



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE ELEVENTH SUNDAY AFTER PENTECOST

August 25, 2019

11:00 AM



WELCOME

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

The nave altar flowers this morning are given to the glory of God and in loving memory of Mimi Howard by her family.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Jennifer King Daugherty, Canon for Congregational Life, *Presider*

The Reverend Emily Austin, Deacon, *Preacher*

ABOUT THE LITURGY

During the summer, both the 9 and 11 AM liturgies will employ a Eucharistic Prayer and other liturgical elements from Enriching Our Worship 1, a collection of supplementary liturgical texts approved by the General Convention of the Episcopal Church in 1997, as well as additional texts approved in 2018. These texts employ more inclusive/expansive language, moving away from exclusively masculine terminology for the Divine, while remaining grounded in Holy Scripture and liturgical tradition.

ABOUT THE MUSIC

This morning we welcome Saint Mark's affiliated choir The Mägi Ensemble, directed by Heather MacLaughlin-Garbes and accompanied by Peter Garbes, both longtime Cathedral Choir members. Named for "the First Lady of Estonian music" Ester Mägi, this professional women's chamber choir is dedicated to presenting the rich musical traditions of the Baltic nations. In 2016 the ensemble made history as the first non-Latvian choir to be invited to perform at the Latvian Song Festival. (Saint Mark's affiliated choirs are given priority for their concerts in the nave or chapel in exchange for providing music on Sunday mornings during the summer choir hiatus.)

THE GATHERING

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Allegretto grazioso* from *Six Organ Pieces*, H. 56 No. 1

Frank Bridge (1879–1941)

A bell bids all to rise as able.

INTROIT *Benediction* from *Shaker Songs*

WORDS & TUNE: Brother Ephraim Frost
(Shaker community of Whitewater, Ohio, 1872)
arranged by Kevin Siegfried (b. 1969)

Holy, holy, holiness unto the Lord.
Love ye, love ye, love ye one another.

HYMN 493 *O for a thousand tongues to sing* ♦ *The Hymnal* 1982 #493

TUNE: *Azmon*

OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.
Assembly And blessed be God's reign, now and forever. Amen.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

SONG OF PRAISE *Gloria in excelsis*

John Rutter (b. 1945)

One-in-a-bar; firmly *f*

Glo-ry to God in the high-est, — and peace to God's

mf

peo-ple on earth. — Lord God, heav'n-ly King, al-might-y God and Fa-ther, —

f

— we wor-ship you, we give you thanks, we praise you for your glo-ry. —

p *d. = d. (same beat as before, not slower)*

Lord Je-sus Christ, on-ly Son of the Fa-ther, — Lord God, Lamb of God, you take a -

way the sin of the world: have mer-cy on us; — you are seat-ed at the right hand of the

f *d. = d.*

Fa-ther: — re - ceive our prayer. For you a - lone are the Ho-ly One, you a -

mf

lone are the Lord, — you a - lone are the Most High, Je - sus Christ, with the

f cresc. *ff* *broaden*

Ho - ly Spi - rit, — in the glo-ry of God the Fa - ther. A - - men. —

COLLECT OF THE DAY

Proper 16

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

GRANT, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Isaiah 58:9b-14

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

if you offer your food to the hungry
and satisfy the needs of the afflicted,

then your light shall rise in the darkness
and your gloom be like the noonday.

The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;

you shall be called the repairer of the breach,
the restorer of streets to live in.

If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;

if you call the sabbath a delight
and the holy day of the LORD honorable;

if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;

then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;

I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

HYMN 566 *From thee all skill and science flow* ♦ *The Hymnal 1982 #566*

TUNE: *Church's Desolation*

THE HOLY GOSPEL *Luke 13:10–17*

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Emily Austin



All rise as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Creator God;

Assembly Awaken us to your presence and love.

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Deacon Let us confess our sins to God.

You are invited to stand or kneel for the confession.

Deacon God of all mercy,

All we confess that we have sinned against you
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.

Assembly And also with you.

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings and other gifts made by credit card, via mail, or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Together our gifts make possible this community of welcome, reconciliation, and service.



ANTHEM *Love Divine*

WORDS: Charles Wesley (1707–1788)
MUSIC: Howard Goodall (b. 1958)

Love divine, all loves excelling,
Joy of heaven to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure, unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.
Breathe, O breathe thy loving Spirit
Into every troubled breast,
Let us all in thee inherit,
Let us find that second rest.
Take away the love of sinning,
Alpha and Omega be;
End of faith, as its beginning,
Sets our hearts at liberty.

Come almighty to deliver,
Let us all thy life receive;
Suddenly return and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee without ceasing,
Glory in thy perfect love.
Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee;
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love and Praise.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

Eucharistic Prayer 3, Enriching Our Worship

Presider *Assembly*

God be with you. And al-so with you.

Presider *Assembly*

Lift up your hearts. We lift them to the Lord.

