



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE FOURTEENTH SUNDAY AFTER PENTECOST

September 15, 2019

11:00 AM



*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Canon Cristi Chapman, Canon for Spiritual Growth and Stewardship, *Presider*  
The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Preacher*

## THE GATHERING

*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE**     *Adagio from Sonata 1, Op. 65*     Felix Mendelssohn (1809–1847)

*A bell bids all to rise as able.*

**INTROIT**     *Peace be within this sacred place*     WORDS: Isaac Watts (1674–1748), paraphrase of Psalm 122:6–9  
MUSIC: Alice Parker (b. 1925), from *Six Hymns to Doctor Watts*

Peace be within this sacred place,  
And joy a constant guest!  
With holy gifts and heavenly grace  
Be these attendants blest!  
  
My soul shall pray for Zion still,  
While life or breath remains;  
Here my best friends, my kindred dwell,  
Here God, my Savior, reigns.

**HYMN 410**     *Praise, my soul, the King of heaven* ♦ *The Hymnal 1982 #410*     TUNE: *Lauda Anima*

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*Assembly* **And blessed be God's kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**All Amen.**

*Organ:* *Everyone:*

1. Glo-ry to you, Lord God of our fa-ters; you are worthy of praise; glo-ry to you.

2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er.

3. Glo-ry to you in the splendor of your tem-ple; on the throne of your ma-jesty, glo-ry to you.

4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er.

5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you.

6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

*The Hymnal 1982 #8-236, ©1985 Oxford University Press*

**COLLECT OF THE DAY**

Proper 19, *Book of Common Prayer*, p. 233

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**O** GOD, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING

*Exodus 32:7-14*

**T**HE LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the LORD changed his mind about the disaster that he planned to bring on his people.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

## PSALM

*Psalm 51:1-11*

Peter R. Hallock (1924-2014)

*The Choir introduces the antiphon, all repeat it.*

*The Choir chants the psalm verses, all repeating the antiphon as indicated.*

The musical notation is on a single staff in G minor (one flat) and 7/8 time. It begins with a treble clef and a key signature of one flat. The melody is: G4 (quarter), A4-B4 (eighths), C5 (quarter), B4-A4 (eighths), G4 (quarter), A4-B4 (eighths), C5 (quarter), B4-A4 (eighths), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter). Above the staff, 'Organ:' is written above the first measure, and 'Everyone: 3' is written above the third measure. The lyrics 'Have mercy on me, O God, ac - cording to your lov - ing kindness' are written below the staff.

*Miserere mei, Deus*

**H**AVE mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.

- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me. **ANTIPHON**
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment. **ANTIPHON**

- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly. **ANTIPHON**
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice. **ANTIPHON**
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me. **ANTIPHON**

**READING** *1 Timothy 1:12–17*

**I**AM grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**HYMN 469** *There's a wideness in God's mercy* ♦ *The Hymnal 1982 #469*

TUNE: *St. Helena*

*stanza 1: Choir alone*

*stanzas 2 & 3: All sing*

**THE HOLY GOSPEL** *Luke 15:1-10*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Luke.  
*Assembly* **Glory to you, Lord Christ.**

**A**LL the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Very Reverend Steven L. Thomason

*All rise as able.*

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary;  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### PRAYERS OF THE ASSEMBLY

Form V, *Book of Common Prayer*, p. 389

*After each petition:*

*Intercessor* ...let us pray to the Lord.

**Assembly** Lord, have mercy.

*The Intercessor concludes:*

*Intercessor* Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Mark, and all the saints,  
let us commend ourselves, and one another, and all our life, to Christ our God.

**Assembly** To you, O Lord our God.

*After a period of silence, the Presider concludes the prayers with a collect. All respond: Amen.*

#### CONFESSION

*Book of Common Prayer*, p. 360

*Deacon* Let us confess our sins against God and our neighbor.

*You are invited to stand or kneel for the confession.*

*Deacon* Most merciful God,

**All** we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*



**SANCTUS & BENEDICTUS** *Mass in the Lydian Mode*

Richard R. Webster (b. 1952)

*Organ:* *Everyone:*  
Ho - ly, ho - ly, ho - ly Lord  
God of power and might. Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blest is the one who comes in the name of the Lord.  
*High voices:*  
Ho - san - na, ho - san - na, ho - sanna in the high - est.  
*Low voices:*  
Ho - san - na, ho - san - na, ho - sanna in the high - est.

*Enriching Our Music #63, ©2001 Richard Webster*

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All** Christ has died.  
Christ is risen.  
Christ will come again.

