The Day of Pentecost
The Holy Eucharist with Baptisms

June 9, 2019

11:00 AM
Newcomers and visitors, the community of Saint Mark’s welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark’s liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

The nave altar flowers this morning are given to the glory of God and in loving memory of Corey Kahler. The chapel altar flowers are given to the glory of God and in loving memory of The Rev. Canon Charles Blair Atcheson.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark’s Cathedral, Presider & Preacher

THE GATHERING

PRELUDE
Theme and three variations from Choral varié sur le thème du “Veni Creator,” Op. 4
A bell bids all to rise as able.

INTROIT
Spirit of God, unleashed on earth
You came in power, the church was born; O Holy Spirit, come again!
With rush of wind and roar of flame! From living waters raise new saints,
With tongues of fire saints spread good news; Let new tongues hail the risen Lord.
Earth, kindling, blazed its loud acclaim.
With burning words of victory won
Inspire our hearts grown cold with fear,
Revive in us baptismal grace,
And fan our smoldering lives to flame.

HYMN 225
Hail thee, festival day! ♦ The Hymnal 1982 #225
TUNE: Salve festa dies

OPENING ACCLAMATION
Presider Alleluia. Christ is risen.
Assembly The Lord is risen indeed. Alleluia.
Presider There is one Body and one Spirit;
Assembly There is one hope in God’s call to us;
Presider One Lord, one Faith, one Baptism;
Assembly One God and Father of all.

COLLECT FOR PURITY
Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

COLLECT OF THE DAY
Presider The Lord be with you.
Assembly And also with you.
Presider Let us pray.
The Liturgy of the Word

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.”

Reader Hear what the Spirit is saying to God’s people.
Assembly Thanks be to God.
The Choir introduces the antiphon, all repeat it.
The Choir chants the psalm verses, all repeating the antiphon as indicated.

Send forth your Spirit, O LORD, and renew the face of the earth.

Benedic, anima mea

O LORD, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.

ANTIPHON

28 All of them look to you * to give them their food in due season.

29 You give it to them; they gather it; * you open your hand, and they are filled with good things.

ANTIPHON

26 Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.

ANTIPHON

30 You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; * and so you renew the face of the earth.

ANTIPHON

32 May the glory of the LORD endure for ever; * may the LORD rejoice in all his works.

35 May these words of mine please him; * I will rejoice in the LORD.

ANTIPHON

READING Romans 8:14–17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader Hear what the Spirit is saying to God’s people.

Assembly Thanks be to God.

SEQUENCE HYMN O Holy Spirit, by whose breath

TUNE: Veni Creator Spiritus

stanzas 1, 2, 3: Choir alone • stanzas 4, 5, 6: All sing

Choir alone 1. O Ho-ly Spi-rit, by whose breath life ris-es vi-brant out of death,

2. You are the seek-er’s sure re-source, of burning love the liv-ing source,

3. In you God’s en-er-gy is shown, to us your var-ied gifts made known.

All sing 4. Flood our dull sens-es with your light; in mu-tual love our hearts u-nite.

5. From in-ner strife grant us re-lease; turn na-tions to the ways of peace.

6. Praise to the Fa-ther, Christ, his Word, and to the Spi-rit: God the Lord,

1. come to cre-ate, re-new, in-spire; come, kin-dle in our hearts your fire.

2. pro-tec-tor in the midst of strife, the giv-er and the Lord of life.

3. Teach us to speak, teach us to hear; yours be the tongue and yours the ear.

4. Your power the whole cre-a-tion fills; make strong our weak, un-ner-tain wills.

5. To full-er life your peo-ple bring that as one bo-dy we may sing:

6. to whom all ho-nor, glo-ry be both now and for e-ter-ni-ty.
Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

The Very Reverend Steven L. Thomason

HOLY BAPTISM

The Assembly remains seated during the presentation of the candidates.

PRESENTATION & EXAMINATION OF THE CANDIDATES

The candidates for Baptism are formally presented.

The Presider then asks the candidates, parents and godparents a series of questions.

All rise as able when the Presider addresses the Assembly.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?

Assembly We will.
THE BAPTISMAL COVENANT

Presider Let us join with those who are being committed to Christ, and renew our own Baptismal Covenant.

Presider Do you believe in God the Father?
Assembly I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?
Assembly I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?
Assembly I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles’ teaching and fellowship, in the breaking of bread,
and in the prayers?
Assembly I will, with God’s help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
Assembly I will, with God’s help.

Presider Will you proclaim by word and example the Good News of God in Christ?
Assembly I will, with God’s help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
Assembly I will, with God’s help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
Assembly I will, with God’s help.

PRAYERS FOR THE CANDIDATES

Presider Let us now pray for these persons who are to receive the Sacrament of new birth.

Deacon Deliver them, O Lord, from the way of sin and death.
Assembly Lord, hear our prayer.

