



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE SEVENTEENTH SUNDAY AFTER PENTECOST

October 6, 2019

11:00 AM



WELCOME

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

ABOUT THE MUSIC

As is our custom every six to eight weeks, the fixed portions of our celebration of the Eucharist—the Gloria, Sanctus, and Agnus Dei—are sung today by the choir, inviting the congregation into a more contemplative approach to the prayers and praises in our Sunday morning liturgy. Today the Cathedral Choir offers selections from the *Missa Brevis* by Jonathan Dove (b. 1959), a setting that has quickly become a favorite in the Cathedral Choir's repertoire.

Dove is one of England's most distinguished contemporary composers. In addition to church music, Dove has written orchestral and chamber works, and secular vocal music including several important operas. His *Missa Brevis* was commissioned by the English Cathedral Organists'

Association and was first performed in 2009 by the choir of Wells Cathedral.

Some of the movements of choral masses can be quite long. Our prayer and praise are sung by the choir but we are also active participants and we indicate that by standing. However, please feel free to sit if you need to during the longer mass movements.

2020 ANNUAL APPEAL

During the annual fall appeal. October 6 through November 10, we are asking all who consider Saint Mark's Cathedral a place of spiritual connection to make a 2020 financial commitment to support the mission and ministry here. To do so, simply complete the online form at saintmarks.org/stewardship or complete a pledge card in the pew rack and drop it in the offering plate. Thank you for your support!

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Cristi Chapman, Canon for Spiritual Growth and Stewardship, *Presider*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Preacher*

THE GATHERING

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Variations from *Organ Concerto in G, Op. 4, No. 1*

G. F. Handel (1685–1759)

A bell bids all to rise as able.

INTROIT *Awake, my soul, and with the sun*

WORDS: Thomas Ken (1637–1711)

TUNE: François H. Barthélemon (1714–1808)

Awake, my soul, and with the sun
thy daily stage of duty run;
shake off dull sloth, and joyful rise
to pay thy morning sacrifice:

Lord, I my vows to thee renew;
disperse my sins as morning dew;
guard my first springs of thought and will,
and with thyself my spirit fill.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *Gloria in Excelsis* from *Missa Brevis*

Jonathan Dove (b. 1959)

*Gloria in excelsis Deo
 et in terra pax hominibus bonæ voluntatis.*

*Laudamus te, benedicimus te,
 adoramus te,
 glorificamus te,
 gratias agimus tibi propter magnam gloriam tuam.*

*Domine Deus, Rex cælestis, Deus Pater omnipotens,
 Domine Fili unigenite, Jesu Christe,
 Domine Deus, Agnus Dei, Filius Patris,
 qui tollis peccata mundi,
 miserere nobis;
 qui tollis peccata mundi,
 suscipe deprecationem nostram;
 qui sedes ad dexteram Patris,
 miserere nobis.*

*Quoniam tu solus Sanctus,
 tu solus Dominus,
 tu solus Altissimus, Jesu Christe,
 cum Sancto Spiritu:
 in gloria Dei Patris.*

Amen.

Glory be to God on high,
 and on earth peace to people of good will.

We praise thee, we bless thee,
 we worship thee,
 we glorify thee,
 we give thanks to thee for thy great glory.

O Lord God, heavenly King, God the Father Almighty,
 O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world:
 have mercy upon us.
 Thou that takest away the sins of the world:
 receive our prayer.
 Thou that sittest at the right hand of God the Father:
 have mercy upon us.

For thou only art Holy;
 thou only art the Lord;
 thou only art Most High, O Christ,
 with the Holy Ghost,
 in the glory of God the Father.

Amen.

COLLECT OF THE DAYProper 22, *Book of Common Prayer*, p. 234

Presider The Lord be with you.
Assembly **And also with you.**
Presider Let us pray.

ALmighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Habakkuk 1:1-4, 2:1-4

THE oracle that the prophet Habakkuk saw.
O LORD, how long shall I cry for help,
and you will not listen?
Or cry to you “Violence!”
and you will not save?
Why do you make me see wrong-doing
and look at trouble?
Destruction and violence are before me;
strife and contention arise.
So the law becomes slack
and justice never prevails.
The wicked surround the righteous—
therefore judgment comes forth perverted.

I will stand at my watchpost,
and station myself on the rampart
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.
Then the LORD answered me and said:
Write the vision;
make it plain on tablets,
so that a runner may read it.
For there is still a vision for the appointed time;
it speaks of the end, and does not lie.
If it seems to tarry, wait for it;
it will surely come, it will not delay.
Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM

Psalm 37:1-10 [St. Helena Psalter translation]

Plainchant Tone III.4

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



Noli æmulari

- D**O NOT fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
and like the green grass fade away.
- 3 Put your trust in God and do good; *
dwell in the land and feed on its riches. **ANTIPHON**
- 4 Take delight in God, *
who shall give you your heart’s desire.
- 5 Commit your way to God and put your trust in God, *
who will bring it to pass.
- 6 God will make your righteousness as clear as the light *
and your just dealing as the noonday. **ANTIPHON**
- 7 Be still before God *
For God wait patiently.

