



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE THIRTEENTH SUNDAY AFTER PENTECOST

September 8, 2019

9:00 AM





## SAINT MARK'S EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Canon Cristi Chapman, Canon for Spiritual Growth and Stewardship, *Presider*  
The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Preacher*

## THE GATHERING

*A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.*

*As the opening hymn is introduced, all rise as able.*

**HYMN 372** *Praise to the living God!* ♦ *The Hymnal 1982 #372*  
stanzas 1 & 3

TUNE: *Leoni*

### **OPENING ACCLAMATION**

*Presider* Blessed be the one, holy, and living God.

*Assembly* **Glory to God for ever and ever.**

### **COLLECT FOR PURITY**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* **Amen.**

1. For the beaut - y of the earth, for the beau - ty of the skies,  
 2. For the beau - ty of each hour of the day and of the night,

for the love which from our birth o - ver and a - round us lies,  
 hill and vale, and tree and flower, sun and moon, and stars of light,

*Refrain*

Christ our God, to thee we raise this our hymn of grate - ful praise.

MUSIC: *The Hymnal 1982 #288*, WORDS: *The Hymnal 1982 #416*; public domain.

**COLLECT OF THE DAY**

Proper 18, *Book of Common Prayer*, p. 233

*Presider* God be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**G**RANT us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING

*Deuteronomy 30:15–20*

**M**oses said to all Israel the words which the LORD commanded him, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

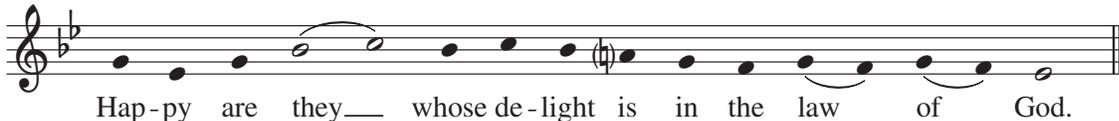
## PSALM

*Psalm 1*

Plainsong Tone V.1

*The Cantor introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



*Beatus vir qui non abiit*

**H**APPY are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

- 2 Their delight is in the law of the Holy One, \*  
and they meditate on that law day and night. **ANTIPHON**
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away. **ANTIPHON**
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the Holy One knows the way of the righteous, \*  
but the way of the wicked is doomed. **ANTIPHON**

**READING***Philemon 1–21*

**P**AUL, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

*Monthly Children's Chapel will resume on October 13.*

**GOSPEL ACCLAMATION**

Plainsong Tone I.2

*The Cantor introduces the alleluias; all repeat them. The Cantor chants the verse, and all respond with the alleluias.*



∇. Give me understanding, O Lord, and I shall keep your law with all my heart.

**THE HOLY GOSPEL** *Luke 14:25-33*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Luke.  
*Assembly* **Glory to you, Lord Christ.**

**N**ow large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Very Reverend Steven L. Thomason

*All rise as able.*

**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Deacon* In peace, we pray to you, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

*Assembly* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

*Assembly* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

*Assembly* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*Assembly* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

*Assembly* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Michael our Presiding Bishop, and Greg our Bishop; and for all bishops and other ministers;

*Assembly* **For all who serve God in God's Church.**

*Intercessor* For the special needs and concerns of this congregation, especially...

*Silence*

*Intercessor* Hear us, Lord;

*Assembly* **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life, especially...

*Silence*

*Intercessor* We will exalt you, O God our King;

*Assembly* **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom, especially...

*Silence*

*Intercessor* Lord, let your loving-kindness be upon them;

*Assembly* **Who put their trust in you.**

*The Presider concludes the prayers with a collect. All respond: Amen.*

**CONFESSION**

*Enriching Our Worship*

*Deacon* Let us confess our sins to God.

*You are invited to stand or kneel for the confession.*

*Deacon* God of all mercy,

**All we confess that we have sinned against you  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,**

**that we may abide in your love  
and serve only your will. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

*Presider* The peace of Christ be always with you.

*Assembly* **And also with you.**

*All greet one another in the name of Christ.*

## BLESSING & COMMISSIONING OF THE SEATTLE SERVICE CORPS

*New members of the Seattle Service Corps are formally presented to the Dean and Assembly.*

*The Dean then asks the members of the Service Corps a series of questions.*

*All rise as able when the Dean addresses the Assembly:*

*Dean* Will you who witness this new beginning, support and uphold these Service Corps members in their ministry?

