



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE FIFTEENTH SUNDAY AFTER PENTECOST

September 22, 2019

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

The nave altar flowers this morning are given to the glory of God and in loving memory of Nellie Marshall Holcomb by her family, Lee, Karen, Douglas, Holly, Robin, David, Rylee, Jonathan, and Alexis; and in loving memory of Greg and Sarah by Mike and Stacy. The chapel altar flowers are given to the glory of God and in loving memory of Eleanor Rich by Mark Ricketts and Robert Fuller-Rocha.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*
The Reverend Canon Nancy Ross, Canon for Cathedral Relations, *Preacher*

THE GATHERING

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Trio on Herr Jesu Christ, dich zu uns wend J.S. Bach (1685–1750)
[tune of Hymn #3, "Now that the daylight fills the skies"]

A bell bids all to rise as able.

INTROIT *The Best of Rooms* WORDS: Robert Herrick (1591–1674)
MUSIC: Gerald Near (b. 1942)

Christ, he requires still, wheresoe'er he comes
to feed or lodge, to have the best of rooms:
Give him the choice; grant him the nobler part
of all the house: The best of all's the heart.

HYMN 390 *Praise to the Lord, the Almighty* ♦ *The Hymnal 1982 #390* TUNE: *Lobe den Herren*

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Organ: *Everyone:*

1. Glo-ry to you, Lord God of our fa-ters; you are worthy of praise; glo-ry to you. 2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er. 3. Glo-ry to you in the splendor of your tem-ple; on the throne of your ma-jesty, glo-ry to you. 4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er. 5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you. 6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

The Hymnal 1982 #8-236, ©1985 Oxford University Press

COLLECT OF THE DAY

Proper 20, *Book of Common Prayer*, p. 234

Presider The Lord be with you.

Assembly And also with you.

Presider Let us pray.

GRANT us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Amos 8:4-7*

HEAR this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, “When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat.”
The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM *Psalm 113*

Peter R. Hallock (1924–2014)

The Choir introduces the antiphon, all repeat it.

The Choir chants the psalm verses, all repeating the antiphon as indicated.

From the rising of the sun to its going down let God’s ho-ly Name be praised

Laudate, pueri

HALLELUJAH!
Give praise, you servants of God; *
praise the Name of the Most High.

- 2 Let God’s Name be blessed, *
from this time forth for evermore. **ANTIPHON**
- 3 From the rising of the sun to its going down *
let God’s holy Name be praised.
- 4 God is high above all nations, *
and God’s glory above the heavens. **ANTIPHON**

- 5 Who is like our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?
- 6 God takes up the weak out of the dust *
and lifts up the poor from the ashes. **ANTIPHON**
- 7 God sets them with the rulers, *
with the rulers of the people.
- 8 God makes the woman of a childless house *
to be a joyful mother of children. **ANTIPHON**

READING *1 Timothy 2:1-7*

FIRST of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Canon Michael Kleinschmidt

The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.

- ∇. Those who are faithful in a very little will also be faithful in much.
No slave can serve two masters; just so, you cannot serve God and wealth.

THE HOLY GOSPEL *Luke 16:1-13*

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
Assembly **Glory to you, Lord Christ.**

JESUS said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Canon Nancy Ross

All rise as able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

Form V, *Book of Common Prayer*, p. 389

After each petition:

Intercessor ...let us pray to the Lord.

Assembly **Lord, have mercy.**

The Intercessor concludes:

Intercessor Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Mark, and all the saints,
let us commend ourselves, and one another, and all our life, to Christ our God.

Assembly **To you, O Lord our God.**

After a period of silence, the Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Book of Common Prayer, p. 360

Deacon Let us confess our sins against God and our neighbor.

You are invited to stand or kneel for the confession.

Deacon God of all mercy,

All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly And also with you.
 All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings and other gifts made by credit card, via mail, or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Together our gifts make possible this community of welcome, reconciliation and service.



ANTHEM

Ach, arme Welt

WORDS: Anonymous, c. 1450

MUSIC: Johannes Brahms (1833–1897)

*Ach, arme Welt, du trügest mich
 Ja, das bekenn ich eigentlich,
 Und kann dich doch nicht meiden.
 Du falsche Welt, du bist nicht wahr,
 Dein Schein vergeht, das weiß ich zwar,
 Mit Weh und großem Leiden.
 Dein Ehr, dein Gut, du armer Welt,
 Im Tod, in rechten Nöten fehlt,
 Dein Schatz ist eitel falsches Geld,
 Dess hilf mir, Herr, zum Frieden.*

Ah, poor world, you deceive me—
 indeed, I understand this well,
 and yet I cannot give you up.
 You false world, there is no truth in you;
 your glories fade (as I well know)
 with great woe and suffering.
 Oh poor world, your honor and riches
 provide no comfort in hardship and in death;
 all your treasures are but fool's gold:
 Oh Lord, grant me your peace.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

Eucharistic Prayer A, *Book of Common Prayer*, p. 361

Presider The Lord be with you. *Assembly* And also with you.

