



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE SIXTEENTH SUNDAY AFTER PENTECOST

September 29, 2019

9:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.

The nave altar flowers this morning are given to the glory of God and in celebration of their tenth wedding anniversary by Erik and Jenny Donner.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Jennifer King Daugherty, Canon for Congregational Life, *Presider*

The Reverend Canon Cristi Chapman, Canon for Spiritual Growth and Stewardship, *Preacher*

## THE GATHERING

A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.

As the opening hymn is introduced, all rise as able.

**HYMN 423** *Immortal, invisible, God only wise* ♦ *The Hymnal 1982 #423*  
stanzas 1, 2 & 4

TUNE: *St. Denio*

### OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*Assembly* **Glory to God for ever and ever.**

### COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* **Amen.**

### SONG OF PRAISE *Benedictus es*

John Rutter (b. 1945)

Organ: Everyone:

1. Glo-ry to you, Lord God of our fa-thers; you are worthy of praise; glo-ry to

you. 2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and

highly ex-alt you for ev-er. 3. Glo-ry to you in the splendor of your tem-ple; on the

throne of your ma-jesty, glo-ry to you. 4. Glo-ry to you, seated be - tween the Cher-u -

bim; we will praise you and highly ex - alt you for ev - er. 5. Glo-ry to you, be -

holding the depths; in the high vault of heaven, glo-ry to you. 6. Glo-ry to you, Father,

Son, and Ho - ly Spi-rit; we will praise you and highly ex - alt you for ev - er.

*The Hymnal 1982 #8-236, ©1985 Oxford University Press*

Proper 21, *Book of Common Prayer*, p. 234

**COLLECT OF THE DAY**

*Presider* God be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**O** GOD, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All Amen.**

*Please be seated for the readings.*

## THE LITURGY OF THE WORD

**READING** *Amos 6:1a,4-7*

**A**LAS for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria.

Alas for those who lie on beds of ivory,  
and lounge on their couches,

and eat lambs from the flock,  
and calves from the stall;

who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;

who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!

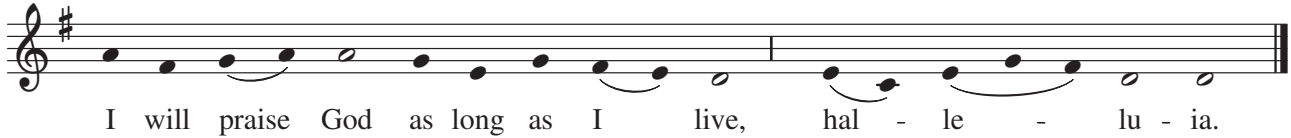
Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

The Choir introduces the antiphon, all repeat it.

The Choir chants the psalm verses, all repeating the antiphon as indicated.



*Lauda, anima mea*

**H**ALLELUJAH!

Praise God, O my soul! \*

I will praise God as long as I live;

I will sing praises to my God while I have my being.

- 2 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.
- 3 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish. **ANTIPHON**
- 4 Happy are they who have the God of Jacob for their help! \*  
whose hope is in their God;
- 5 Who made heaven and earth, the seas, and all that is in them; \*  
whose promise abides for ever;
- 6 Who gives justice to those who are oppressed, \*  
and food to those who hunger. **ANTIPHON**
- 7 God sets the prisoners free;  
God opens the eyes of the blind; \*  
God lifts up those who are bowed down;
- 8 God loves the righteous and cares for the stranger; \*  
God sustains the orphan and widow,  
but frustrates the way of the wicked.
- 9 God shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah! **ANTIPHON**

**READING**

*1 Timothy 6:6–19*

**T**HERE is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life,

to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Reader* Hear what the Spirit is saying to God's people.

**Assembly Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

*Monthly Children's Chapel will resume on October 13.*

**GOSPEL ACCLAMATION**

South African, arr. Gobingca George Mxadana (b. 1948)

*All sing the alleluias, in four-part harmony as able.*

*The Cantor or Choir chants the verse below, then all repeat the alleluias.*

The musical score consists of two systems, each with four staves representing different vocal parts: Soprano (top), Alto, Tenor, and Bass (bottom). The key signature is one sharp (F#), indicating G major. The lyrics are: "Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia." The first system shows the vocal lines with lyrics underneath. The second system continues the melody and harmony.

