NEWCOMERS

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

The nave altar flowers this morning are given to the glory of God and in loving memory of Mimi Howard by her family.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Jennifer King Daugherty, Canon for Congregational Life, Presider
The Reverend Emily Austin, Deacon, Preacher

THE GATHERING

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THE REVEREND CANON JENNIFER KING DAUGHERTY, CANON FOR CONGREGATIONAL LIFE, PRESIDER
THE REVEREND EMILY AUSTIN, DEACON, PREACHER

THE GATHERING

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Allegretto grazioso from Six Organ Pieces, H. 56 No. 1

Frank Bridge (1879–1941)

A bell bids all to rise as able.

INTROIT Benediction from Shaker Songs

Words & Tune: Brother Ephraim Frost
(Shaker community of Whitewater, Ohio, 1872)
Arranged by Kevin Siegfried (b. 1969)

Holy, holy, holiness unto the Lord.
Love ye, love ye, love ye one another.

HYMN 493 O for a thousand tongues to sing • The Hymnal 1982 #493

Tune: Azmon
OPENING ACCLAMATION

Presider  Blessed be God: most holy, glorious, and undivided Trinity.
Assembly  And blessed be God’s reign, now and forever. Amen.

COLLECT FOR PURITY

Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthy magnify your holy Name; through Christ our Lord.
All  Amen.

SONG OF PRAISE  Gloria in excelsis

John Rutter (b. 1945)

Glo-ry to God in the high-est, and peace to God’s peo-ple on earth.  Lord God, heav’n-ly King, al-might-y God and Fa-ther,
we wor-s hip you, we give you thanks, we praise you for your glo-ry.

J. = J (same beat as before, not slower)

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-
way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our pray-er. For you a-
alone are the Ho-ly One, you a-
alone are the Lord. you a-
alone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

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**COLLECT OF THE DAY**

*Presider*  God be with you.

*Assembly*  And also with you.

*Presider*  Let us pray.

**G**rant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All*  Amen.

*Please be seated for the readings.*

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**THE LITURGY OF THE WORD**

**READING**  *Isaiah 58:9b–14*

If you remove the yoke from among you,
   the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
   and satisfy the needs of the afflicted,
then your light shall rise in the darkness
   and your gloom be like the noonday.
The **LORD** will guide you continually,
   and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
   like a spring of water,
   whose waters never fail.
Your ancient ruins shall be rebuilt;
   you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
   the restorer of streets to live in.
If you refrain from trampling the sabbath,
   from pursuing your own interests on my holy day;
if you call the sabbath a delight
   and the holy day of the **LORD** honorable;
if you honor it, not going your own ways,
   serving your own interests, or pursuing your own affairs;
then you shall take delight in the **LORD**,
   and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
    for the mouth of the **LORD** has spoken.

*Reader*  Hear what the Spirit is saying to God’s people.

*Assembly*  Thanks be to God.
You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader  Hear what the Spirit is saying to God’s people.

Assembly  Thanks be to God.
After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

**HYMN 566**  From thee all skill and science flow  •  The Hymnal 1982 #566  TUNE: Church’s Desolation

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*Deacon*  The Holy Gospel of our Savior Jesus Christ according to Luke.

*Assembly*  Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Deacon*  The Gospel of the Lord.

*Assembly*  Praise to you, Lord Christ.

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**SERMON**  The Reverend Emily Austin
All rise as able.

### THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary;  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### PRAYERS OF THE ASSEMBLY

After each petition:

**Intercessor**  Creator God;  
**Assembly**  Awaken us to your presence and love.

The Presider concludes the prayers with a collect. All respond: Amen.

### CONFESSION

**Deacon**  Let us confess our sins to God.  
You are invited to stand or kneel for the confession.

**Deacon**  God of all mercy,  
**All**  we confess that we have sinned against you  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

The Presider pronounces God’s forgiveness of our sins. All respond: Amen.

### THE PEACE

**Presider**  The peace of Christ be always with you.  
**Assembly**  And also with you.

All greet one another in the name of the Lord.
THE LITURGY OF THE TABLE

OFFERTORY
An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings and other gifts made by credit card, via mail, or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Together our gifts make possible this community of welcome, reconciliation, and service.

ANTHEM Love Divine

Love divine, all loves excelling,                 Come almighty to deliver,
Joy of heaven to earth come down,              Let us all thy life receive;
Fix in us thy humble dwelling,               Suddenly return and never,
All thy faithful mercies crown.              Never more thy temples leave.
Jesu, thou art all compassion,              Thee we would be always blessing,
Pure, unbounded love thou art;               Serve thee as thy hosts above,
Visit us with thy salvation,               Pray, and praise thee without ceasing,
Enter every trembling heart.               Glory in thy perfect love.

