



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE FEAST OF THE TRANSFIGURATION (tr.)

August 11, 2019

11:00 AM



WELCOME

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*

The Reverend Stephen Crippen, *Preacher*

ABOUT THE LITURGY

During the summer, both the 9 and 11 AM liturgies will employ a Eucharistic Prayer and other liturgical elements from Enriching Our Worship 1, a collection of supplementary liturgical texts approved by the General Convention of the Episcopal Church in 1997, as well as additional texts approved in 2018. These texts employ more inclusive/expansive language, moving away from exclusively masculine terminology for the Divine, while remaining grounded in Holy Scripture and liturgical tradition.

ABOUT THE MUSIC

This morning we welcome Saint Mark's affiliated choir **The Mägi Ensemble**, directed by longtime Cathedral Choir member Heather MacLaughlin-Garbes. Named for "the First Lady of Estonian music" Ester Mägi, this professional women's chamber choir is dedicated to presenting the rich musical traditions of the Baltic nations. In 2016 the ensemble made history as the first non-Latvian choir to be invited to perform at the Latvian Song Festival. (Saint Mark's affiliated choirs are given priority for their concerts in the nave or chapel in exchange for providing music on Sunday mornings during the summer choir hiatus.)

THE GATHERING

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Élévation: Tierce en Taille* [Tenor Aria for the "Tierce" stop combination of the organ]
from *Mass for the Convents* François Couperin (1668–1733)

A bell bids all to rise as able.

INTROIT *Invitation* WORDS: Frederic Rowland Marvin (1847–1918)
with a refrain added by William Hauser (1812–1880)
TUNE: *The Southern Harmony* (1854)
arr. Marsha Genensky & Johanna Maria Rose

Hark! I hear the harps eternal ringing on the farther shore,
As I near those swollen waters, with their deep and solemn roar.

Hallelujah! Hallelujah! Hallelujah, Praise the Lamb!
Hallelujah! Hallelujah! Glory to the great I AM!

And my soul, though stained with sorrow, fading as the light of day,
Passes swiftly o'er those waters, to the city far away. *Refrain.*

Souls have crossed before me, saintly, to that land of perfect rest,
And I hear them singing faintly, in the mansions of the blest. *Refrain.*

HYMN 7 *Christ, whose glory fills the skies* ♦ *The Hymnal 1982 #7*

TUNE: *Ratisbon*

OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.
Assembly And blessed be God's reign, now and forever. Amen.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

SONG OF PRAISE *Gloria in excelsis*

John Rutter (b. 1945)

One-in-a-bar; firmly *f*

Glo-ry to God in the high-est, and peace to God's
 peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther,
 we wor-ship you, we give you thanks, we praise you for your glo-ry.
 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-
 way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the
 Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a-
 lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

COLLECT OF THE DAY

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Exodus 34:29-35*

MOSSES came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM *Psalm 99 [Saint Helena Psalter translation]*

Plainsong, Tone VII.1

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



Pro-claim the great-ness of our God. and wor-ship on God's ho - ly hill.

Dominus regnavit

GOD reigns;
let the people tremble; *
God is enthroned upon the cherubim;
let the earth shake.

2 God is great in Zion; *
and is high above all peoples. **ANTIPHON**

- 3 Let them confess God's Name, which is great and awesome; *
God the Holy One.
- 4 "O mighty Ruler, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 We proclaim your greatness, O God,
and fall down before your footstool; *
you are the Holy One. **ANTIPHON**
- 6 Moses and Aaron among your priests,
and Samuel among those who call upon your Name, *
they called upon you, and you answered them.
- 7 You spoke to them out of the pillar of cloud; *
they kept your testimonies and the decree that you gave them. **ANTIPHON**
- 8 O Holy God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of our God
and worship on God's holy hill; *
for our God is the Holy One. **ANTIPHON**

READING

2 Peter 1:13-21

I THINK it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

THE HOLY GOSPEL *Luke 9:28–36*

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

JESUS took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Stephen Crippen

All rise as able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Creator God;

***Assembly* Awaken us to your presence and love.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Deacon Let us confess our sins to God.

You are invited to stand or kneel for the confession.

Deacon God of all mercy,

***All* we confess that we have sinned against you
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,**

and the evil done on our behalf.

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.

***Assembly* And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings and other gifts made by credit card, via mail, or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Together our gifts make possible this community of welcome, reconciliation and service.



ANTHEM

No Time

Traditional American Camp Meeting Song
arr. Susan Brumfield (b. 1957)

Rise, oh fathers rise, let's go meet 'em in the skies,
We will hear the angels singing in that morning.
Oh I really do believe that just before the end of time,
We will hear the angels singing in that morning.

