The Holy Eucharist
The Tenth Sunday after Pentecost
August 18, 2019
9:00 AM
Newcomers and visitors, the community of Saint Mark’s welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark’s liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

During the summer, both the 9 and 11 a.m. liturgies will employ a Eucharistic Prayer and other liturgical elements from Enriching Our Worship 1, a collection of supplementary liturgical texts approved by the General Convention of the Episcopal Church in 1997, as well as additional texts approved in 2018. These texts employ more inclusive/expansive language, moving away from exclusively masculine terminology for the Divine, while remaining grounded in Holy Scripture and liturgical tradition. The Eucharistic Prayer which we will use (EOW Prayer 3) is notable for its invocation of Christ as the personification of Divine Wisdom, referencing passages from the Book of Job and the Wisdom of Solomon, as well as early Christian writers such as Origen and Augustine of Hippo.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Jennifer King Daugherty, Canon for Congregational Life, Presider
The Reverend Cristi Chapman, Curate for Spiritual Growth and Stewardship, Preacher

THE GATHERING

A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.
As the opening hymn is introduced, all rise as able.

HYMN 596 Judge eternal, throned in splendor • The Hymnal 1982 #596 TUNE: Komm, O komm du Geist des Lebens

OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.
Assembly And blessed be God’s reign, now and forever. Amen.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.
**COLLECT OF THE DAY**

*Presider*  God be with you.

*Assembly*  And also with you.

*Presider*  Let us pray.

A **lmighty God,** you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All*  Amen.

*Please be seated for the readings.*
THE LITURGY OF THE WORD

READING  
Jeremiah 23:23–29

**Am I a God near by**, says the **Lord**, and not a God far off? Who can hide in secret places so that I cannot see them? says the **Lord**. Do I not fill heaven and earth? says the **Lord**. I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!” How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the **Lord**. Is not my word like fire, says the **Lord**, and like a hammer that breaks a rock in pieces?

**Reader**  
Hear what the Spirit is saying to God’s people.

**Assembly**  
Thanks be to God.

PSALM  
Psalms 82:1–8

The Cantor introduces the antiphon, all repeat it.
The Cantor chants the psalm verses, all repeating the antiphon as indicated.

**Deus stetit**

**God** stands in the council of heaven; *
and gives judgment in the midst of the gods:

2 “How long will you judge unjustly, *
and show favor to the wicked?” **ANTIPHON**

3 Save the weak and the orphan; *
defend the humble and needy;

4 Rescue the weak and the poor; *
derive them from the power of the wicked.

5 They do not know, neither do they understand; 
they go about in darkness; *
all the foundations of the earth are shaken. **ANTIPHON**

6 Now I say to you, ‘You are gods, *
and all of you children of the Most High;

7 Nevertheless, you shall die like mortals, *
and fall like any ruler.” **ANTIPHON**

8 Arise, O God, and rule the earth, *
for you shall take all nations for your own. **ANTIPHON**
**READING**  *Hebrews 11:29–12:2*

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader*  
Hear what the Spirit is saying to God’s people.

*Assembly*  
Thanks be to God.

**GOSSIP PROCESION**

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed. Children’s Chapel is on hiatus for the summer; it will resume in September.

**GOSSIP ACCLAMATION**

Plainsong Tone 1.2

The Cantor introduces the alleluias; all repeat them. The Cantor chants the verse, and all respond with the alleluias.

\[\text{Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.}\]

℣. Give me understanding, O Lord, and I shall keep your law with all my heart.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
Assembly  Glory to you, Lord Christ.

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,

mother against daughter
and daughter against mother,

mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.”

He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Deacon The Gospel of the Lord.
Assembly Praise to you, Lord Christ.

SERMON

The Reverend Cristi Chapman

All rise as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

Authorized for use by the 1997 General Convention
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**PRAYERS OF THE ASSEMBLY**

*After each petition:*

**Intercessor** Creator God;

**Assembly** Awaken us to your presence and love.

The Presider concludes the prayers with a collect. All respond: *Amen.*

**CONFESSION**

**Deacon** Let us confess our sins to God.

You are invited to stand or kneel for the confession.