Breathe, O breathe thy loving Spirit          Finish then thy new creation,
Into every troubled breast,               Pure and spotless let us be;
Let us all in thee inherit,               Let us see thy great salvation,
    Let us find that second rest.    Perfectly restored in thee;
Take away the love of sinning,              Changed from glory into glory,
    Alpha and Omega be;             Till in heaven we take our place,
End of faith, as its beginning,              Till we cast our crowns before thee,
    Sets our hearts at liberty.    Lost in wonder, love and Praise.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

Eucharistic Prayer 3, Enriching Our Worship

Presider All thanks and praise
    are yours at all times and in all places,
    our true and loving God;
through Jesus Christ, your eternal Word,
    the Wisdom from on high by whom you created all things.
You laid the foundations of the world
    and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
    and gave breath to humankind.
Presider  Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.  
Of your grace, you gave Jesus  
to be human,  
to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.  
Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.  
We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body,  
broken for you.  
Do this for the remembrance of me.”  
After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:

{\textit{Sanctus & Benedictus}}  \textit{A Simple Missa Brevis}  
Peter R. Hallock (1924–2014)
And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ's coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

_All_ Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

_Presider_ Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice, and love.

_Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with blessed Mary, Mark, and all your people
into the joy of our true eternal home._

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

_Blessed are you now and forever._

_All_ A - MEN.

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**THE LORD'S PRAYER**

_All_ Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.
**INVITATION TO COMMUNION**

*Presider*  The gifts of God for the people of God.

All seeking God are welcome at Christ’s Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider’s communion station at the front left.

◆ You are welcome to stand or kneel to receive communion.

◆ Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.

◆ Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.

◆ To receive a blessing instead of communion, simply cross your arms over your chest.

**ANTHEM**  *Love is Little from Shaker Songs*  

*Words & Tune:* Anonymous  

(Shaker community of South Union, Kentucky, 1834)  

arranged by Kevin Siegfried

Love is little, love is low,  

love will make my spirit grow.  

Grow in peace, grow in light,  

love will do the thing that’s right.

**Hymn 315**  *Thou, who at thy first Eucharist didst pray*  

*The Hymnal 1982 #315*  

*Tune:* Song 1

All rise as able.

**SENDING OF EUCHARISTIC VISITORS**

*Presider*  One body are we.

*Assembly*  *For, though many, we share one bread and one cup.*

*Deacon*  Go in peace, bearing holy gifts for holy people.
**PRAYER AFTER COMMUNION**

**Presider**

*God of abundance,*

**All**

*you have fed us*

with the bread of life and cup of salvation;

*you have united us*

with Christ and one another;

*and you have made us one*

with all your people in heaven and on earth.

**Now send us forth**

in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever

in the risen life of Christ our Savior. Amen.

**BLESSING**

*The Presider asks God's blessing on the Assembly.* All respond: **Amen.**

**HYMN**

*The Church of Christ in every age***

**TUNE: Dunedin**

1. The church of Christ in every age, beset by change but spirit-led,
2. Across the world, across the street, the victims of injustice cry
3. Then let the servant church arise! A caring church that longs to be
4. For Christ alone, whose blood was shed, can cure the fever in our blood,
5. We have no mission but to serve in full obedience to our Lord:

1. must claim and test its heritage and keep on rising from the dead.
2. for shelter and for bread to eat, and never live until they die.
3. a part-ner in Christ's sacrifice, and clothed in Christ's humanity.
4. and teach us how to share our bread and feed the starving multitude.
5. to care for all without reserve, and spread Christ's liberating word.


**DISMISSAL**

*The Deacon dismisses the Assembly.* The Assembly responds: **Thanks be to God.**

**VOLUNTARY**

*Präludium in D minor***

**Georg Böhm (1661–1733)**

**PRESIDER**

The Reverend Canon Jennifer King Daugherty

**ASSISTING LAY MINISTER**

Steven Jones

**Eucharistic Ministers**

Matthew Briggs, Grace Grant, Robert Stevens, Lynne Markova, Kevin Johnson, Miles Treakle

The Reverend Mark Miller

The Reverend Dr. Dennis Tierney

The Reverend Edie Weller

**ALTAR GUILD**

Carrie Davis

Walter Stuteville

**PREACHER**

The Reverend Emily Austin

**VERGERS**

Olivier Santos

Sharon Ferguson

**ACOLYTES**

Ray Miller, Kevin Johnson

Carrie Davis, K.O. LeSure, Linda Chia,

Morgan Randall, Alexandra Thompson

**LECTORS**

Jon Olson

Ruth McRee

**INTERCESSOR**

John Carroll

**DEACON**

The Reverend Earl Grout

**USHERS**

Gwynn Swigart, Amos Wiedmaier, Natala Morales Wiedmaier, Amy Treakle, Amanda Davis, TBD

**GREETERS**

Cate Callahan

Pam O’Sullivan

**MUSICIANS**

The Mägi Ensemble

Peter McClung, *cantor*

John Stuntebeck, *organist*

**HOSPITALITY**

Justice Ministries Coordinating Team

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