



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE EIGHTH SUNDAY AFTER PENTECOST

August 4, 2019

9:00 AM



*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*During the summer, both the 9 and 11 a.m. liturgies will employ a Eucharistic Prayer and other liturgical elements from Enriching Our Worship 1, a collection of supplementary liturgical texts approved by the General Convention of the Episcopal Church in 1997, as well as additional texts approved in 2018. These texts employ more inclusive/expansive language, moving away from exclusively masculine terminology for the Divine, while remaining grounded in Holy Scripture and liturgical tradition. The Eucharistic Prayer which we will use (EOW Prayer 3) is notable for its invocation of Christ as the personification of Divine Wisdom, referencing passages from the Book of Job and the Wisdom of Solomon, as well as early Christian writers such as Origen and Augustine of Hippo.*

*The nave altar flowers this morning are given to the glory of God and in celebration of their fiftieth wedding anniversary by Molly and Ed Henderson.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Canon Jennifer King Daugherty, Canon for Congregational Life, *Presider*  
The Reverend Cristi Chapman, Curate for Spiritual Growth and Stewardship, *Preacher*

## THE GATHERING

*A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.*

*As the opening hymn is introduced, all rise as able.*

**HYMN 665** *All my hope on God is founded* ♦ *The Hymnal 1982 #665*  
stanzas 1 & 2

**TUNE:** *Michael*

### **OPENING ACCLAMATION**

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.  
*Assembly* **And blessed be God's reign, now and forever. Amen.**

### **COLLECT FOR PURITY**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All Amen.**

1. For the beaut - y of the earth, for the beau - ty of the skies,  
 2. For the beau - ty of each hour of the day and of the night,

for the love which from our birth o - ver and a - round us lies,  
 hill and vale, and tree and flower, sun and moon, and stars of light,

*Refrain*

Christ our God, to thee we raise this our hymn of grate - ful praise.

MUSIC: *The Hymnal 1982 #288*, WORDS: *The Hymnal 1982 #416*; public domain.

**COLLECT OF THE DAY**

Proper 13

*Presider* God be with you.  
*Assembly* **And also with you.**  
*Presider* Let us pray.

**L**ET your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

**READING** *Ecclesiastes 1:2, 12–14; 2:18–23*

**V**ANITY of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

**PSALM** *Psalm 49:1–11*

Plainsong Tone II.1

*The Cantor introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



Lay up for your - selves trea - ures in hea - ven, says the Lord.

*Audite hæc, omnes*

**H**EAR this, all you peoples;  
hearken, all you who dwell in the world, \*  
you of high degree and low, rich and poor together.

- 2 My mouth shall speak of wisdom, \*  
and my heart shall meditate on understanding.
- 3 I will incline my ear to a proverb \*  
and set forth my riddle upon the harp. **ANTIPHON**
- 4 Why should I be afraid in evil days, \*  
when the wickedness of those at my heels surrounds me,
- 5 The wickedness of those who put their trust in their goods, \*  
and boast of their great riches? **ANTIPHON**
- 6 We can never ransom ourselves, \*  
or deliver to God the price of our life;

- 7 For the ransom of our life is so great, \*  
that we should never have enough to pay it,
- 8 In order to live for ever and ever, \*  
and never see the grave. **ANTIPHON**
- 9 For we see that the wise die also;  
like the dull and stupid they perish \*  
and leave their wealth to those who come after them.
- 10 Their graves shall be their homes for ever,  
their dwelling places from generation to generation, \*  
though they call the lands after their own names.
- 11 Even though honored, they cannot live for ever; \*  
they are like the beasts that perish. **ANTIPHON**

**READING**

*Colossians 3:1-11*

**I**F YOU have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL PROCESSION**

*Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.*

*Children's Chapel is on hiatus for the summer; it will resume in September.*

**GOSPEL ACCLAMATION**

Plainsong Tone I.2

*The Cantor introduces the alleluias; all repeat them. The Cantor chants the verse, and all respond with the alleluias.*



∇. Your words, O Lord, are spirit and life; you have the words of everlasting life.

**THE HOLY GOSPEL** *Luke 12:13–21*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Luke.

*Assembly* **Glory to you, Lord Christ.**

**S**OMEONE in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Reverend Cristi Chapman

*All rise as able.*

**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **PRAYERS OF THE ASSEMBLY**

*After each petition:*

*Intercessor* Creator God;

*Assembly* Awaken us to your presence and love.

*The Presider concludes the prayers with a collect. All respond: Amen.*

#### **CONFESSION**

*Deacon* Let us confess our sins to God.

*You are invited to stand or kneel for the confession.*

*Deacon* God of all mercy,

**All** we confess that we have sinned against you  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,  
the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us  
through our Savior Jesus Christ,

that we may abide in your love  
and serve only your will. Amen.

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

#### **THE PEACE**

*Presider* The peace of Christ be always with you.

*Assembly* And also with you.

