



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE SEVENTH SUNDAY OF EASTER
THE SUNDAY AFTER ASCENSION DAY

June 2, 2019

9:00 AM





SAINT MARK'S EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

*In recent months the 9 a.m. Sunday Eucharist has been employing alternative liturgical texts. During Eastertide, we will continue to pray collects adapted from Dr. Steven Shakespeare's **Prayers for an Inclusive Church** (2008), and we will use a Eucharistic Prayer adapted from the Book of Common Prayer of the Scottish Episcopal Church (1982).*

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Dr. Marda Steedman Sanborn, Canon to the Ordinary, *Presider*

The Reverend Cristi Chapman, Curate for Spiritual Growth and Stewardship, *Preacher*

THE GATHERING

A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.

As the opening hymn is introduced, all rise as able.

HYMN 460 *Alleluia! sing to Jesus* ♦ *The Hymnal 1982 #460*
stanzas 1 & 4

TUNE: *Hyfrydol*

PASCHALTIDE ACCLAMATION

Presider Alleluia. Christ is risen.

Assembly **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Organ:

Everyone:

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - men.

The Hymnal 1982 #8-278, ©1976 Oxford University Press

COLLECT OF THE DAY

Prayers for an Inclusive Church, adapt.

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

LIVING God,
 mystery of Love given and received eternally for all,
 you wound our hearts, hardened to division and indifference:
 deepen our yearning for unity
 and enrich our love for diversity
 that the whole creation might share in your communion;
 through Jesus Christ, who makes known your love.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Acts 16:16–34

WITH Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM

Psalm 97

Peter R. Hallock (1924–2014)



Re-joyce in the LORD, you righteous.

The Choir introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.

Dominus regnavit

THE LORD is King;
let the earth rejoice; *
let the multitude of the isles be glad.

- 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne. **ANTIPHON**

- 3 A fire goes before him *
and burns up his enemies on every side.
- 4 His lightnings light up the world; *
the earth sees it and is afraid. **ANTIPHON**
- 5 The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
and all the peoples see his glory. **ANTIPHON**
- 9 For you are the LORD,
most high over all the earth; *
you are exalted far above all gods.
- 10 The LORD loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked. **ANTIPHON**
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, *
and give thanks to his holy Name. **ANTIPHON**

READING

Revelation 22:12-14, 16-17, 20-21

AT THE end of the visions I, John, heard these words:

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Reader Hear what the Spirit is saying to God’s people.

Assembly Thanks be to God.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL PROCESSION

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.

Children in preschool through second grade are then invited to Children’s Chapel in Thomsen Chapel.

They will return at the Peace. Parents are welcome to join their children.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Melchior Vulpius (1570–1615), arr. John L. Hooker

The Choir introduces the alleluias, all repeat them. The Choir chants the verse, all repeat the alleluias.



∿. The Lord said, I will not leave you desolate;
I will come back to you, and your hearts will rejoice. —*John 14:18*

THE HOLY GOSPEL *John 17:20–26*

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Cristi Chapman

All rise as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Risen Lord,

***Assembly* Hear our prayer.**

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider Christ passed through the locked doors of fear
to breathe the Spirit of peace and make us one humanity.
Let us greet one another in Christ's name

The peace of Christ be always with you.

***Assembly* And also with you.**

All greet one another in the name of Christ.

BIRTHDAY & ANNIVERSARY BLESSINGS

*Those celebrating birthdays and anniversaries in the month of June are invited to come forward to receive a blessing.
The Assembly stands as able and joins the Presider in saying the prayers.*

Birthdays: **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace, which passes understanding, abide all the days of their lives; through Jesus Christ our Savior. Amen.**

Anniversaries: **Loving God, in the mystery of the Holy Trinity, you reveal yourself as a community of self-giving love. We thank you for bringing us together into families. Bless we pray these couples who celebrate the anniversaries of their commitments to one another, and grant that they may grow in grace, fidelity and mutual affection all the days of their lives, through Jesus Christ our Savior. Amen.**



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

ANTHEM

The whole bright world rejoices now

WORDS: Friedrich Spee (1591–1635), tr. Percy Dearmer

MUSIC: Richard Wayne Dirksen (1921–2003)

arr. Michael Kleinschmidt

The whole bright world rejoices now,

*Hilariter, hilariter! **

The birds do sing on every bough,

Alleluia, alleluia!

