



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE DAY OF PENTECOST

THE HOLY EUCHARIST with BAPTISMS

June 9, 2019

9:00 AM



*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*The nave altar flowers this morning are given to the glory of God and in loving memory of Corey Kahler. The chapel altar flowers are given to the glory of God and in loving memory of The Rev. Canon Charles Blair Atcheson.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Cristi Chapman, Curate for Spiritual Growth and Stewardship, *Presider*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Preacher*

## THE GATHERING

*A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.*

*As the opening hymn is introduced, all rise as able.*

**HYMN 225** *Hail thee, festival day!* ♦ *The Hymnal 1982 #225*  
stanzas 1 & 2

TUNE: *Salve festa dies*

### OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.

*Assembly* **The Lord is risen indeed. Alleluia.**

*Presider* There is one Body and one Spirit;

*Assembly* **There is one hope in God's call to us;**

*Presider* One Lord, one Faith, one Baptism;

*Assembly* **One God and Father of all.**

### COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* **Amen.**

### COLLECT OF THE DAY

*The Book of Common Prayer*

*Presider* God be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**O** GOD, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING

*Acts 2:1–21*

**W**HEN the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.”

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

The Choir introduces the antiphon, all repeat it.

The Choir chants the psalm verses, all repeating the antiphon as indicated.



Send forth your Spirit, O LORD, and renew the face of the earth.

*Benedic, anima mea*

**O**LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

**ANTIPHON**

28 All of them look to you \*  
to give them their food in due season.

29 You give it to them; they gather it; \*  
you open your hand,  
and they are filled with good things.

**ANTIPHON**

30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.

31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

**ANTIPHON**

32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.

35 May these words of mine please him; \*  
I will rejoice in the LORD.

**ANTIPHON**

**READING**

Romans 8:14-17

**A**LL who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL PROCESSION**

*Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed. Children in preschool through second grade are then invited to Children’s Chapel in Thomsen Chapel. They will return at the Peace. Parents are welcome to join their children. This is the final meeting of Children’s Chapel before the summer hiatus.*

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL ACCLAMATION**

Melchior Vulpius (1570-1615), arr. John L. Hooker

*The Cantor introduces the alleluias, all repeat them. The Cantor chants the verse, all repeat the alleluias.*



∏. Come, Holy Spirit, and fill the hearts of your faithful people,  
and kindle in them the fire of your love. —John 15:4-5

*All rise as able.*

**THE HOLY GOSPEL** *John 14:8–17, 25–27*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

**P**HILIP said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Very Reverend Steven L. Thomason

## HOLY BAPTISM

**CANDIDATES FOR BAPTISM**

ELEANOR ROSE ERMOIAN  
SABINA MEI EVANS  
JACQUELINE MARIE OLIVE-BOWERS  
JAMES “JIMMY” MAURO QUIAOIT

*The Assembly remains seated during the presentation of the candidates.*

**PRESENTATION & EXAMINATION OF THE CANDIDATES**

*Book of Common Prayer, p. 301*

*The candidates for Baptism are formally presented.*

*The Presider then asks the candidates, parents, and godparents a series of questions.*

*All rise as able when the Presider addresses the Assembly.*

*Presider* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*Assembly* **We will.**

## THE BAPTISMAL COVENANT

*Presider* Let us join with those who are being committed to Christ, and renew our own Baptismal Covenant.

*Presider* Do you believe in God the Father?

*Assembly* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*Assembly* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*Assembly* **I believe in the Holy Spirit, the holy catholic Church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*Assembly* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*Assembly* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*Assembly* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*Assembly* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*Assembly* **I will, with God's help.**

## PRAYERS FOR THE CANDIDATES

*Presider* Let us now pray for these persons who are to receive the Sacrament of new birth.

*Deacon* Deliver them, O Lord, from the way of sin and death.

*Assembly* **Lord, hear our prayer.**

*Deacon* Open their hearts to your grace and truth.

*Assembly* **Lord, hear our prayer.**

*Deacon* Fill them with your holy and life-giving Spirit.

