



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE FOURTEENTH SUNDAY AFTER PENTECOST

September 15, 2019

9:00 AM





SAINT MARK'S EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Jennifer King Daugherty, Canon for Congregational Life, *Presider*
The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Preacher*

THE GATHERING

A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.

As the opening hymn is introduced, all rise as able.

HYMN 448 *O love, how deep, how broad, how high* ♦ *The Hymnal 1982 #448*
stanzas 1, 3, 5 & 6

TUNE: *Deus tuorum militum*

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
Assembly **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Organ: *Everyone:*

1. Glo-ry to you, Lord God of our fa-thers; you are worthy of praise; glo-ry to
 you. 2. Glo-ry to you for the rad - i-ance of your ho-ly Name; we will praise you and
 highly ex - alt you for ev-er. 3. Glo-ry to you in the splendor of your tem-ple; on the
 throne of your ma-jesty, glo-ry to you. 4. Glo-ry to you, seated be - tween the Cher-u -
 bim; we will praise you and highly ex - alt you for ev-er. 5. Glo-ry to you, be -
 holding the depths; in the high vault of heaven, glo-ry to you. 6. Glo-ry to you, Father,
 Son, and Ho - ly Spi-rit; we will praise you and highly ex - alt you for ev-er.

The Hymnal 1982 #8-236, ©1985 Oxford University Press

COLLECT OF THE DAY

Proper 19, *Book of Common Prayer*, p. 233

Presider God be with you.

Assembly And also with you.

Presider Let us pray.

O GOD, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Exodus 32:7-14

THE LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM

Psalm 51:1-11

Peter R. Hallock (1924-2014)

The Choir introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.

The musical notation is on a single staff in G minor (one flat) and 7/8 time. It begins with a treble clef and a key signature of one flat. The melody starts with a quarter rest, followed by a quarter note G4, an eighth note A4, a quarter note Bb4, an eighth note C5, a quarter note D5, an eighth note E5, a quarter note F5, an eighth note G5, a quarter note A5, an eighth note Bb5, a quarter note C6, an eighth note Bb5, a quarter note A5, an eighth note G5, a quarter note F5, an eighth note E5, a quarter note D5, an eighth note C5, a quarter note Bb4, an eighth note A4, a quarter note G4. The piece ends with a double bar line. Above the staff, 'Organ:' is written above the first measure, and 'Everyone: 3' is written above the third measure.

Have mercy on me, O God, ac - cording to your lov - ing kindness

Miserere mei, Deus

HAVE mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me. **ANTIPHON**
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment. **ANTIPHON**
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother’s womb.

- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly. **ANTIPHON**
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice. **ANTIPHON**
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me. **ANTIPHON**

READING *1 Timothy 1:12-17*

IAM grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

Monthly Children's Chapel will begin on October 13. See this week's Sundays & Beyond for more information.

GOSPEL ACCLAMATION

South African, arr. Gobingca George Mxadana (b. 1948)

All sing the alleluias, in four-part harmony as able.

The Choir chants the verse below, then all repeat the alleluias.

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

¶. There is joy in the presence of the angels of God over one sinner who repents. —*Luke 15:10*

THE HOLY GOSPEL *Luke 15:1-10*

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
Assembly **Glory to you, Lord Christ.**

ALL the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

SERMON

The Very Reverend Steven L. Thomason

All rise as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Deacon In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

Assembly **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

Assembly **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

Assembly **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

Assembly **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

Assembly **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Michael our Presiding Bishop, and Greg our Bishop; and for all bishops and other ministers;

Assembly **For all who serve God in God's Church.**

Intercessor For the special needs and concerns of this congregation, especially...

Silence

Intercessor Hear us, Lord;

Assembly **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life, especially...

Silence

Intercessor We will exalt you, O God our King;

Assembly **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom, especially...

Silence

Intercessor Lord, let your loving-kindness be upon them;

Assembly **Who put their trust in you.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Deacon Let us confess our sins to God.

You are invited to stand or kneel for the confession.

Deacon God of all mercy,

**All we confess that we have sinned against you
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,**

and the evil done on our behalf.

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,**

that we may abide in your love

and serve only your will. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.
Assembly **And also with you.**
All greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings and other gifts made by credit card, via mail, or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Together our gifts make possible this community of welcome, reconciliation and service.



ANTHEM

Jubilate Deo

WORDS: based on Psalm 100
MUSIC: Dale Wood (1934–2003)

O sing to the Lord with a jubilant voice;
Glory to God in the highest!
O server him with gladness, before him rejoice;
Praise to the Lord in the highest!
The Lord is our God, our Creator, not we;
Glory to God in the highest!
The sheep of his pasture we ever shall be;
Praise to the Lord in the highest!

