiphon. The Choir sings the verses, all repeating the antiphon as indicated.*

This is the feast\_\_\_\_\_ of vic - to-ry for our God. Al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia! lu - - ia!

*after final verse*

1-2. 3.

∇. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

∇. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

*The Hymnal 1982 #417; WORDS: © 1978, Augsburg Fortress; MUSIC: © Richard Hillert.*

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at standing stations at the head of each aisle.*

*If you need communion brought to your seat, please let an usher know.*

*Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.*

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

## ANTHEM

*I give to you a new comandment*

WORDS: John 13:34-35 & Maundy Thursday antiphon

MUSIC: Peter Nardone (b. 1965)

I give to you a new comandment;  
a new commandment I give to you,  
that you love one another  
as I have loved you.

*Ubi caritas et amor, Deus ibi est.*

*Congregavit nos in unum Christi amor.*

*Exsulemus, et in ipso jucundemur.*

*Timeamus, et amemus Deum vivum.*

*Et ex corde diligamus nos sincero.*

*Amen.*

Where charity and love are, God is there.

Christ's love has gathered us into one.

Let us rejoice and be pleased in him.

Let us fear, and let us love the living God.

And may we love each other with a sincere heart.

Amen.

## HYMN 603

*When Christ was lifted from the earth* ◆ *The Hymnal 1982 #603*

TUNE: *St. Botolph*

*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Presider* Gracious God,

**All we have broken the bread which is Christ's body;  
we have tasted the wine of his new life.**

**We thank you for these gifts  
by which we are made one in him  
and drawn into that new creation  
which is your will for all humanity;  
through Christ our Savior. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 529** *In Christ there is no East or West ♦ The Hymnal 1982 #529*

TUNE: McKee

**DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God. Alleluia, alleluia.*

**VOLUNTARY** *Chorale Prelude on a melody by Melchior Vulpius  
[tune of Hymn #205 "Good Christians all, rejoice and sing!"]*

Healey Willan (1880–1968)

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<b>PRESIDER</b> The Very Reverend Steven L. Thomason	<b>PREACHER</b> The Reverend Canon Jennifer King Daugherty	<b>DEACON</b> The Reverend Earl Grout
<b>ASSISTING LAY MINISTER</b> Susan Nicoll	<b>ACOLYTES</b> Cadence Cole Erika Sutkus Heather Sutkus	<b>USHERS</b> David Harms Gary Minugh
<b>EUCHARISTIC MINISTERS</b> Cyndi Ademujohn Don Avriett Pam Avriett The Reverend Cristi Chapman Peter McClung	<b>LECTORS</b> Susan McClung Peter McClung	<b>GREETER</b> Jeff Helgesen
<b>OBLATION BEARERS</b> The Coil family	<b>INTERCESSOR</b> Jean Leed	<b>MUSICIANS</b> The Schola of Saint Mark's Cathedral Choir School, Michael Bennett, <i>conducting</i> James Falzone, <i>clarinet</i> Saint Mark's Singers Michael Kleinschmidt & John Stuntebeck, <i>Organists</i>
<b>ALTAR GUILD</b> Matt Briggs Sue Tait	<b>CHILDREN'S CHAPEL LEADER</b> Kelly Moody	