*Assembly* **Lord, hear our prayer.**

*Deacon* Keep them in the faith and communion of your holy Church.

*Assembly* **Lord, hear our prayer.**

*Deacon* Teach them to love others in the power of the Spirit.

*Assembly* **Lord, hear our prayer.**

*Deacon* Send them into the world in witness to your love.

*Assembly* **Lord, hear our prayer.**

*Deacon* Bring them to the fullness of your peace and glory.

*Assembly* **Lord, hear our prayer.**

*During the singing of this hymn, the candidates, parents, godparents, and liturgical ministers process back to the Baptismal font, located at the entrance to nave.*

*Everyone is invited to leave their seats and gather around the font in order to have a better view of the Baptisms.*

**THANKSGIVING OVER THE WATER**

*Book of Common Prayer, p. 306*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to God.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*The Presider thanks God for the gift of water, and for the waters of Baptism.*

*Presider* Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**All Amen.**

**THE BAPTISMS**

*The candidates are baptized in the Name of the Trinity.*

*The Assembly responds: Amen.*

*Then each is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.*

*The Assembly responds: Amen.*

*Candles lit from the Paschal Candle are given to the newly baptized, as a symbol of our Baptismal Ministry to carry the light of Christ into the world.*

*When these actions have been completed for all candidates, the Presider then prays over the newly baptized.*

*The Assembly responds: Amen.*

**BAPTISMAL SPRINKLING**

*The Assembly is sprinkled with blessed water from the baptismal font, as a sign and reminder of our own Baptism.*

**WELCOME**

*Presider* Let us welcome the newly baptized.

*Assembly* **We receive you into the household of God.**

**Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.**

*All are invited to sign the Proclamations of Baptism for the newly baptized, which are available in the back of the nave.*

**THE PEACE**

*Presider* The peace of Christ be always with you.

*Assembly* **And also with you.**

*All greet one another in the name of the Lord.*

# THE LITURGY OF THE TABLE

## OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings and other gifts made by credit card, via mail, or using the Venmo app (@SaintMarksCathedralSeattle). Together our gifts make possible this community of welcome, reconciliation and service.

## ANTHEM *The Lone, Wild Bird*

WORDS: Henry Richard McFadyen (1836–1911)

TUNE: *Prospect*, a Southern American Folktune,  
arr. David N. Johnson (1922–1987)

The lone, wild bird in lofty flight  
Is still with thee, nor leaves thy sight.  
And I am thine! I rest in thee.  
Great Spirit, come, and rest in me.

The ends of earth are in thy hand,  
The sea's dark deep and far-off land.  
And I am thine! I rest in thee.  
Great Spirit, come, and rest in me

*The bread, wine and money we offer to God are brought forward and presented at the altar table.  
When the Presider stands, all rise as able.*

## THE GREAT THANKSGIVING

*Eucharistic Prayer D, Book of Common Prayer*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to God.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

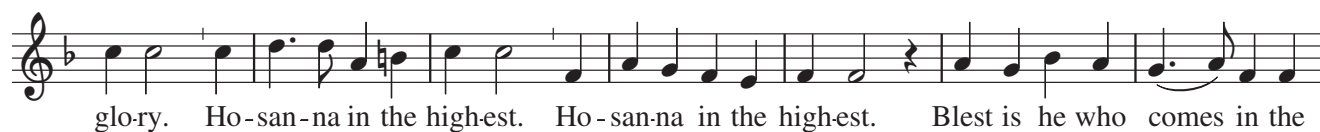
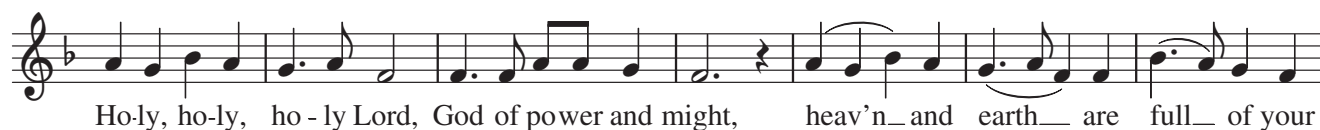
*Presider* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

## SANCTUS & BENEDICTUS *A Community Mass*

Richard Proulx (1937–2010)



*The Hymnal 1982 #s-125, ©1971, 1977 G.I.A. Publications*



*Presider* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

***All* We praise you,  
we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*Presider* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

***All* AMEN.**

**THE LORD'S PRAYER**

Ambrosian Chant

Our Father in heaven, hallowed be your Name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of tri-al, and de-li-ver us from e - vil.  
 For the kingdom, the power, and the glo-ry are yours, now and for ev - er. A - men.