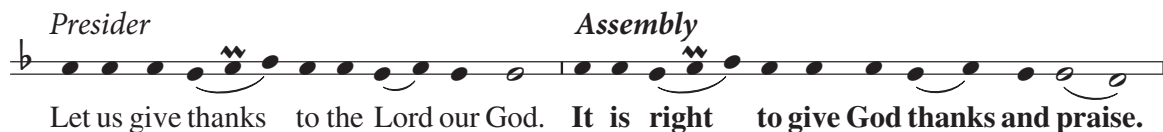
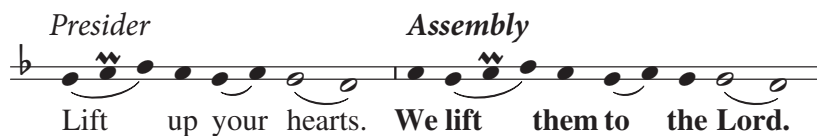
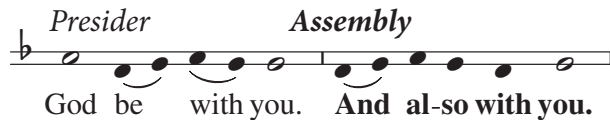
*No time to tarry here, no time to wait for you.
No time to tarry here, for I'm on my journey home.*

Brothers, oh fare ye well... for I'm on my journey home.
Sisters, oh fare ye well... for I'm on my journey home.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

Eucharistic Prayer 3, Enriching Our Worship



Presider All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.
Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord God_ of hosts.
 Hea-ven and earth are full of your glo - ry_ Ho-san - na in_ the high - est.
 Blest is the one who comes in the name of our God_ Ho - san - na in_ the high - est.

Presider Glory and honor are yours, Creator of all,
 your Word has never been silent;
 you called a people to yourself, as a light to the nations,
 you delivered them from bondage
 and led them to a land of promise.
 Of your grace, you gave Jesus
 to be human,
 to share our life,
 to proclaim the coming of your holy reign
 and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
 you have freed us from sin,
 brought us into your life,
 reconciled us to you,
 and restored us to the glory you intend for us.

We thank you that on the night before he died for us
 Jesus took bread,
 and when he had given thanks to you, he broke it,
 gave it to his friends and said:
 “Take, eat, this is my Body,
 broken for you.
 Do this for the remembrance of me.”

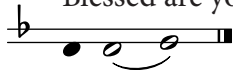
After supper Jesus took the cup of wine,
 said the blessing, gave it to his friends and said:
 “Drink this, all of you:
 this cup is the new Covenant in my Blood,
 poured out for you and for all
 for the forgiveness of sin.
 Do this for the remembrance of me.”

And so, remembering all that was done for us:
 the cross, the tomb, the resurrection and ascension,
 longing for Christ’s coming in glory,
 and presenting to you these gifts
 your earth has formed and human hands have made,
 we acclaim you, O Christ:

All Dying, you destroyed our death.
 Rising, you restored our life.
 Christ Jesus, come in glory!

Presider Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice, and love.
Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with blessed Mary, Mark, and all your people
into the joy of our true eternal home.
Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Blessed are you now and forever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *The disciples knew the Lord Jesus*

Plainsong Mode 6

A Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.



∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #8-167, © 1971 Mason Martens

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM

Peace from Shaker Songs

WORDS & MUSIC: Shaker community of Enfield, New Hampshire, c. 1852
arr. Kevin Siegfried (b. 1969)

Peace unto Zion.

Peace, peace to the faithful,
and a crown of rejoicing
from your Heavenly Father.

When Zion shall be cleansed she shall flourish as a rose.

I will walk in her midst, and will bless all those
with a tenfold blessing.

And their sorrows shall cease, for I'll cry upon her walls.

Peace, peace, sweet peace.

HYMN 383

Fairest Lord Jesus ◆ *The Hymnal 1982 #383*

TUNE: *St. Elizabeth*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider God of abundance,

All you have fed us

with the bread of life and cup of salvation;

you have united us

with Christ and one another;

and you have made us one

with all your people in heaven and on earth.

Now send us forth

in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever

in the risen life of Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 427 *When morning gilds the skies ♦ The Hymnal 1982 #427*
stanzas 1, 4, & 5

TUNE: *Laudes Domini*

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Offertoire [Offertory] on the Grands Jeux [full ensemble of the organ]*
from Mass for the Convents

François Couperin (1668–1733)

PRESIDER

The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER

Walter Stuteville

EUCHARISTIC MINISTERS

Cate Callahan, Roberta Kanive,

Sonja Lund, John Selberg,

Kathy Thomason, Kathy Sodergren

The Reverend Canon Nancy Ross

The Reverend Canon Jennifer King Daugherty

The Reverend Edie Weller

ALTAR GUILD

Carrie Davis, Jenny Donner

HOSPITALITY

The Sanctuary Team

PREACHER

The Reverend Stephen Crippen

VERGERS

Marc Aubertin

Olivier Santos

ACOLYTES

Irene Beausoleil, Jenny Donner,

Joe Kasper, Rollin Salsbery, Erik Donner,

Russ Campbell, Barbara Zito

LECTORS

Maris Olsen

Elliott Jacksch

INTERCESSOR

Lynne Markova

DEACON

The Reverend Earl Grout

USHERS

Janet Miller, Gwynn Swigart,

John Simmons, Patricia de la Fuente,

Vicky Greenbaum, Amy Treakle

GREETERS

Barbara & John Selberg

Jan & Judy Kyle

MUSICIANS

The Mägi Ensemble,

Heather MacLaughlin-Garbes, *Director*

Peter Garbes, *Accompanist*

Rebekah Gilmore, *Cantor*

John Stuntebeck, *Organist*