Then shout beneath the racing skies,

Hilariter, hilariter!

To him who rose that we might rise,

Alleluia, alleluia!

And all you living things make praise,

Hilariter, hilariter!

He guideth you on all your ways,

Alleluia, alleluia!

To Father, Son, and Holy Ghost—

Hilariter, hilariter!

Our God most high, our joy and boast.

Alleluia, alleluia!

* “Hilariter, hilariter!” is Latin for “Joyfully, joyfully!”

The bread, wine and money we offer to God are brought forward and presented at the altar table.

When the Presider stands, all rise as able.

THE GREAT THANKSGIVING

adapted from the Scottish Episcopal Church

Presider The Lord be with you.

***Assembly* And also with you.**

Presider Lift up your hearts.

***Assembly* We lift them to God.**

Presider Let us give thanks to the Lord our God.

***Assembly* It is right to give God thanks and praise.**

Presider Worship and praise belong to you, Author of all being. Your power sustains, your love restores our broken world. You work without ceasing to bring order from chaos, filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
 glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the
 name of the Lord. Ho-san - na in the high-est. Ho-san-na in the high-est.

The Hymnal 1982 #s-125, ©1971, 1977 G.I.A. Publications

Presider Praise and thanksgiving be to you, God of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women’s sorrow into joy. From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever. Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel’s liberation, the night in which slaves walked free from Egypt, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: “Take, eat. This is my Body; it is broken for you.” After supper, he took the cup, he offered you thanks, and gave it to them saying: “Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all. Do this in remembrance of me.”

We now obey your Son’s command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts, and with them ourselves, a holy, living sacrifice. Hear us, most Holy One, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Reign.

Help us, who are gathered into the fellowship of Christ’s Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, Saint Mark and all the apostles and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, God of all creation, world without end.

All AMEN.

THE LORD'S PRAYER

Ambrosian Chant

Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.
 Save us from the time of tri-al, and de-li-ver us from e - vil.
 For the kingdom, the power, and the glo-ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #8-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *This is the feast of victory for our God*

Richard Hillert (1923–2010)

All sing the antiphon. The Choir sings the verses, all repeating the antiphon as indicated.

This is the feast_____ of vic - to-ry for our God. Al - le -
after final verse
 lu - ia, al - le - lu - ia, al - le - lu - ia! lu - - ia!

∇. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

∇. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

The Hymnal 1982 #417; WORDS: © 1978, Augsburg Fortress; MUSIC: © Richard Hillert.

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle.

If you need communion brought to your seat, please let an usher know.

Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

COMMUNION VOLUNTARY *Organ Improvisation*

HYMN 488 *Be thou my vision* ◆ *The Hymnal 1982 #488*

TUNE: *Slane*



All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Gracious God,

**All we have broken the bread which is Christ's body;
we have tasted the wine of his new life.**

We thank you for these gifts

by which we are made one in him

and drawn into that new creation

which is your will for all humanity;

through Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 494 *Crown him with many crowns ♦ The Hymnal 1982 #494*
stanzas 1, 3, & 5

TUNE: *Diademata*

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God. Alleluia, alleluia.*

VOLUNTARY *Präludium in G Major, BuxWV 147*

Dieterich Buxtehude (c. 1637–1707)

PRESIDER

The Reverend Canon Dr. Marda
Steedman Sanborn

ASSISTING LAY MINISTER

Sandra Smith

EUCHARISTIC MINISTERS

Cyndi Ademujohn

Rachel McNary

Wendy Townsend

The Reverend Canon Patricia Taylor

Doug Thorpe

OBLATION BEARERS

The Wall family

ALTAR GUILD

Nick Velez

Sue Tait

PREACHER

The Reverend Cristi Chapman

ACOLYTES

TBD

LECTORS

Mariam Ermoian-Kelly

Neshia Alaovae

INTERCESSOR

Elliott Jacksch

CHILDREN'S CHAPEL LEADER

Ralph Ermoian

DEACON

The Reverend Emily Austin

USHERS

Doug Young

Liz Shea

GREETER

Carol Green

MUSICIANS

Amanda Davis, *Cantor*

The Junior Choristers
of Saint Mark's Cathedral Choir School,

Ligia Pucci, *conducting*

Saint Mark's Singers

Michael Kleinschmidt
& John Stuntebeck, *Organists*