*The Hymnal 1982 #S-148, © 1971 Mason Martens*

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *This is the feast of victory for our God*

Richard Hillert (1923–2010)

*All sing the antiphon. The Choir sings the verses, all repeating the antiphon as indicated.*

This is the feast\_\_\_\_\_ of vic - to-ry for our God. Al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia! lu - - ia!

*after final verse*

1-2. 3.

∇. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

∇. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

*The Hymnal 1982 #417; WORDS: © 1978, Augsburg Fortress; MUSIC: © Richard Hillert.*

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at standing stations at the head of each aisle.*

*If you need communion brought to your seat, please let an usher know.*

*Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.*

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

## ANTHEM

*Draw us in the Spirit's tether*

WORDS: Percy Dearmer (1867–1936)

MUSIC: Harold Friedell (1905–1958)

Draw us in the Spirit's tether;  
For when humbly, in thy name,  
Two or three are met together,  
Thou art in the midst of them:  
Alleluya! Alleluya!  
Touch we now thy garment's hem.

As disciples used to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup.  
Alleluya! Alleluya!  
So knit thou our friendship up.

All our meals and all our living  
Make as sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be.  
Alleluya! Alleluya!  
We will serve thee faithfully.

## HYMN 516

*Come down, O Love divine* ◆ *The Hymnal 1982 #516*

TUNE: *Down Ampney*

*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Presider* Gracious God,

**All we have broken the bread which is Christ's body;  
we have tasted the wine of his new life.**

**We thank you for these gifts**

**by which we are made one in him**

**and drawn into that new creation**

**which is your will for all humanity;**

**through Christ our Savior. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 511** *Holy Spirit, ever living ♦ The Hymnal 1982 #511*

TUNE: *Abbot's Leigh*

**DISMISSAL**

*Deacon* Let us go forth into the world,  
rejoicing in the power of the Spirit. Alleluia, alleluia.

*Assembly* **Thanks be to God. Alleluia, alleluia.**

**VOLUNTARY** *Komm, Gott Schöpfer, Heilliger Geist, BWV 667*  
[tune of Hymn #501: "O Holy Spirit, by whose breath"]

J.S. Bach (1685–1750)

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**PRESIDER**  
The Reverend Cristi Chapman

**ASSISTING LAY MINISTER**  
Susan Nicoll

**EUCHARISTIC MINISTERS**  
Don Avriett, Pam Avriett,  
Pamela Bradburn, Peter McClung  
The Reverend Dr. Dennis Tierney

**FILLING OF THE FONT**  
Lola Wall

**OBLATION BEARERS**  
The Gould family

**ALTAR GUILD**  
Jim Green  
Walter Stuteville

**PREACHER**  
The Very Reverend Steven L. Thomason

**ASSISTING CLERGY**  
The Reverend Canon Jennifer King Daugherty  
The Reverend Canon Nancy Ross  
The Reverend Canon Patricia Taylor

**ACOLYTES**  
Pam Gray  
Peter McClung  
Katie Mattison

**LECTORS**  
David Thompson  
Emily Meeks

**INTERCESSOR**  
Pamela Bradburn

**CHILDREN'S CHAPEL LEADER**  
Scott Coil

**DEACON**  
The Reverend Earl Grout

**USHERS**  
David Harms  
Eileen Van Doren

**GREETER**  
Cameron McClung

**MUSICIANS**  
The Choirs of the  
Saint Mark's Cathedral Choir School,  
Ligia Pucci & Michael Bennett, *conducting*  
Saint Mark's Singers  
Michael Kleinschmidt, *Organist*