



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE TWELFTH SUNDAY AFTER PENTECOST

September 1, 2019

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

During the summer, both the 9 and 11 a.m. liturgies will employ a Eucharistic Prayer and other liturgical elements from Enriching Our Worship 1, a collection of supplementary liturgical texts approved by the General Convention of the Episcopal Church in 1997, as well as additional texts approved in 2018. These texts employ more inclusive/expansive language, moving away from exclusively masculine terminology for the Divine, while remaining grounded in Holy Scripture and liturgical tradition. The Eucharistic Prayer which we will use (EOW Prayer 3) is notable for its invocation of Christ as the personification of Divine Wisdom, referencing passages from the Book of Job and the Wisdom of Solomon, as well as early Christian writers such as Origen and Augustine of Hippo.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Nancy Ross, Canon for Cathedral Relations, *Presider*

The Reverend Canon Jennifer King Daugherty, Canon for Congregational Life, *Preacher*

THE GATHERING

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

HANDBELL PRELUDE *Change Ringing*

Herbert G. Geisler (b. 1949)

As the opening hymn is introduced, all rise as able.

HYMN 423 *Immortal, invisible, God only wise ♦ The Hymnal 1982 #423*

TUNE: *St. Denio*

OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.

Assembly **And blessed be God's reign, now and forever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

One-in-a-bar; firmly *f*

Glo-ry to God in the high-est, and peace to God's

mf

peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther,

f

we wor-ship you, we give you thanks, we praise you for your glo-ry.

p $\text{♩} = \text{♩}$ (same beat as before, not slower)

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-

way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

f $\text{♩} = \text{♩}$

Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a-

mf

lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the

f cresc. *ff* broaden

Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

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COLLECT OF THE DAY

Proper 17

Presider God be with you.*Assembly* **And also with you.***Presider* Let us pray.

LORD of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

All Amen.*Please be seated for the readings.*

THE LITURGY OF THE WORD

READING

Sirach 10:12-18

THE beginning of human pride is to forsake the Lord;
the heart has withdrawn from its Maker.

For the beginning of pride is sin,
and the one who clings to it pours out abominations.

Therefore the Lord brings upon them unheard-of calamities,
and destroys them completely.

The Lord overthrows the thrones of rulers,
and enthrones the lowly in their place.

The Lord plucks up the roots of the nations,
and plants the humble in their place.

The Lord lays waste the lands of the nations,
and destroys them to the foundations of the earth.

He removes some of them and destroys them,
and erases the memory of them from the earth.

Pride was not created for human beings,
or violent anger for those born of women.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

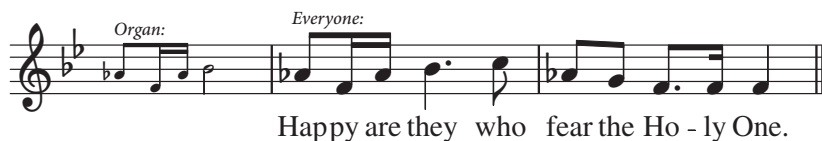
PSALM

Psalm 112:1-7, 9

Peter R. Hallock (1924-2014)

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



Beatus vir

HALLELUJAH!
Happy are they who fear God *
and have great delight in the commandments!

- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed. **ANTIPHON**
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion. **ANTIPHON**

- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance. **ANTIPHON**
- 7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in God.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor. **ANTIPHON**

READING *Hebrews 13:1-8, 15-16*

LET mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;
I will not be afraid.
What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

HYMN 477 *All praise to thee, for thou, O King divine* ♦ *The Hymnal 1982 #477*

TUNE: *Engelberg*

THE HOLY GOSPEL *Luke 14:1, 7-14*

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
Assembly **Glory to you, Lord Christ.**

ON ONE occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Canon Jennifer King Daugherty

All rise as able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

A LITANY FOR LABOR DAY

- Deacon* Let us pray to God, from whom flows all life and purpose.
- Intercessor* Creator God, when you formed us out of the dust of the earth,
Assembly **You breathed into us the Spirit of life and gave a purpose for living.**
- Intercessor* Through our labors you made us co-creators with you.
Assembly **You gave dignity to our labors by sending your Son to labor with us.**
- Intercessor* Through our labor, O God, you enrich the world;
Assembly **By our labor, we enjoy the fruits of your creation.**
- Intercessor* Through our labor, we find direction and meaning;
Assembly **By our labor, our families are cared for so that they might flourish.**
- Intercessor* For providing varieties of work and for blessing us by our labor,
Assembly **We give you thanks, O Lord.**
- Intercessor* For those who build and maintain: for architects and construction workers; for engineers and tradespeople; for those who work in factories and shops of all kinds; for those who cook and clean and paint and fix,
Assembly **We give you thanks, O Lord.**
- Intercessor* For those who create: for scientists and inventors; for artists and musicians; for poets, authors, and composers; for those who perform; for web and app developers; for writers and planners; for business people in every arena,
Assembly **We give you thanks, O Lord.**
- Intercessor* For those who inspire and motivate: for teachers and preachers; for religious and public servants; for those who serve the vulnerable, and those who stand up for justice, and for those who graciously receive care,
Assembly **We give you thanks, O Lord.**
- Intercessor* For those who learn, especially children, teens, and college students of all ages,
Assembly **We give you thanks, O Lord.**
- Intercessor* For those who nurture: mothers and fathers; grandparents and mentors; and for those who care for children other than their own,
Assembly **We give you thanks, O Lord.**
- Intercessor* For those who tend: for doctors, therapists, nurses, and aides, for veterinarians, for all involved in medical care and research; for those who care for neighbors and strangers; for farmers, gardeners, and those who work in the fields; and for all those whose work nourishes our bodies,
Assembly **We give you thanks, O Lord.**
- Intercessor* For those entrusted to serve the public good: for police, firefighters, and EMTs; for attorneys and accountants; and for those who serve in the armed forces, and in nonprofits,
Assembly **We give you thanks, O Lord.**
- Intercessor* For those who have retired from employment,
Assembly **We give you thanks, O Lord.**
- Intercessor* Bless those who are underemployed, unemployed, and those unable to work;
Assembly **Give courage to those who seek deeper purpose.**
- Intercessor* Keep us from laboring only for greed;
Assembly **Make us loving and responsible in all that we do.**
- Intercessor* You bless us with skills and gifts for labor;
Assembly **May we use them for the benefit of others as well as ourselves.**
- Intercessor* For all the blessings of this life, especially...
For all those suffering in body, mind, or spirit, especially...
For all who have died, especially...
Hear us, O Lord,
Assembly **For your mercy is great.**