*All greet one another in the name of Christ.*

## BIRTHDAY & ANNIVERSARY BLESSINGS

*Those celebrating birthdays and anniversaries in the month of August are invited to come forward to receive a blessing. The Assembly stands as able and joins the Presider in saying the prayers.*

*Birthdays:* **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace, which passes understanding, abide all the days of their lives; through Jesus Christ our Savior. Amen.**

*Anniversaries:* **Loving God, in the mystery of the Holy Trinity, you reveal yourself as a community of self-giving love. We thank you for bringing us together into families. Bless we pray these couples who celebrate the anniversaries of their commitments to one another, and grant that they may grow in grace, fidelity and mutual affection all the days of their lives, through Jesus Christ our Savior. Amen.**

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings and other gifts made by credit card, via mail, or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Together our gifts make possible this community of welcome, reconciliation and service.*



**VOLUNTARY** *Organ improvisation*

*All rise as able.*

## THE GREAT THANKSGIVING

*Eucharistic Prayer 3, Enriching Our Worship*

*Presider* God be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* All thanks and praise

are yours at all times and in all places,  
our true and loving God;

through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:



*Organ:* *Everyone:*  
 Ho - ly, ho - ly, ho - ly Lord God of hosts.  
 Hea - ven and earth are full of your glo - ry Ho - san - na in the high - est.  
 Blest is the one who comes in the name of our God. Ho - san - na in the high - est.

*Presider* Glory and honor are yours, Creator of all,  
 your Word has never been silent;  
 you called a people to yourself, as a light to the nations,  
 you delivered them from bondage  
 and led them to a land of promise.  
 Of your grace, you gave Jesus  
 to be human, to share our life,  
 to proclaim the coming of your holy reign  
 and give himself for us, a fragrant offering.  
 Through Jesus Christ our Redeemer,  
 you have freed us from sin,  
 brought us into your life,  
 reconciled us to you,  
 and restored us to the glory you intend for us.  
 We thank you that on the night before he died for us  
 Jesus took bread,  
 and when he had given thanks to you, he broke it,  
 gave it to his friends and said:  
 “Take, eat, this is my Body,  
 broken for you.  
 Do this for the remembrance of me.”  
 After supper Jesus took the cup of wine,  
 said the blessing, gave it to his friends and said:  
 “Drink this, all of you:  
 this cup is the new Covenant in my Blood,  
 poured out for you and for all  
 for the forgiveness of sin.  
 Do this for the remembrance of me.”  
 And so, remembering all that was done for us:  
 the cross, the tomb, the resurrection and ascension,  
 longing for Christ’s coming in glory,  
 and presenting to you these gifts  
 your earth has formed and human hands have made,  
 we acclaim you, O Christ:

**All** **Dying, you destroyed our death.**  
**Rising, you restored our life.**  
**Christ Jesus, come in glory!**

*Presider* Send your Holy Spirit upon us  
 and upon these gifts of bread and wine  
 that they may be to us  
 the Body and Blood of your Christ.  
 Grant that we, burning with your Spirit's power,  
 may be a people of hope, justice, and love.  
 Giver of Life, draw us together in the Body of Christ,  
 and in the fullness of time gather us  
 with blessed Mary, Mark, and all your people  
 into the joy of our true eternal home.  
 Through Christ and with Christ and in Christ,  
 by the inspiration of your Holy Spirit,  
 we worship you our God and Creator  
 in voices of unending praise.

**All** Blessed are you now and for ever. AMEN.

**THE LORD'S PRAYER**

Ambrosian Chant

Our Father in heaven, hallowed be your Name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of tri-al, and de-li-ver us from e - vil.  
 For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

*The Hymnal 1982 #8-148, © 1971 Mason Martens*

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *The disciples knew the Lord Jesus*

Plainsong Mode 6

*The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*



∿. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∿. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

*The Hymnal 1982 #8-167, © 1971 Mason Martens*

**INVITATION TO COMMUNION**

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at standing stations at the head of each aisle. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**COMMUNION VOLUNTARY** *Organ Improvisation*

**HYMN 529** *In Christ there is no East or West* ◆ *The Hymnal 1982 #529*

TUNE: *McKee*

*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Presider* God of abundance,

**All you have fed us**

**with the bread of life and cup of salvation;  
you have united us**

**with Christ and one another;  
and you have made us one**

**with all your people in heaven and on earth.**

**Now send us forth**

**in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever**

**in the risen life of Christ our Savior. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 594** *God of grace and God of glory ♦ The Hymnal 1982 #594  
stanzas 1 & 3*

TUNE: *Cwm Rhondda*

**DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Cornet Voluntary*

William Walond (1719–1768)

**PRESIDER**

The Reverend Canon Jennifer King Daugherty

**ASSISTING LAY MINISTER**

Sandra Smith

**EUCHARISTIC MINISTERS**

Cyndi Ademujohn

Don Avriett

Pan Avriett

Rachel McNary

The Reverend Canon Nancy Ross

**ALTAR GUILD**

Jim Green

Sue Tait

**PREACHER**

The Reverend Cristi Chapman

**ACOLYTE**

–

**LECTORS**

John Carroll

Cadence Cole

**INTERCESSOR**

Jean Leed

**OBLATION BEARERS**

The Mills family

**DEACON**

The Reverend Emily Austin

**USHERS**

Chris Bryson

Jiho Bryson

**GREETERS**

Carol Green

Cameron McClung

**MUSICIANS**

Peter McClung, *Cantor*

Michael Kleinschmidt

& John Stuntebeck, *Organists*