



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE FIFTEENTH SUNDAY AFTER PENTECOST

September 22, 2019

9:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

The nave altar flowers this morning are given to the glory of God and in loving memory of Nellie Marshall Holcomb by her family, Lee, Karen, Douglas, Holly, Robin, David, Rylee, Jonathan, and Alexis; and in loving memory of Greg and Sarah by Mike and Stacy. The chapel altar flowers are given to the glory of God and in loving memory of Eleanor Rich by Mark Ricketts and Robert Fuller-Rocha.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*

The Reverend Canon Nancy Ross, Canon for Cathedral Relations, *Preacher*

THE GATHERING

A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.

As the opening hymn is introduced, all rise as able.

HYMN 390 *Praise to the Lord, the Almighty* ♦ *The Hymnal 1982 #390*
stanzas 1, 3 & 4

TUNE: *Lobe den Herren*

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

Assembly **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

Organ: *Everyone:*

1. Glo-ry to you, Lord God of our fa-thers; you are worthy of praise; glo-ry to you.

2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er.

3. Glo-ry to you in the splendor of your tem-ple; on the throne of your ma-jesty, glo-ry to you.

4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er.

5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you.

6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

The Hymnal 1982 #8-236, ©1985 Oxford University Press

COLLECT OF THE DAY

Proper 20, *Book of Common Prayer*, p. 234

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

GRANT us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Amos 8:4-7

HEAR this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, “When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat.”
The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM

Psalm 113

Peter R. Hallock (1924–2014)

The Choir introduces the antiphon, all repeat it.

The Choir chants the psalm verses, all repeating the antiphon as indicated.

From the rising of the sun to its going down let God's ho-ly Name be praised

Laudate, pueri

HALLELUJAH!

Give praise, you servants of God; *
praise the Name of the Most High.

- 2 Let God's Name be blessed, *
from this time forth for evermore. **ANTIPHON**
- 3 From the rising of the sun to its going down *
let God's holy Name be praised.
- 4 God is high above all nations, *
and God's glory above the heavens. **ANTIPHON**
- 5 Who is like our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?
- 6 God takes up the weak out of the dust *
and lifts up the poor from the ashes. **ANTIPHON**
- 7 God sets them with the rulers, *
with the rulers of the people.
- 8 God makes the woman of a childless house *
to be a joyful mother of children. **ANTIPHON**

READING

1 Timothy 2:1-7

FIRST of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

Monthly Children's Chapel will resume on October 13.

GOSPEL ACCLAMATION

South African, arr. Gobingca George Mxadana (b. 1948)

All sing the alleluias, in four-part harmony as able.

The Choir chants the verse below, then all repeat the alleluias.

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

∇. Live your life in a manner worthy of the gospel of Christ;
strive side by side for the faith of the gospel. —*Philippians 1:27*

THE HOLY GOSPEL *Luke 16:1-13*

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
Assembly **Glory to you, Lord Christ.**

JESUS said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Canon Nancy Ross

All rise as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Deacon In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

Assembly **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

Assembly **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

Assembly **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

Assembly **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

Assembly **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Michael our Presiding Bishop, and Greg our Bishop; and for all bishops and other ministers;

Assembly **For all who serve God in God's Church.**

Intercessor For the special needs and concerns of this congregation.

Silence

Intercessor Hear us, Lord;

Assembly **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

Silence

Intercessor We will exalt you, O God our King;

Assembly **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Intercessor Lord, let your loving-kindness be upon them;

Assembly **Who put their trust in you.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Deacon Let us confess our sins to God.

You are invited to stand or kneel for the confession.

Deacon God of all mercy,

**All we confess that we have sinned against you
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,**

and the evil done on our behalf.

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,**

**that we may abide in your love
and serve only your will. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.
Assembly **And also with you.**
All greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings and other gifts made by credit card, via mail, or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Together our gifts make possible this community of welcome, reconciliation and service.



ANTHEM

Who is the one we love the most?

WORDS: Jaroslav J. Vajda (1919–2008)

MUSIC: Carl Schalk (b. 1929)

Who is the one we love the most,
the one who has our total trust?
Something or someone is our God,
whose will is willingly obeyed,
to whom we give the years we live:
let that be you, our God, our Lord!
Count every heartbeat, every breath,
trace every step from birth to death,
track every second to its source,
each drop of blood, each blade of grass,
the rising sun, and every one:
let that be you, our God, our Lord!

