



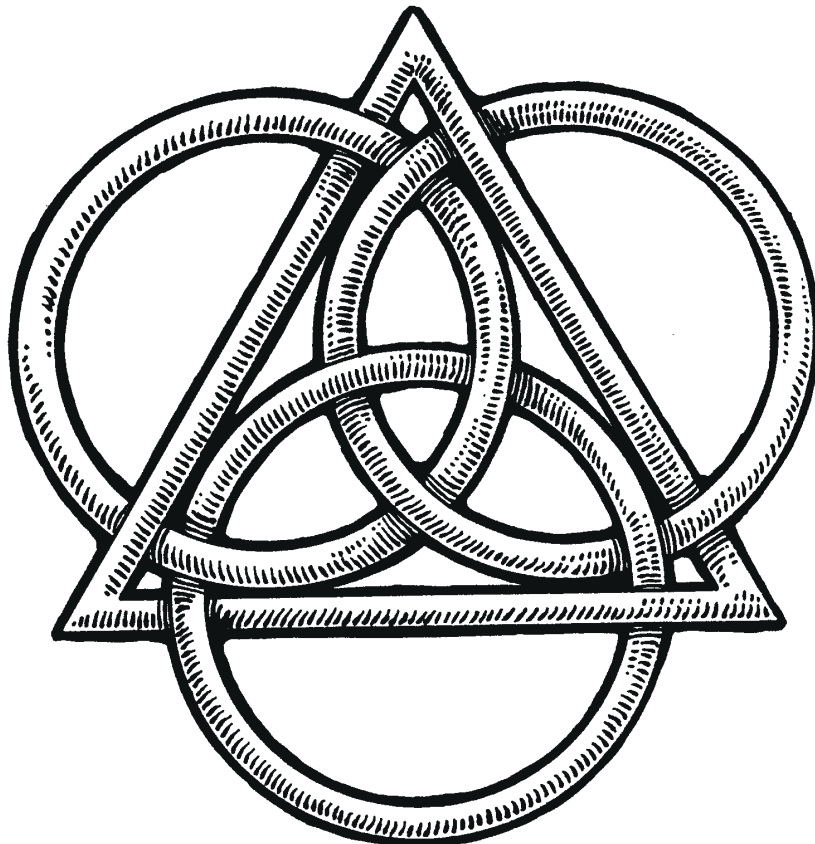
SAINT MARK'S
EPISCOPAL CATHEDRAL

TRINITY SUNDAY

THE FIRST SUNDAY AFTER PENTECOST

June 16, 2019

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*

The Reverend Dr. Raymond Pickett, Rector, Pacific Lutheran Theological Seminary, *Preacher*

THE GATHERING

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Le Père* [The Father] and *Le Fils* [The Son] Jean Langlais (1907–1991)
from *Trois Méditations sur la Sainte Trinité* [Three Meditations on the Holy Trinity]

A bell bids all to rise as able.

INTROIT *We sing of God* WORDS: from *A Song to David*, Christopher Smart (1722–1771)
TUNE: *Magdalen College*, William Hayes (1706–1777)

We sing of God—the mighty source
of all things—the stupendous force
on which all strength depends;
from whose right arm, beneath whose eyes,
all period, power, and enterprise
commences, reigns, and ends.

Glorious the sun in mid career;
glorious the assembled fires appear;
glorious the comet's train:
glorious the trumpet and alarm;
glorious the almighty stretched-out arm;
glorious the enraptured main:

Glorious, most glorious, is the crown
of him that brought salvation down
by meekness, Mary's son;
seers that stupendous truth believed,
and now the matchless deed's achieved,
determined, dared, and done.

HYMN 370 *I bind unto myself today* ♦ *The Hymnal 1982 #370*

TUNE: *St. Patrick's Breastplate*

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And Blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

One-in-a-bar; firmly *f*

Glo-ry to God in the high-est, and peace to God's

mf

peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther,

f

we wor-ship you, we give you thanks, we praise you for your glo-ry.

p

d. = d. (same beat as before, not slower)

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a -

way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

f *d. = d.*

Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a -

mf

lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the

f cresc. *ff* *broaden*

Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

©1972 Oxford University Press

COLLECT OF THE DAY*Presider* The Lord be with you.*Assembly* **And also with you.***Presider* Let us pray.

ALmighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

All Amen.*Please be seated for the readings.*

THE LITURGY OF THE WORD

READING

Proverbs 8:1-4, 22-31

DOES not wisdom call,
and does not understanding raise her voice?

On the heights, beside the way,
at the crossroads she takes her stand;

beside the gates in front of the town,
at the entrance of the portals she cries out:

“To you, O people, I call,
and my cry is to all that live.

The LORD created me at the beginning of his work,
the first of his acts of long ago.

Ages ago I was set up,
at the first, before the beginning of the earth.

When there were no depths I was brought forth,
when there were no springs abounding with water.

Before the mountains had been shaped,
before the hills, I was brought forth—

when he had not yet made earth and fields,
or the world’s first bits of soil.

When he established the heavens, I was there,
when he drew a circle on the face of the deep,

when he made firm the skies above,
when he established the fountains of the deep,

when he assigned to the sea its limit,
so that the waters might not transgress his command,

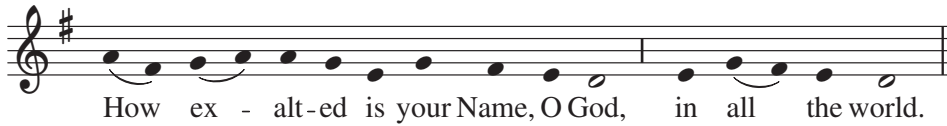
when he marked out the foundations of the earth,
then I was beside him, like a master worker;

and I was daily his delight,
rejoicing before him always,

rejoicing in his inhabited world
and delighting in the human race.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM*Psalm 8*from *The Saint Helena Psalter*; Plainchant Tone V.2*The Cantor introduces the antiphon, all repeat it.**The Cantor chants the psalm verses, all repeating the antiphon as indicated.**Domine, Dominus noster*

O GOD our Governor, *
 how exalted is your Name in all the world!

- 2 Out of the mouths of infants and children, *
 your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger. **ANTIPHON**
- 4 When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
- 5 What are we that you should be mindful of us, *
 mere mortals that you should seek us out?
- 6 You have made us but little lower than the angels: *
 you adorn us with glory and honor; **ANTIPHON**
- 7 You give us mastery over the works of your hands; *
 you put all things under our feet:
- 8 All sheep and oxen, *
 even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
- 10 O GOD our Governor, *
 how exalted is your Name in all the world! **ANTIPHON**

READING*Romans 5:1–5*

SINCE we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader Hear what the Spirit is saying to God's people.*Assembly* **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

SEQUENCE HYMN *God, the sculptor of the mountains*
stanza 1: *Choir alone* ♦ stanzas 2–4: *All sing*

words: John Thornburg (b. 1954)
TUNE: *Sandria*, Gerre Hancock



Choir alone 1. *God the sculp - tor of the moun - tains, God the mil - ler of the sand,*
All sing 2. *God the nui - sance to the Pha - raoh, God the cleav - er of the sea,*
3. *God the un - ex - pect - ed in - fant, God the calm, de - ter - mined youth,*
4. *God the dress - er of the vine - yard, God the plant - er of the wheat,*



God the jewel - er of the heav - ens, God the pot - ter of the land:
God the pil - lar of the dark - ness, God the bea - con of the free:
God the ta - ble - turn - ing pro - phet, God the re - sur - rect - ed Truth:
God the reap - er of the har - vest, God the source of all we eat:



you are womb of all cre - a - tion, we are form - less; shape us now.
you are gate of all de - liv' - rance, we are sight - less; lead us now.
you are pre - sent ev - ery mo - ment, we are search - ing; meet us now.
you are host at ev - ery ta - ble, we are hun - gry; feed us now.

Wonder, Love & Praise #746; , WORDS: © 1994 John Thornburg; MUSIC: © Oxford University Press

THE HOLY GOSPEL *John 16:12–15*

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

JESUS said to the disciples, “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Dr. Raymond Pickett

All rise as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Blessed Trinity, One God;
Assembly Hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Deacon Let us confess our sins against God and our neighbor.
You are invited to stand or kneel for the confession.

Deacon Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly And also with you.
All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings and other gifts made by credit card, via mail, or using the Venmo app (@SaintMarksCathedralSeattle). Together our gifts make possible this community of welcome, reconciliation and service.

