Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Mothers are most welcome to breastfeed their infants during the service. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, Presider & Preacher

THE GATHERING

PRELUDE  Second Tiento [Toccata] on the Fourth Tone

Francisco Correa de Arauxo (1584–1654)

All rise as able.

HYMN 372  Praise to the living God! • The Hymnal 1982 #372

TUNE: Leoni

stanzas 1 & 3

OPENING ACCLAMATION

Presider  Blessed be God: Father, Son, and Holy Spirit.

Assembly  And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY  Book of Common Prayer, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA  Book of Common Prayer, p. 356

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY  Proper 18, Book of Common Prayer, p. 233

Presider  The Lord be with you.

Assembly  And also with you.

Presider  Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All  Amen.
THE LITURGY OF THE WORD

READING

Deuteronomy 30:15–20

Moses said to all Israel the words which the Lord commanded him, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

Reader
Hear what the Spirit is saying to God’s people.

Assembly
Thanks be to God.

PSALM

Psalm 1  •  read by all in unison
‘Beatus vir qui non abiit

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, *
   and they meditate on his law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
   they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *
   nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, *
   but the way of the wicked is doomed. •
PAUL, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader  Hear what the Spirit is saying to God’s people.
Assembly  Thanks be to God.

All rise as able.

THE HOLY GOSPEL  Luke 14:25–33

Presider  The Holy Gospel of our Lord Jesus Christ according to Luke.
Assembly  Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

Presider  The Gospel of the Lord.
Assembly  Praise to you, Lord Christ.
All rise as able.

**THE NICENE CREED**

We believe in one God,
the Father, the Almighty,
    Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
    eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
    he came down from heaven:
by the power of the Holy Spirit
    he became incarnate
    from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
    he suffered death and was buried.
On the third day he rose again
    in accordance with the scriptures;
he ascended into heaven
    and is seated at the right hand of the Father.
He will come again in glory
    to judge the living and the dead,
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
    and the life of the world to come.

Amen.

**PRAYERS OF THE ASSEMBLY**

After each petition:

**Presider**  Lord, in your mercy

**Assembly**  Hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

**CONFESSION**

**Presider**  Let us confess our sins against God and our neighbor.
You are invited to stand or kneel for the confession.

**Presider**  Most merciful God,

    we confess that we have sinned against you
    in thought, word, and deed,
    by what we have done,
    and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
    have mercy on us and forgive us;
    that we may delight in your will,
    and walk in your ways,
to the glory of your Name. Amen.

The Presider pronounces God’s forgiveness of our sins. All respond: Amen.

**THE PEACE**

**Presider**  The peace of the Lord be always with you.

**Assembly**  And also with you.

All greet one another in the name of the Lord.
THE LITURGY OF THE TABLE

OFFERTORY
An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God’s generosity. Many support Saint Mark’s through pledged offerings and other gifts made by credit card, via mail, or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Together our gifts make possible this community of welcome, reconciliation and service.

All rise as able.

THE GREAT THANKSGIVING  Eucharistic Prayer B

Presider  The Lord be with you.
Assembly  And also with you.
Presider  Lift up your hearts.
Assembly  We lift them to the Lord.
Presider  Let us give thanks to the Lord our God.
Assembly  It is right to give God thanks and praise.
Presider  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All  Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
   Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
   Hosanna in the highest.

Presider  We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All  We remember his death,
   We proclaim his resurrection,
   We await his coming in glory;

Book of Common Prayer, p. 367
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD’S PRAYER

All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Presider Christ our passover is sacrificed for us.
Assembly Therefore let us keep the feast.

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.
All seeking God are welcome at Christ’s Table.

If you need communion brought to your seat, please let any of the liturgical ministers know. Rice wafers for those who do not eat wheat are available; simply ask for one at the time of communion.

• Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.
• Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.
• To receive a blessing instead of communion, simply cross your arms over your chest.

COMMUNION VOLUNTARY Organ Improvisation
All rise as able.

PRAYER AFTER COMMUNION

Presider  Eternal God,
All hea
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING  The Presider asks God’s blessing on the Assembly. All respond: Amen.

HYMN 9  Not here for high and holy things ♦ The Hymnal 1982 #9
stanzas 4, 5 & 6 [beginning “Awake, awake to love and work!”]

TUNE: Morning Song

DISMISSAL

Presider  Let us go forth in the name of Christ.
Assembly  Thanks be to God.

VOLUNTARY  Präludium in E Major

Vincent Lübeck (1654–1740)

PRESIDER & PREACHER
The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER
Mary Dickinson

EUCHARISTIC MINISTER
George Cleve Haynes

LECTOR
Jean Rolfe

INTERCESSOR
Kerry Allman

ALTAR GUILD
Sue Tait

ORGANIST
John Stuntebeck