Preserve us from all other gods,
all damned, deceitful, loveless frauds;
compare them ruthlessly to you,
the only One, eternal true
Creator of all life and love:
You are that One, our God, our Lord!
A love no other god has shown,
your Son upon a cross makes known.
How shall we worship such a God
with more than words and passing nod,
if not with whole heart, mind, and soul,
like yours for us, our God, our Lord?

All rise as able.

THE GREAT THANKSGIVING

Eucharistic Prayer 1, *Enriching Our Worship*

Presider God be with you.
Assembly **And also with you.**

Presider Lift up your hearts.
Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
Assembly **It is right to give God thanks and praise.**

Presider It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.

Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
 glory. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the
 name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

The Hymnal 1982 #8-125 ©1971, 1977, G.I.A. Publications

Presider Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.
 But we failed to honor your image in one another and in ourselves;
 we would not see your goodness in the world around us;
 and so we violated your creation,
 abused one another, and rejected your love.
 Yet you never ceased to care for us,
 and prepared the way of salvation for all people.
 Through Abraham and Sarah you called us into covenant with you.
 You delivered us from slavery, sustained us in the wilderness,
 and raised up prophets to renew your promise of salvation.
 Then, in the fullness of time,
 you sent your eternal Word, made mortal flesh in Jesus.
 Born into the human family, and dwelling among us,
 he revealed your glory.
 Giving himself freely to death on the cross,
 he triumphed over evil,
 opening the way of freedom and life.
 On the night before he died for us, Our Savior Jesus Christ took bread,
 and when he had given thanks to you,
 he broke it, and gave it to his friends, and said:
 “Take, eat: This is my Body which is given for you.
 Do this for the remembrance of me.”
 As supper was ending, Jesus took the cup of wine,
 and when he had given thanks,
 he gave it to them, and said:
 “Drink this, all of you: This is my Blood of the new Covenant,
 which is poured out for you and for all for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me.”

Presider Therefore we proclaim the mystery of faith:

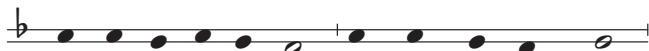
All Christ has died.
Christ is risen.
Christ will come again.

Presider Remembering his death and resurrection,
we now present to you from your creation this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage of your daughters and sons,
that with Mary, Mark, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.

All AMEN.

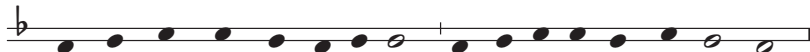
THE LORD'S PRAYER

Ambrosian Chant


Our Father in heaven, hallowed be your Name,


your kingdom come, your will be done, on earth as in heaven.


Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.


Save us from the time of tri-al, and de-li-ver us from e - vil.


For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Hymnal 1982 #8-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *Be known to us, Lord Jesus*

Gary James (b. 1957)

The Cantor or Choir introduces the antiphon, all repeat it.

The Cantor or Choir sings the verses, all repeating the antiphon as indicated.



Be known to us Lord Je-sus, in the break-ing of the bread.

∿. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∿. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *Ubi caritas et amor*

WORDS: Antiphon for Maundy Thursday
MUSIC: Ola Gjeilo (b. 1978)

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Amen.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Amen.

HYMN 488 *Be thou my vision* ◆ *The Hymnal 1982 #488*

TUNE: *Slane*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Enriching Our Worship

Presider Loving God,

All we give you thanks

**for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.**

Now send us forth

**a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 583 *O holy city, seen of John* ♦ *The Hymnal 1982 #583*

TUNE: Morning Song

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Präludium in C, BuxWV 137*

Dieterich Buxtehude (1637–1707)

PRESIDER
The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER
Susan Nicoll

EUCHARISTIC MINISTERS
Lynne Markova
Pamela Bradburn
Rachel McNary

The Reverend Mark Miller

OBLATION BEARERS
The Gould family

ALTAR GUILD
Morgan Randall
Sue Tait

PREACHER
The Reverend Canon Nancy Ross

CRUCIFER
Cadence Cole

TORCH BEARER
Katie Mattison
Pam Gray

LECTORS
Pamela Bradburn
John Carroll

INTERCESSOR
Emily Meeks

HOSPITALITY
The Chalice Bearer Ministry

DEACON
The Reverend Earl Grout

USHERS
Rick Wyckoff
Jiho Bryson

GREETER
George Moore

MUSICIANS
The Schola
of Saint Mark's Cathedral Choir School,
Rebekah Gilmore, *Director*

Saint Mark's Singers,
Michael Kleinschmidt, *Director*
Michael Kleinschmidt
& John Stuntebeck, *Organists*