*Assembly* **We will.**

*The Assembly remains standing as the Dean prays over the new Service Corps members. All respond: Amen.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings and other gifts made by credit card, via mail, or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Together our gifts make possible this community of welcome, reconciliation and service.*



**VOLUNTARY** *Récit de Tierce en Taille from Livre d'orgue*  
[Tenor aria for the "tierce" stop combination]

Nicolas de Grigny (1672–1703)

*All rise as able.*

## THE GREAT THANKSGIVING

Eucharistic Prayer 1, *Enriching Our Worship*

*Presider* God be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.

You have filled us and all creation with your blessing  
and fed us with your constant love;  
you have redeemed us in Jesus Christ  
and knit us into one body.

Through your Spirit you replenish us  
and call us to fullness of life.

Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we sing:

*Organ:* *Everyone:*  
 Ho - ly, ho - ly, ho - ly Lord God of hosts.  
 Hea-ven and earth are full of your glo - ry Ho-san - na in the high - est.  
 Blest is the one who comes in the name of our God. Ho - san - na in the high - est.

*Presider* Blessed are you, gracious God,  
 creator of the universe and giver of life.  
 You formed us in your own image  
 and called us to dwell in your infinite love.

You gave the world into our care  
 that we might be your faithful stewards  
 and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves;  
 we would not see your goodness in the world around us;  
 and so we violated your creation,  
 abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people  
 Through Abraham and Sarah you called us into covenant with you.  
 You delivered us from slavery, sustained us in the wilderness,  
 and raised up prophets to renew your promise of salvation.  
 Then, in the fullness of time,  
 you sent your eternal Word, made mortal flesh in Jesus.  
 Born into the human family, and dwelling among us,  
 he revealed your glory.  
 Giving himself freely to death on the cross,  
 he triumphed over evil,  
 opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread,  
 and when he had given thanks to you,  
 he broke it, and gave it to his friends, and said:  
 “Take, eat: This is my Body which is given for you.  
 Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
 and when he had given thanks,  
 he gave it to them, and said:  
 “Drink this, all of you: This is my Blood of the new Covenant,  
 which is poured out for you and for all for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All Christ has died.  
 Christ is risen.  
 Christ will come again.**

*Presider* Remembering his death and resurrection,  
 we now present to you from your creation this bread and this wine.  
 By your Holy Spirit may they be for us  
 the Body and Blood of our Savior Jesus Christ.  
 Grant that we who share these gifts may be filled with the Holy Spirit  
 and live as Christ's Body in the world.  
 Bring us into the everlasting heritage of your daughters and sons,  
 that with Mary, Mark, and all your saints,  
 past, present, and yet to come,  
 we may praise your Name for ever.  
 Through Christ and with Christ and in Christ,  
 in the unity of the Holy Spirit,  
 to you be honor, glory, and praise,  
 for ever and ever

**All AMEN.**

**THE LORD'S PRAYER**

Ambrosian Chant

Our Father in heaven, hallowed be your Name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of tri-al, and de-li-ver us from e - vil.  
 For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

*The Hymnal 1982 #s-148, © 1971 Mason Martens*

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *The disciples knew the Lord Jesus*

Plainsong Mode 6

*The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*

The dis - ci - ples\_\_ knew the Lord Je - sus in the break - ing\_\_ of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

*The Hymnal 1982 #s-167, © 1971 Mason Martens*

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at standing stations at the head of each aisle. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

## COMMUNION VOLUNTARY *Organ Improvisation*

**HYMN 512** *Come, Gracious Spirit, heavenly Dove* ◆ *The Hymnal 1982 #512*

TUNE: *Mendon*



*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Enriching Our Worship*

*Presider* Loving God,

**All we give you thanks**

**for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.**

**Now send us forth**

**a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 484** *Praise the Lord through every nation ♦ The Hymnal 1982 #484*

*TUNE: Wachet auf!*

**DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Präludium in E Major*

Vincent Lübeck (1654–1740)

---

**PRESIDER**

The Reverend Canon Cristi Chapman

**ASSISTING LAY MINISTER**

Judy Andrews

**EUCHARISTIC MINISTERS**

Rachel McNary

Wendy Townsend

TBD

TBD

The Reverend Canon Jennifer King Daugherty

**ALTAR GUILD**

Matthew Briggs

K.O. LeSure

**PREACHER**

The Very Reverend Steven L. Thomason

**CRUCIFER**

Heather Sutkus

**TORCH BEARER**

Sonja Kuiper

Pan Gray

**LECTORS**

Gary Minugh

Eliza Davidson

**INTERCESSOR**

Emily Meeks

**OBLATION BEARERS**

The Mills family

**DEACON**

The Reverend Emily Austin

**USHERS**

Karrie Sutkus

David Thompson

**GREETER**

Norman LeMoine

Rosemarie LeMoine

**MUSICIANS**

Peter McClung, *Cantor*

John Stuntebeck, *Organist*

**HOSPITALITY**

The 20s & 30s Group