¶ You know the generous act of our Lord Jesus Christ,  
that though he was rich, yet for your sakes he became poor,  
so that by his poverty you might become rich. —2 Corinthians 8:9

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Luke.  
*Assembly* **Glory to you, Lord Christ.**

**J**ESUS said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Reverend Canon Cristi Chapman

*All rise as able.*

**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Deacon* In peace, we pray to you, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

*Assembly* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

*Assembly* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

*Assembly* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*Assembly* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

*Assembly* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Michael our Presiding Bishop, and Greg our Bishop; and for all bishops and other ministers;

*Assembly* **For all who serve God in God's Church.**

*Intercessor* For the special needs and concerns of this congregation, especially...

*Silence*

*Intercessor* Hear us, Lord;

*Assembly* **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life, especially...

*Silence*

*Intercessor* We will exalt you, O God our King;

*Assembly* **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom, especially...

*Silence*

*Intercessor* Lord, let your loving-kindness be upon them;

*Assembly* **Who put their trust in you.**

*The Presider concludes the prayers with a collect. All respond: Amen.*

CONFESSIO

*Enriching Our Worship*

*Deacon* Let us confess our sins to God.

*You are invited to stand or kneel for the confession.*

*Deacon* God of all mercy,

**All we confess that we have sinned against you  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,**

**that we may abide in your love**

**and serve only your will. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

*Presider* The peace of Christ be always with you.  
*Assembly* **And also with you.**  
*All greet one another in the name of Christ.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings and other gifts made by credit card, via mail, or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Together our gifts make possible this community of welcome, reconciliation and service.*



## ANTHEM

*Give almes of thy goods*

WORDS: Offertory Sentence from *The Book of Common Prayer*,  
after Tobit 4:7

MUSIC: Christopher Tye (c. 1505–c. 1573)

Give almes of thy goods,  
and turn never thy face from any poor man,  
and then the face of the Lord  
shall not be turned away from thee.

*All rise as able.*

## THE GREAT THANKSGIVING

Eucharistic Prayer 1, *Enriching Our Worship*

*Presider* God be with you.  
*Assembly* **And also with you.**

*Presider* Lift up your hearts.  
*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*Assembly* **It is right to give God thanks and praise.**

*Presider* It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.

You have filled us and all creation with your blessing  
and fed us with your constant love;  
you have redeemed us in Jesus Christ  
and knit us into one body.

Through your Spirit you replenish us  
and call us to fullness of life.

Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we sing:



Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n\_ and earth\_ are full\_ of your  
 glory. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the  
 name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

*The Hymnal 1982 #8-125 ©1971, 1977, G.I.A. Publications*

*Presider* Blessed are you, gracious God,  
 creator of the universe and giver of life.  
 You formed us in your own image  
 and called us to dwell in your infinite love.  
 You gave the world into our care  
 that we might be your faithful stewards  
 and show forth your bountiful grace.  
 But we failed to honor your image in one another and in ourselves;  
 we would not see your goodness in the world around us;  
 and so we violated your creation,  
 abused one another, and rejected your love.  
 Yet you never ceased to care for us,  
 and prepared the way of salvation for all people.  
 Through Abraham and Sarah you called us into covenant with you.  
 You delivered us from slavery, sustained us in the wilderness,  
 and raised up prophets to renew your promise of salvation.  
 Then, in the fullness of time,  
 you sent your eternal Word, made mortal flesh in Jesus.  
 Born into the human family, and dwelling among us,  
 he revealed your glory.  
 Giving himself freely to death on the cross,  
 he triumphed over evil,  
 opening the way of freedom and life.  
 On the night before he died for us, Our Savior Jesus Christ took bread,  
 and when he had given thanks to you,  
 he broke it, and gave it to his friends, and said:  
 “Take, eat: This is my Body which is given for you.  
 Do this for the remembrance of me.”  
 As supper was ending, Jesus took the cup of wine,  
 and when he had given thanks,  
 he gave it to them, and said:  
 “Drink this, all of you: This is my Blood of the new Covenant,  
 which is poured out for you and for all for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me.”