ANTHEM

Laus Trinitati

WORDS: Saint Hildegard of Bingen (1098–1179)
MUSIC: Frank Ferko (b. 1950)

*Laus Trinitati, que sonus et vita
ac Creatrix omnium in vita ipsorum est,
et que laus angelice turbe
et mirus splendor archanorum,
que hominibus ignota sunt,
EST, et que in omnibus vita est.*

Praise to the Trinity—which is sound and life
and Creatress of all things within their very life,
and the praise of the angel throng
and lofty splendor of hidden mysteries,
which are unknown to human minds—
IT IS, and within all things, it is life.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING *Eucharistic Prayer D*

<i>Presider</i>	<i>Assembly</i>
The Lord be with you. And al - so with you.	

<i>Presider</i>	<i>Assembly</i>
Lift up your hearts. We lift them to the Lord.	

<i>Presider</i>	<i>Assembly</i>
Let us give thanks to the Lord our God. It is right to give God thanks and praise.	

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.
Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord God_ of hosts.

Hea-ven and earth are full of your glo - ry___ Ho-san - na in___ the high - est.

Blest is the one who comes in the name of our God___ Ho - san - na in___ the high - est.

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you,
 we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.

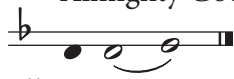
Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Presider Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



All A - MEN.

THE LORD'S PRAYER

Nikolai Rimsky-Korsakov (1844–1908), adapt. George Black

A three-system musical score for 'The Lord's Prayer' in G major, 4/4 time. Each system consists of a vocal line and a piano accompaniment line. The lyrics are: 'Our Fa - ther in heav'n, hal - lowed be your Name, your king - dom come, your will be done, on earth as in heav'n. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.'

Our Fa - ther in heav'n, hal - lowed be your Name, your king - dom come, your will be done,
on earth as in heav'n. Give us to - day our dai - ly bread. For - give us our sins as we for - give those
who sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.

For the king - dom, the pow'r, and the glo - ry are yours, now and for ev-er. A-men.

Enriching Our Music #138, © 2004 George Black

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *The disciples knew the Lord Jesus*

Plainsong Mode 6

A Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.

The dis - ci - ples_ knew the Lord Je - sus in the break - ing_ of the bread.

∿. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∿. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #8-167, © 1971 Mason Martens

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

MOTET *Libera nos, salva nos*

WORDS: Antiphon for Trinity Sunday
MUSIC: John Sheppard (c. 1515–1558)

<i>Libera nos,</i>	Free us,
<i>salva nos,</i>	save us,
<i>justifica nos,</i>	vindicate us,
<i>O beata Trinitas.</i>	O blessed Trinity.

HYMN 516 *Come down, O Love divine* ◆ *The Hymnal 1982 #516*

TUNE: *Down Ampney*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,

**you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 362 *Holy, holy, holy! ♦ The Hymnal 1982 #362*

TUNE: *Nicaea*

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Fanfare from Sinfonietta*

Leoš Janáček (1854–1928)

PRESIDER

The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER

Lynne Markova

EUCHARISTIC MINISTERS

The Reverend Cristi Chapman, The
Reverend Canon Jennifer King Daugherty,
Kevin Johnson, Vinnu Komanapalli,
Tim O'Sullivan, John Selberg,
Diane Stevens, The Reverend Canon
Nancy Ross, The Reverend Edie Weller

ALTAR GUILD

Carrie Davis
Juan Gardner

PREACHER

The Reverend Dr. Raymond Pickett

VERGERS

Sharon Ferguson
Robert Stevens

ACOLYTES

Ariel Andersen, Linda Chia,
Austin LeSure, Jake Lunde,
Taylor Lunde, Krista Olson,
David Wagner

LECTORS

Jeff McEldowney
Kathy Minsch

INTERCESSOR

Andrew Himes

DEACON

The Reverend Emily Austin

USHERS

Kathy Sodergren, Wynn Allen,
Mary Bayne, Andrew Himes,
Janet Miller, Larry Wilson

GREETERS

–

MUSICIANS

The Cathedral Choir,
Michael Kleinschmidt, *Director*
John Stuntebeck &
Michael Kleinschmidt, *Organists*