Presider Lift up your hearts. *Assembly* We lift them to the Lord.

Presider Let us give thanks to the Lord our God. *Assembly* It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *Mass in the Lydian Mode*

Richard R. Webster (b. 1952)

Organ: *Everyone:*
 Ho - ly, ho - ly, ho - ly Lord
 God of power and might. Heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est. Blest is the one who comes in the name of the Lord.
High voices:
 Ho - san - na, ho - san - na, ho - sanna in the high - est.
Low voices:
 Ho - san - na, ho - san - na, ho - sanna in the high - est.

Enriching Our Music #63, ©2001 Richard Webster

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

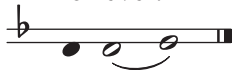
Therefore we proclaim the mystery of faith:

- All Christ has died.**
- Christ is risen.**
- Christ will come again.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

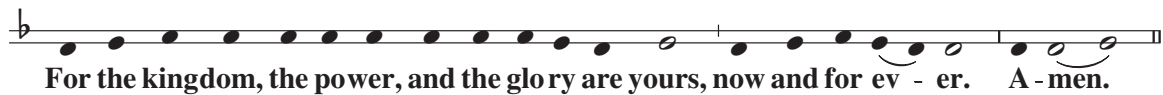
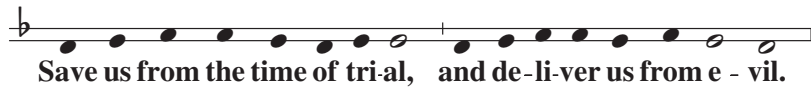
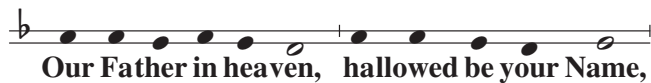


All A - MEN.

THE LORD'S PRAYER

Ambrosian Chant

This Autumn, the congregation of the 11am Eucharist will chant the Lord's Prayer using an ancient Ambrosian chant adapted for English by Mason Martens (1933–1991.) The setting is found at #s-148 in The Hymnal 1982. The Ambrosian Rite is the liturgical tradition of Milan, named after Ambrose, its most famous Bishop (4th century.) A New York-based scholar of early sacred music, Mason Martens did extensive research on early Latin chants and hymns for the Standing Commission on Church Music in preparation for The Hymnal 1982. Chanting is the original amplification system. It engages human breath in a steady, buoyant stream, uniting and projecting words of prayer and praise more effectively than mere speech. No wonder it has endured as an essential part of public worship for over two millennia!



The Hymnal 1982 #s-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *We who are many*

Plainsong Mode 6

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.



∇. We break this bread to share in the Body of Christ. **ANTIPHON**

∇. Happy are they who come to the Supper of the Lamb. **ANTIPHON**

Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *Ego sum panis vivus*

WORDS: John 6:51–52
MUSIC: William Byrd (c. 1539–1623)

*Ego sum panis vivus,
Qui de caelo descendi:
Si quis manducaverit ex hoc pane,
vivet in aeternum.
Alleluia.*

I am the living Bread
which came down from heaven.
Whosoever eats of this bread
will live forever.
Alleluia.

HYMN 488 *Be thou my vision* ◆ *The Hymnal 1982 #488*

TUNE: *Slane*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Book of Common Prayer, p. 365

Presider Eternal God,

All heavenly Father,

**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 582 *O holy city, seen of John* ♦ *The Hymnal 1982 #582*

TUNE: *Sancta civitas*

stanza 1: *Choir alone*

stanza 2–4: *All sing*

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Präludium in C, BuxWV 137*

Dieterich Buxtehude (1637–1707)

PRESIDER

The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER

Steven Jones

EUCHARISTIC MINISTERS

Roberta Kanive, John Selberg,
Kathy Sodergren, Diane Stevens,
Kathy Thomason, Miles Treakle

The Reverend Canon Cristi Chapman

The Reverend Mark Miller

ALTAR GUILD

Melody Smith

Garrett Smith

HOSPITALITY

The Chalice Bearer Ministry

PREACHER

The Reverend Canon Nancy Ross

VERGERS

Carrie Davis

Nancy Cleminshaw

ACOLYTES

Erik Donner, Jenny Donner,

Joe Kasper, Rollin Salsbery,

Barbara Zito

LECTORS

Mel Flannery

Robert Stevens

INTERCESSOR

Cate Callahan

DEACON

The Reverend Earl Grout

USHERS

Amy Treakle

Patricia de la Fuente

GREETERS

Cate Callahan

Pam O'Sullivan

MUSICIANS

The Cathedral Choir,

Rebekah Gilmore & Michael

Kleinschmidt, *conducting*

Michael Kleinschmidt

& John Stuntebeck, *Organists*