*Presider* Therefore we proclaim the mystery of faith:


**All** Christ has died.  
Christ is risen.  
Christ will come again.

*Presider* Remembering his death and resurrection,  
we now present to you from your creation this bread and this wine.  
By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.  
Grant that we who share these gifts may be filled with the Holy Spirit  
and live as Christ's Body in the world.  
Bring us into the everlasting heritage of your daughters and sons,  
that with Mary, Mark, and all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever.

**All** AMEN.

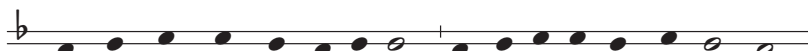
## THE LORD'S PRAYER

Ambrosian Chant

  
Our Father in heaven, hallowed be your Name,

  
your kingdom come, your will be done, on earth as in heaven.

  
Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.

  
Save us from the time of tri-al, and de-li-ver us from e - vil.

  
For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

*The Hymnal 1982 #8-148, © 1971 Mason Martens*

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *Be known to us, Lord Jesus*

Gary James (b. 1957)

*The Cantor or Choir introduces the antiphon, all repeat it.*

*The Cantor or Choir sings the verses, all repeating the antiphon as indicated.*



Be known to us Lord Je-sus, in the break-ing of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

*Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers*

**INVITATION TO COMMUNION**

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at standing stations at the head of each aisle. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**ANTHEM** *Lord, whose love through humble service*

WORDS: Albert F. Bayly (1901–1984)

MUSIC: Calvin Hampton (1938–1984)

Lord, whose love in humble service  
bore the weight of human need,  
who upon the cross, forsaken,  
offered mercy's perfect deed,  
We, your servants, bring the worship  
not of voice alone, but heart,  
consecrating to your purpose  
every gift that you impart.

Still your children wander homeless;  
still the hungry cry for bread;  
still the captives long for freedom;  
still in grief we mourn our dead.  
As, O Lord, your deep compassion  
healed the sick and freed the soul,  
use the love your Spirit kindles  
still to save and make us whole.

As we worship, grant us vision,  
till your love's revealing light,  
in its height and depth and greatness,  
dawns upon our quickened sight,  
making known the needs and burdens  
your compassion bids us bear,  
stirring us to tireless striving,  
your abundant life to share

Called by worship to your service,  
forth in your dear name we go,  
to the child, the youth, the aged,  
love in living deeds to show;  
hope and health, good will and comfort,  
counsel, aid, and peace we give,  
that you servants, Lord, in freedom  
may your mercy know and live.

**HYMN 437** *Tell out, my soul, the greatness of the Lord!* ◆ *The Hymnal 1982 #437*  
stanzas 1, 3 & 4

TUNE: *Birmingham*

*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Enriching Our Worship*

*Presider* Loving God,

**All we give you thanks**

**for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.**

**Now send us forth**

**a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 623** *O what their joy and their glory must be* ♦ *The Hymnal 1982 #623*  
stanzas 1, 3 & 4

TUNE: *O quanta qualia*

**DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Voluntary in D*

John Alcock (1715–1806)



**PRESIDER**

The Reverend Canon Jennifer King Daugherty

**ASSISTING LAY MINISTER**

Judy Andrews

**EUCHARISTIC MINISTERS**

Pamela Bradburn

Wendy Townsend

The Very Reverend Steven L. Thomason

**OBLATION BEARERS**

The Mackie family

**ALTAR GUILD**

Nick Velez

Sue Tait

**PREACHER**

The Reverend Canon Cristi Chapman

**CRUCIFER**

TBD

**TORCH BEARERS**

Erika Sutkus

TBD

**LECTORS**

Maris Olsen

Gary Minugh

**INTERCESSOR**

Carol Green

**HOSPITALITY**

The Vestry

**DEACON**

The Reverend Emily Austin

**USHERS**

Carolina Reid

Kathryn Barnhouse

**GREETER**

Susan Nicoll

**MUSICIANS**

The Senior Choristers  
of Saint Mark's Cathedral Choir School,  
Rebekah Gilmore, *Director*

Saint Mark's Singers,  
Michael Kleinschmidt, *Director*

Michael Kleinschmidt  
& John Stuntebeck, *Organists*