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

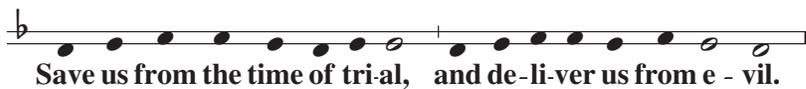
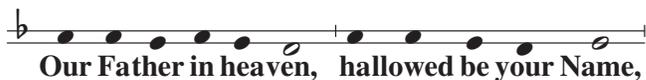
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## THE LORD'S PRAYER

Ambrosian Chant

*This autumn, the congregation of the 11 a.m. Eucharist will chant the Lord's Prayer using an ancient Ambrosian chant adapted for English by Mason Martens (1933–1991.) The setting is found at #S-148 in The Hymnal 1982. The Ambrosian Rite is the liturgical tradition of Milan, named after Ambrose, its most famous Bishop (4<sup>th</sup> century). A New York-based scholar of early sacred music, Mason Martens did extensive research on early Latin chants and hymns for the Standing Commission on Church Music in preparation for The Hymnal 1982. Chanting is the original amplification system. It engages human breath in a steady, buoyant stream, uniting and projecting words of prayer and praise more effectively than mere speech. No wonder it has endured as an essential part of public worship for over two millennia!*



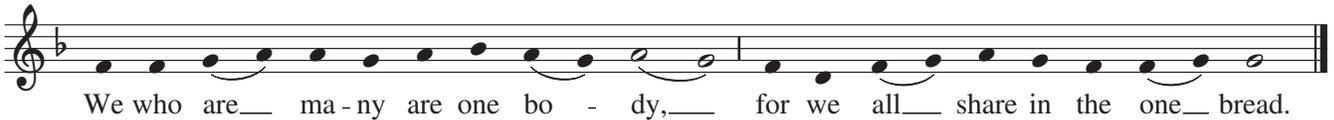
*The Hymnal 1982 #S-148, © 1971 Mason Martens*

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *We who are many*

Plainsong Mode 6

*The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*



∇. We break this bread to share in the Body of Christ. **ANTIPHON**

∇. Happy are they who come to the Supper of the Lamb. **ANTIPHON**

*Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd*

**INVITATION TO COMMUNION**

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**ANTHEM**

*My Shepherd will supply my need*

WORDS: Isaac Watts (1674–1748), paraphrase of Psalm 23

MUSIC: Virgil Thomson (1896–1989), based on the hymn tune *Resignation*

My Shepherd will supply my need,  
Jehovah is his Name.

In pastures fresh he makes me feed  
Beside the living stream.

He brings my wandering spirit back  
When I forsake his ways.

He leads me for his mercy's sake  
In paths of truth and grace.

When I walk through the shades of death,  
Thy presence is my stay.

One word of thy supporting breath  
Drives all my fears away,

Thy hand, insight of all my foes,  
Doth still my table spread.

My cup with blessings overflows,  
Thine oil anoints my head.

The sure provisions of my God  
Attend me all my days,

O may thy house be my abode  
And all my work be praise.

There would I find a settled rest,  
While others go and come,

No more a stranger or a guest,  
But like a child at home.

**HYMN 489**

*The great Creator of the worlds* ◆ *The Hymnal 1982 #489*

TUNE: *Tallis' Ordinal [The Ninth Tune]*

*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Book of Common Prayer, p. 365*

*Presider* Eternal God,

**All heavenly Father,**

**you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 449** *O love, how deep, how broad, how high* ♦ *The Hymnal 1982 #449*  
stanzas 1, 3, 5 & 6

TUNE: *Deo gracias*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*Assembly* **Thanks be to God.**

**VOLUNTARY** *Prelude in C Minor, Op. 37, No. 1a*

Felix Mendelssohn

**PRESIDER**

The Reverend Canon Cristi Chapman

**ASSISTING LAY MINISTER**

Lynne Markova

**EUCHARISTIC MINISTERS**

Matthew Briggs, Steven Jones,  
Roberta Kanive, Robert Stevens,  
Roger Valdez

The Reverend Canon Jennifer King Daugherty  
The Reverend Edie Weller

**ALTAR GUILD**

Melody Smith  
Garrett Smith  
Walter Stuteville

**PREACHER**

The Very Reverend Steven L. Thomason

**VERGERS**

Nancy Cleminshaw  
TBD

**ACOLYTES**

Carrie Davis, Kate Halamay,  
Kevin Johnson, K.O. LeSure,  
Krista Olson, Morgan Randall,  
Alexandra Thompson

**LECTORS**

Maria Do  
Jeff McEldowney

**INTERCESSOR**

Patricia Burke

**DEACON**

The Reverend Earl Grout

**USHERS**

Barbara Selberg, John Simmons,  
Margaret Largent, Patricia de la Fuente,  
Mary Segall

**GREETERS**

Cate Callahan  
Rachel Baker

**MUSICIANS**

The Cathedral Choir,  
Michael Kleinschmidt, *Director*  
John Stuntebeck &  
Michael Kleinschmidt, *Organists*