Presider *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
 all you create is a sign of hope for our journey;
 And so as the morning stars sing your praises
 we join the heavenly beings and all creation
 as we shout with joy:

SANCTUS & BENEDICTUS *A Simple Missa Brevis*

Peter R. Hallock (1924-2014)

Organ: *Everyone:*
 Ho - ly, ho - ly, ho - ly Lord God of hosts.
 Hea-ven and earth are full of your glo - ry Ho-san - na in the high - est.
 Blest is the one who comes in the name of our God Ho - san - na in the high - est.

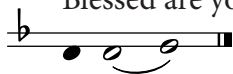
Presider Glory and honor are yours, Creator of all,
 your Word has never been silent;
 you called a people to yourself, as a light to the nations,
 you delivered them from bondage
 and led them to a land of promise.
 Of your grace, you gave Jesus
 to be human,
 to share our life,
 to proclaim the coming of your holy reign
 and give himself for us, a fragrant offering.
 Through Jesus Christ our Redeemer,
 you have freed us from sin,
 brought us into your life,
 reconciled us to you,
 and restored us to the glory you intend for us.
 We thank you that on the night before he died for us
 Jesus took bread,
 and when he had given thanks to you, he broke it,
 gave it to his friends and said:
 “Take, eat, this is my Body,
 broken for you.
 Do this for the remembrance of me.”
 After supper Jesus took the cup of wine,
 said the blessing, gave it to his friends and said:
 “Drink this, all of you:
 this cup is the new Covenant in my Blood,
 poured out for you and for all
 for the forgiveness of sin.
 Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ's coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

**All Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Presider Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice, and love.
Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with blessed Mary, Mark, and all your people
into the joy of our true eternal home.
Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Blessed are you now and forever.



All A - MEN.

THE LORD'S PRAYER

**All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *The disciples knew the Lord Jesus*

Plainsong Mode 6

A Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #8-167, © 1971 Mason Martens

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *Love is Little* from *Shaker Songs*

WORDS & TUNE: Anonymous
(Shaker community of South Union, Kentucky, 1834)
arranged by Kevin Siegfried

Love is little, love is low,
love will make my spirit grow.
Grow in peace, grow in light,
love will do the thing that's right.

HYMN 315 *Thou, who at thy first Eucharist didst pray* ◆ *The Hymnal 1982 #315*

TUNE: *Song 1*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider God of abundance,
All you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN *The Church of Christ in every age* TUNE: Dunedin



1. The church of Christ in ev - ery age, be - set by change but spi - rit - led,
2. A - cross the world, a - cross the street, the vic - tims of in - jus - tice cry
3. Then let the ser - vant church a - rise! A car - ing church that longs to be
4. For Christ a - lone, whose blood was shed, can cure the fe - ver in our blood,
5. We have no mis - sion but to serve in full o - be - dience to our Lord:



1. must claim and test its her - i - tage and keep on ris - ing from the dead.
2. for shel - ter and for bread to eat, and nev - er live un - til they die.
3. a part - ner in Christ's sac - ri - fice, and clothed in Christ's hu - man - i - ty.
4. and teach us how to share our bread and feed the starv - ing mul - ti - tude.
5. to care for all with - out re - serve, and spread Christ's li - ber - a - ting word.

Wonder Love & Praise #779, WORDS: © 1971 Hope Publishing Co.; MUSIC: © Faber Music Ltd., admin. Boosey & Hawkes

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Präludium in D minor* Georg Böhm (1661–1733)

<p>PRESIDER The Reverend Canon Jennifer King Daugherty</p> <p>ASSISTING LAY MINISTER Steven Jones</p> <p>EUCHARISTIC MINISTERS Matthew Briggs, Grace Grant, Robert Stevens, Lynne Markova, Kevin Johnson, Miles Treakle</p> <p>The Reverend Mark Miller The Reverend Dr. Dennis Tierney The Reverend Edie Weller</p> <p>ALTAR GUILD Carrie Davis Walter Stuteville</p>	<p>PREACHER The Reverend Emily Austin</p> <p>VERGERS Olivier Santos Sharon Ferguson</p> <p>ACOLYTES Ray Miller, Kevin Johnson Carrie Davis, K.O. LeSure, Linda Chia, Morgan Randall, Alexandra Thompson</p> <p>LECTORS Jon Olson Ruth McRee</p> <p>INTERCESSOR John Carroll</p>	<p>DEACON The Reverend Earl Grout</p> <p>USHERS Gwynn Swigart, Amos Wiedmaier, Natala Morales Wiedmaier, Amy Treakle, Amanda Davis, TBD</p> <p>GREETERS Cate Callahan Pam O'Sullivan</p> <p>MUSICIANS The Mägi Ensemble Peter McClung, <i>cantor</i> John Stuntebeck, <i>organist</i></p> <p>HOSPITALITY Justice Ministries Coordinating Team</p>
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------