**Deacon** God of all mercy,

**All** we confess that we have sinned against you opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Presider pronounces God’s forgiveness of our sins. All respond: *Amen.*

**THE PEACE**

**Presider** The peace of Christ be always with you.

**Assembly** And also with you.

All greet one another in the name of Christ.
THE LITURGY OF THE TABLE

OFFERTORY
An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings and other gifts made by credit card, via mail, or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Together our gifts make possible this community of welcome, reconciliation and service.

VOLUNTARY  Organ Improvisation

All rise as able.

THE GREAT THANKSGIVING

Presider  God be with you.
Assembly  And also with you.
Presider  Lift up your hearts.
Assembly  We lift them to the Lord.
Presider  Let us give thanks to the Lord our God.
Assembly  It is right to give God thanks and praise.
Presider  All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

SANCTUS & BENEDICTUS  A Simple Missa Brevis

Organ:  Everyone:

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Holy, holy, holy Lord God of hosts.

Heaven and earth are full of your glory
Ho - san - na in the highest.

Blest is the one who comes in the name of our God
Ho - san - na in the highest.
Presider    Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
    and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
    and give himself for us, a fragrant offering.
Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
    and restored us to the glory you intend for us.
We thank you that on the night before he died for us
Jesus took bread,
    and when he had given thanks to you, he broke it,
gave it to his friends and said:
"Take, eat, this is my Body,
broken for you.
    Do this for the remembrance of me."
After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
"Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
    for the forgiveness of sin.
    Do this for the remembrance of me."
And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ's coming in glory,
and presenting to you these gifts
    your earth has formed and human hands have made,
we acclaim you, O Christ:

All    Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Presider    Send your Holy Spirit upon us
    and upon these gifts of bread and wine
    that they may be to us
    the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
    may be a people of hope, justice, and love.
Giver of Life, draw us together in the Body of Christ,
    and in the fullness of time gather us
    with blessed Mary, Mark, and all your people
    into the joy of our true eternal home.
Through Christ and with Christ and in Christ, 
by the inspiration of your Holy Spirit, 
we worship you our God and Creator 
in voices of unending praise.

All  Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER  Ambrosian Chant

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Hymnal 1982 #s-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM  The disciples knew the Lord Jesus  Plainsong Mode 6

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.

The disciples knew the Lord Jesus in the breaking of the bread.

Y. The bread which we break, alleluia, is the communion of the body of Christ. ANTIphon
Y. One body are we, alleluia, for though many we share one bread. ANTIphon

The Hymnal 1982 #s-167, © 1971 Mason Martens
INVITATION TO COMMUNION

Presider  The gifts of God for the people of God.
All seeking God are welcome at Christ’s Table.

Communion is distributed at standing stations at the head of each aisle. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider’s communion station at the center aisle.

◆ You are welcome to stand or kneel to receive communion.
◆ Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.
◆ Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.
◆ To receive a blessing instead of communion, simply cross your arms over your chest.

COMMUNION VOLUNTARY   Organ Improvisation

HYMN 339   Deck thyself, my soul, wth gladness  ◆ The Hymnal 1982 #339
TUNE: Schmücke dich
All rise as able.

SENDING OF EUCHARISTIC VISITORS

**Presider**  
One body are we.

**Assembly**  
For, though many, we share one bread and one cup.

**Deacon**  
Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

**Presider**  
God of abundance,  
All  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

**Blessing**  
The Presider asks God’s blessing on the Assembly. All respond: Amen.

**HYMN 637**  
How firm a foundation, ye saints of the Lord  
TUNE: Lyons

**DISMISSAL**  
The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.

**VOLUNTARY**  
Magnificat on the First Tone, buxwv 203  
Dieterich Buxtehude (1637–1707)