O enter his gates with thanksgiving and praise;
Glory to God in the highest!
To honor his Name thankful voices we raise;
Praise to the Lord in the highest!
For good is the Lord, and his mercy is sure;
Glory to God in the highest!
To all generations his truth shall endure;
Glory to God! Praise to the Lord in the highest!

All rise as able.

THE GREAT THANKSGIVING

Eucharistic Prayer 1, *Enriching Our Worship*

Presider God be with you.
Assembly **And also with you.**

Presider Lift up your hearts.
Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
Assembly **It is right to give God thanks and praise.**

Presider It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
 glory. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the
 name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

The Hymnal 1982 #8-125 ©1971, 1977, G.I.A. Publications

Presider Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.
 But we failed to honor your image in one another and in ourselves;
 we would not see your goodness in the world around us;
 and so we violated your creation,
 abused one another, and rejected your love.
 Yet you never ceased to care for us,
 and prepared the way of salvation for all people.
 Through Abraham and Sarah you called us into covenant with you.
 You delivered us from slavery, sustained us in the wilderness,
 and raised up prophets to renew your promise of salvation.
 Then, in the fullness of time,
 you sent your eternal Word, made mortal flesh in Jesus.
 Born into the human family, and dwelling among us,
 he revealed your glory.
 Giving himself freely to death on the cross,
 he triumphed over evil,
 opening the way of freedom and life.
 On the night before he died for us, Our Savior Jesus Christ took bread,
 and when he had given thanks to you,
 he broke it, and gave it to his friends, and said:
 “Take, eat: This is my Body which is given for you.
 Do this for the remembrance of me.”
 As supper was ending, Jesus took the cup of wine,
 and when he had given thanks,
 he gave it to them, and said:
 “Drink this, all of you: This is my Blood of the new Covenant,
 which is poured out for you and for all for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me.”

Presider Therefore we proclaim the mystery of faith:

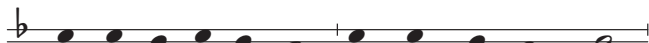
All Christ has died.
Christ is risen.
Christ will come again.

Presider Remembering his death and resurrection,
we now present to you from your creation this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage of your daughters and sons,
that with Mary, Mark, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.

All AMEN.


THE LORD'S PRAYER

Ambrosian Chant


Our Father in heaven, hallowed be your Name,


your kingdom come, your will be done, on earth as in heaven.


Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.


Save us from the time of trial, and de-li-ver us from e - vil.


For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Hymnal 1982 #8-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *Be known to us, Lord Jesus*

Gary James (b. 1957)

The Cantor or Choir introduces the antiphon, all repeat it.

The Cantor or Choir sings the verses, all repeating the antiphon as indicated.



Be known to us Lord Je-sus, in the break-ing of the bread.

∿. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∿. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *Christians all, come sing his praises*

WORDS: Mary Kay Beall (b. 1943)

TUNE: *Holy Manna*, arr. John Carter (b. 1930)

Christians all, come sing his praises,
he who saved and made you whole;
let the sound of glad rejoicing
echo from your grateful soul.
Praise the One who formed and freed you,
praise his most amazing grace;
praise the One who'll love and lead you
'till you meet him face to face.

All things good he gives his children:
life and health and joy and peace;
strength to meet the trials before us,
from our bondage sweet release.
Feel his presence! Feel his power!
Rock and refuge he will be;
In your dark and troubled hour
he will give you victory.

If you love him, come and serve him,
lay your life before him now.
Can you count much you owe him?
All that heaven will allow!
Tell the world the wondrous story,
how he loves us everyone;
How he'll take us home to glory
when our race on earth is run.

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Enriching Our Worship

Presider Loving God,

All we give you thanks

**for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.**

Now send us forth

**a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 708 *Savior, like a shepherd lead us* ♦ *The Hymnal 1982 #708*

TUNE: *Sicilian Mariners*

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Allegro maestoso e vivace from Sonata 2, Op. 65*

Felix Mendelssohn (1809–1847)

PRESIDER The Reverend Canon Jennifer King Daugherty	PREACHER The Very Reverend Steven L. Thomason	DEACON The Reverend Earl Grout
ASSISTING LAY MINISTER Sandra Smith	CRUCIFER Lily Wong	USHERS Chris Bryson Don Sutkus
EUCHARISTIC MINISTERS Don Avriett Pam Avriett Nan Sullins Doug Thorpe The Reverend Canon Cristi Chapman	TORCH BEARERS James Wong Mariam Ermoian-Kelly	GREETER Jeff Helgesen
ALTAR GUILD Nick Velez Lou Webster	LECTORS David Thompson Jean Leed	MUSICIANS The Senior Choristers of Saint Mark's Cathedral Choir School, Rebekah Gilmore, <i>Director</i> Saint Mark's Singers, Michael Kleinschmidt, <i>Director</i> Michael Kleinschmidt & John Stuntebeck, <i>Organists</i>
	INTERCESSOR Carol Green	
	OBLATION BEARERS The Baker family	