Deacon Open their hearts to your grace and truth.
Assembly Lord, hear our prayer.

Deacon Fill them with your holy and life-giving Spirit.
Assembly Lord, hear our prayer.

Deacon Keep them in the faith and communion of your holy Church.
Assembly Lord, hear our prayer.

Deacon Teach them to love others in the power of the Spirit.
Assembly Lord, hear our prayer.

Deacon Send them into the world in witness to your love.
Assembly Lord, hear our prayer.

Deacon Bring them to the fullness of your peace and glory.
Assembly Lord, hear our prayer.

The Presider prays a concluding collect. All respond: Amen.
Hymn 296  We know that Christ is raised  •  The Hymnal 1982 #296

During the singing of this hymn, the candidates, parents, godparents, and liturgical ministers process back to the Baptismal font, located at the entrance to nave.

Everyone is invited to leave their seats and gather around the font in order to have a better view of the Baptisms.

Thanksgiving Over the Water

The Assembly

Presider

The Lord be with you.  And also with you.

Assembly

Presider

Let us give thanks to the Lord our God.  It is right to give God thanks and praise.

Assembly  A-men.

The Baptisms

The candidates are baptized in the Name of the Trinity.

The Assembly responds: Amen.

Then each is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.

The Assembly responds: Amen.

Candles lit from the Paschal Candle are given to the newly baptized as a symbol of our Baptismal Ministry to carry the light of Christ into the world.

When these actions have been completed for all candidates, the Presider then prays over the newly baptized.

The Assembly responds: Amen.

Baptismal Sprinkling

The Assembly is sprinkled with blessed water from the baptismal font, as a sign and reminder of our own Baptism.

Music During the Sprinkling  Vidi aquam

Vidi aquam egredientem de templo,  
a latere dextro:  
Et omnes ad quos pervenit aqua ista,  
salvi facti sunt, et dicent:  
Alleluia, alleluia, alleluia.  

I saw water flowing from the Temple,  
from its right side:  
And all to whom this water came  
were saved, and shall say:  
Alleluia, alleluia, alleluia.

Welcome

Presider  Let us welcome the newly baptized.

Assembly  We receive you into the household of God.

Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.

All are invited to sign the Proclamations of Baptism for the newly baptized, which are available in the back of the nave.
THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God’s generosity. Many support Saint Mark’s through pledged offerings and other gifts made by credit card, via mail, or using the Venmo app (@SaintMarksCathedralSeattle). Together our gifts make possible this community of welcome, reconciliation and service.

ANTHEM  My eyes for beauty pine

WORDS: Robert Seymore Bridges (1844–1930)
MUSIC: Herbert Howells (1892–1983)

My eyes for beauty pine,
My soul for God’s grace;
No other care nor hope is mine,
to heaven I turn my face.

One splendour thence is shed
from all the stars above:
’Tis namèd when God’s name is said,
’tis Love, ’tis heavenly Love.

And every gentle heart
that burns with true desire,
Is lit from eyes that mirror part
of that celestial fire.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING  Eucharistic Prayer D

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,
Presider  We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All  We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All A - MEN.

THE LORD’S PRAYER

Nikolai Rimsky-Korsakov (1844–1908), adapt. George Black
If ye love me

O thou who camest from above  ● The Hymnal 1982 #704

ANTHEM  If ye love me  

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may ’bide with you forever, e’en the Spirit of Truth.

Music: Thomas Tallis (c. 1505–1585)  

HYMN 704  O thou who camest from above  ● The Hymnal 1982 #704  

TUNE: Hereford

INVITATION TO COMMUNION

Presider  The gifts of God for the people of God.

All seeking God are welcome at Christ’s Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider’s communion station at the front left.

• You are welcome to stand or kneel to receive communion.
• Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.
• Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.
• To receive a blessing instead of communion, simply cross your arms over your chest.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM  This is the feast of victory for our God

All sing the antiphon. The Choir sings the verses, all repeating the antiphon as indicated.

This is the feast of victory for our God. Al-le-lu-ia, al-le-lu-ia!

V. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. ANTIPHON

V. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. ANTIPHON

V. Sing with all the people of God, and join in the hymn of all creation. ANTIPHON

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.
Assembly For, though many, we share one bread and one cup.
Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God,
All heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING
The Presider asks God's blessing on the Assembly. All respond: Amen.

HYMN 506
Praise the Spirit in creation ◆ The Hymnal 1982 #506
TUNE: Finnian
stanzas 1, 4–6

DISMISSAL
Deacon Let us go forth into the world,
rejoicing in the power of the Spirit. Alleluia, alleluia.
Assembly Thanks be to God. Alleluia, alleluia.

VOLUNTARY
Final from Choral varié sur le thème du “Veni Creator,” Op. 4
[based on the tune of Hymn #502, “O Holy Spirit, by whose breath”]

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