The Presider concludes the litany with a collect. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.
Assembly And also with you.
All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings and other gifts made by credit card, via mail, or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Together our gifts make possible this community of welcome, reconciliation and service.



HANDBELL VOLUNTARY *Holy Manna*

TUNE: *The Southern Harmony* (1835),
arr. Larry Sue (b. 1957)

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

Eucharistic Prayer 3, Enriching Our Worship

Presider *Assembly*

God be with you. And al-so with you.

Presider *Assembly*

Lift up your hearts. We lift them to the Lord.

Presider *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.
Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord God_ of hosts.
 Hea-ven and earth are full of your glo - ry_ Ho-san - na in_ the high - est.
 Blest is the one who comes in the name of our God_ Ho - san - na in_ the high - est.

Presider Glory and honor are yours, Creator of all,
 your Word has never been silent;
 you called a people to yourself, as a light to the nations,
 you delivered them from bondage
 and led them to a land of promise.
 Of your grace, you gave Jesus
 to be human,
 to share our life,
 to proclaim the coming of your holy reign
 and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
 you have freed us from sin,
 brought us into your life,
 reconciled us to you,
 and restored us to the glory you intend for us.

We thank you that on the night before he died for us
 Jesus took bread,
 and when he had given thanks to you, he broke it,
 gave it to his friends and said:
 "Take, eat, this is my Body,
 broken for you.
 Do this for the remembrance of me."

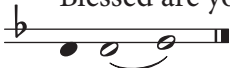
After supper Jesus took the cup of wine,
 said the blessing, gave it to his friends and said:
 "Drink this, all of you:
 this cup is the new Covenant in my Blood,
 poured out for you and for all
 for the forgiveness of sin.
 Do this for the remembrance of me."

And so, remembering all that was done for us:
 the cross, the tomb, the resurrection and ascension,
 longing for Christ's coming in glory,
 and presenting to you these gifts
 your earth has formed and human hands have made,
 we acclaim you, O Christ:

All Dying, you destroyed our death.
 Rising, you restored our life.
 Christ Jesus, come in glory!

Presider Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice, and love.
Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with blessed Mary, Mark, and all your people
into the joy of our true eternal home.
Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Blessed are you now and forever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *The disciples knew the Lord Jesus*

Plainsong Mode 6

A Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.



The dis - ci - ples__ knew the Lord Je - sus in the break - ing__ of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #8-167, © 1971 Mason Martens

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

HANDBELL VOLUNTARY *Fairest Lord Jesus*

TUNE: *St. Elizabeth* (Slesian folk tune)
arr. Kay Hessemer

HYMN 321 *My God, thy table now is spread* ◆ *The Hymnal 1982 #321*

TUNE: *Rockingham*



All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider God of abundance,

All you have fed us

with the bread of life and cup of salvation;

you have united us

with Christ and one another;

and you have made us one

with all your people in heaven and on earth.

Now send us forth

in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever

in the risen life of Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 376 *Joyful, joyful, we adore thee ♦ The Hymnal 1982 #376*

TUNE: *Hymn to Joy*

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Small Fugue*

Theophil Forchhammer (1847–1923)

PRESIDER

The Reverend Canon Nancy Ross

ASSISTING LAY MINISTER

Rachel McNary

EUCHARISTIC MINISTERS

Kevin Johnson, Sonja Lund,
Kelly Moody, John Selberg,
Diane Stevens, Robert Stevens,

The Reverend Mark Miller

The Reverend Edie Weller

ALTAR GUILD

Jenny Donner
Sharon Ferguson

HOSPITALITY

Altar Guild

PREACHER

The Reverend Canon Jennifer King Daugherty

VERGER

Olivier Santos
Carrie Davis

ACOLYTES

Irene Beausoleil, Erik Donner,
Jenny Donner, Joe Kasper,
Rollin Salsbery, Lou Webster,
Barbara Zito

LECTORS

George Pro
Gloria Stickel

INTERCESSOR

Roberta Nestaas

DEACON

The Reverend Emily Austin

USHERS

Charles Coldwell, Janet Miller,
Jeff Sackett, Kathy Sodergren,
Larry Wilson

GREETERS

Julia Logan
Norva Osborn

MUSICIANS

Cathedral Bells:
Rebekah Gilmore, Kay Hessemer,
Jean Leavens, & John Stuntebeck, *ringers*
Kay Hessemer, *Director*
Amanda Davis, *Cantor*
John Stuntebeck, *Organist*