



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE SIXTEENTH SUNDAY AFTER PENTECOST

September 29, 2019

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

The nave altar flowers this morning are given to the glory of God and in celebration of their tenth wedding anniversary by Erik and Jenny Donner.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*
The Reverend Canon Cristi Chapman, Canon for Spiritual Growth and Stewardship, *Preacher*

THE GATHERING

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Preludio sine nomine* Herbert Howells (1892–1983)

A bell bids all to rise as able.

INTROIT *Blessed Lord Jesus, who camest in poverty* WORDS: Patrick R.N. Appleford (1925–2018)
TUNE: *Was lebet, was schwebet*, German hymn tune (1754)
harm. Ralph Vaughan Williams (1872–1958)

Blessed Lord Jesus, who camest in poverty,
sharing a stable with beasts at thy birth,
stir us to work for thy justice and charity,
truly to care for the poor of the earth.

Come, Holy Spirit, create in us holiness,
lift up our lives to thy standard of right;
stir every will to new ventures of faithfulness,
flood the whole Church with thy glorious light.

HYMN 623 *O what their joy and their glory must be* ♦ *The Hymnal 1982 #623* TUNE: *O quanta qualia*

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Organ: *Everyone:*

1. Glo-ry to you, Lord God of our fa-thers; you are worthy of praise; glo-ry to you.

2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er.

3. Glo-ry to you in the splendor of your tem-ple; on the throne of your ma-jesty, glo-ry to you.

4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er.

5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you.

6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

The Hymnal 1982 #8-236, ©1985 Oxford University Press

COLLECT OF THE DAY

Proper 21, *Book of Common Prayer*, p. 234

Presider The Lord be with you.
Assembly **And also with you.**
Presider Let us pray.

O GOD, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Amos 6:1a,4-7

ALAS for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.

Alas for those who lie on beds of ivory,
and lounge on their couches,

and eat lambs from the flock,
and calves from the stall;

who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;

who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM

Psalm 146 (St. Helena Psalter translation)

Plainsong Tone VII.1

The Choir introduces the antiphon, all repeat it.

The Choir chants the psalm verses, all repeating the antiphon as indicated.



I will praise God as long as I live, hal - le - lu - ia.

Lauda, anima mea

HALLELUJAH!

Praise God, O my soul! *

I will praise God as long as I live;

I will sing praises to my God while I have my being.

- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish. **ANTIPHON**
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
whose promise abides for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger. **ANTIPHON**

- 7 God sets the prisoners free;
 God opens the eyes of the blind; *
 God lifts up those who are bowed down;
- 8 God loves the righteous and cares for the stranger; *
 God sustains the orphan and widow,
 but frustrates the way of the wicked.
- 9 God shall reign for ever, *
 your God, O Zion, throughout all generations.
 Hallelujah! **ANTIPHON**

READING

1 Timothy 6:6–19

THERE is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

HYMN 552 *Fight the good fight* ♦ *The Hymnal 1982 #552*

TUNE: *Pentecost*

THE HOLY GOSPEL *Luke 16:19–31*

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
Assembly **Glory to you, Lord Christ.**

JESUS said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Canon Cristi Chapman

All rise as able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

Form V, *Book of Common Prayer*, p. 389

After each petition:

Intercessor ...let us pray to the Lord.

Assembly Lord, have mercy.

The Intercessor concludes:

Intercessor Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Mark, and all the saints,
let us commend ourselves, and one another, and all our life, to Christ our God.

Assembly To you, O Lord our God.

After a period of silence, the Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Book of Common Prayer, p. 360

Deacon Let us confess our sins against God and our neighbor.

You are invited to stand or kneel for the confession.

Deacon God of all mercy,

All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *Mass in the Lydian Mode*

Richard R. Webster (b. 1952)

Organ: *Everyone:*
Ho - ly, ho - ly, ho - ly Lord

God of power and might. Heav'n and earth are full of your glo - ry. Ho -

san-na in the high-est. Blest is the one who comes in the name of the Lord.

High voices:
Ho - san - na, ho - san - na, ho - sanna in the high - est.

Low voices:
Ho - san - na, ho - san - na, ho-sanna in the high - est.

Enriching Our Music #63, ©2001 Richard Webster

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

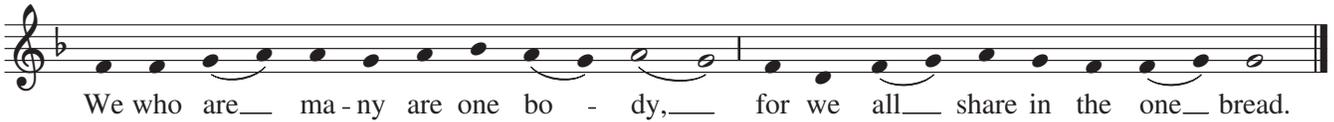
- All Christ has died.**
- Christ is risen.**
- Christ will come again.**

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *We who are many*

Plainsong Mode 6

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.



∇. We break this bread to share in the Body of Christ. **ANTIPHON**

∇. Happy are they who come to the Supper of the Lamb. **ANTIPHON**

Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *Ego sum panis vivus*

WORDS: John 6:48–50

MUSIC: Giovanni Pierluigi da Palestrina (c. 1525–1594)

*Ego sum panis vivus.
Patres vestri manducavunt manna in deserto
et mortui sunt.
Hic est panis de caelo descendens:
si quis ex ipso manducaverit non morietur.*

I am the bread of life.
Your ancestors ate the manna in the wilderness,
and they died.
This is the bread that comes down from heaven,
so that one may eat of it and not die.

HYMN 309 *O food to pilgrims given* ◆ *The Hymnal 1982 #309*

TUNE: *O Welt, ich muß dich lassen*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Book of Common Prayer, p. 365

Presider Eternal God,

All heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 429 *I'll praise my Maker while I've breath* ♦ *The Hymnal 1982 #429*

TUNE: *Old 113th*

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Fugue on the Magnificat, BWV 733*

J.S. Bach (1750–1685)

[based on the *Tonus peregrinus*, a plainsong melody
to which The Song of Mary is often chanted.
See #S-242 in *The Hymnal 1982*.]

PRESIDER

The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER

Walter Stuteville

EUCHARISTIC MINISTERS

Erin Beary Andersen, Phillip Lienau,
Lynne Markova, Tim O'Sullivan,
Vinnu Komanapalli, Kevin Johnson

The Reverend Canon Jennifer King Daugherty
The Reverend Canon Nancy Ross

ALTAR GUILD

Jenny Donner
Sharon Ferguson

PREACHER

The Reverend Canon Cristi Chapman

VERGERS

Erik Donner
Robert Stevens

ACOLYTES

Ariel Andersen, Russ Campbell,
Linda Chia, Austin LeSure,
Jake Lunde, Taylor Lunde,
Paul Tonnes

LECTORS

Marilyn Redlich
Michael Perera

INTERCESSOR

Christine Szabadi

DEACON

The Reverend Emily Austin

USHERS

Joe Kasper (1), Andrew Himes (2),
Nicole Silvernale (3)

GREETERS

Patricia de la Fuente, Mary Segall

MUSICIANS

The Cathedral Choir,
Michael Kleinschmidt, *Director*
Michael Kleinschmidt
& John Stuntebeck, *Organists*

HOSPITALITY

The Vestry