- 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes. **ANTIPHON**
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, *
but those who wait upon God shall possess the land. **ANTIPHON**

READING *2 Timothy 1:1–14*

PAUL, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Michael Kleinschmidt

The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.

Alle-lu-ia, al-le-lu-ia, al-le-lu-ia!

¶ Take delight in the Lord, and he shall give you your heart's desire.

Commit your way to the Lord and put your trust in him, and he will bring it to pass.

THE HOLY GOSPEL *Luke 17:5-10*

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

THE apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Very Reverend Steven L. Thomason

All rise as able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

Form V, *Book of Common Prayer*, p. 389

After each petition:

Intercessor ...let us pray to the Lord.

Assembly **Lord, have mercy.**

The Intercessor concludes:

Intercessor In the communion of Mary, Mark, and of all the saints,
let us commend ourselves, and one another, and all our life, to Christ our God.

Assembly **To you, O Lord our God.**

After a period of silence, the Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Book of Common Prayer, p. 360

Deacon Let us confess our sins against God and our neighbor.

You are invited to stand or kneel for the confession.

Deacon Most merciful God,

All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings and other gifts made by credit card, via mail, or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Together our gifts make possible this community of welcome, reconciliation and service.



ANTHEM

Commit your way to the Lord

WORDS: from Psalm 37
MUSIC: Peter R. Hallock (1924–2014)

Commit your way to the Lord,
and put your trust in him.
Take delight in the Lord,
and he shall give you your heart's desire.
Forget those who do wrong;
they shall wither like grass and fade away.
Be still and know.
Wait upon the Lord and keep his way.
(...and he shall give you your heart's desire.)
He is our refuge and our hope.
(...and he shall give you your heart's desire.)

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

Eucharistic Prayer A, *Book of Common Prayer*, p. 361

<i>Presider</i>	<i>Assembly</i>
The Lord be with you. And al - so with you.	
<i>Presider</i>	<i>Assembly</i>
Lift up your hearts. We lift them to the Lord.	
<i>Presider</i>	<i>Assembly</i>
Let us give thanks to the Lord our God. It is right to give God thanks and praise.	

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *Missa Brevis*

Dove

<i>Sanctus, Sanctus, Sanctus,</i>	Holy, holy, holy,
<i>Dominus Deus Sabaoth.</i>	Lord God of hosts.
<i>Pleni sunt caeli et terra gloria tua.</i>	Heaven and earth are full of your glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.
<i>Benedictus qui venit</i>	Blessed is the one who comes
<i>in nomine Domini.</i>	in the name of the Lord.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

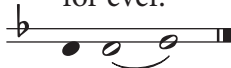
Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All A - MEN.

THE LORD'S PRAYER

Ambrosian Chant

Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.
 Save us from the time of tri-al, and de-li-ver us from e - vil.
 For the kingdom, the power, and the glo-ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #s-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *We who are many*

Plainsong Mode 6

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.

We who are__ ma - ny are one bo - dy,__ for we all__ share in the one__ bread.

∇. We break this bread to share in the Body of Christ. **ANTIPHON**

∇. Happy are they who come to the Supper of the Lamb. **ANTIPHON**

Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM

Agnus Dei from Missa Brevis

Dove

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

Lamb of God, who takes away the sins of the world,
have mercy on us

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

Lamb of God, who takes away the sins of the world,
have mercy on us

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

Lamb of God, who takes away the sins of the world,
grant us peace

HYMN 659

O Master let me walk with thee ◆ *The Hymnal 1982 #659*

TUNE: *de Tar*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Book of Common Prayer, p. 365

Presider Eternal God,

All heavenly Father,

**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 535 *Ye servants of God, your master proclaim* ♦ *The Hymnal 1982 #535*

TUNE: Paderborn

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Fanfare*

John Cook (1918–1984)

PRESIDER

The Reverend Canon Cristi Chapman

ASSISTING LAY MINISTER

Rachel McNary

EUCHARISTIC MINISTERS

Steven Jones, Vinnu Komanapalli,
Sonja Lund, Robert Stevens,
Kathy Thomason, Roger Valdez

The Reverend Canon Jennifer King Daugherty
The Reverend Canon Nancy Ross

ALTAR GUILD

Carrie Davis
Juan Gardner

HOSPITALITY

Education for Ministry

PREACHER

The Very Reverend Steven L. Thomason

VERGERS

Nancy Cleminshaw
Michael Seewer

ACOLYTES

Carrie Davis, Kate Halamay,
Kevin Johnson, K.O. LeSure,
Paul Tonnes, Morgan Randall,
Alexandra Thompson

LECTORS

Erik Donner
Lynne Markova

INTERCESSOR

Christine Szabadi

DEACON

The Reverend Emily Austin

USHERS

Barbara Selberg [1]
Joe Kasper [2]
Gwynn Swigart [3]
Sarah McCord [4]
Barbara Erickson [5]
John Simmons [6]

GREETERS

Julia Logan
Norva Osborn

MUSICIANS

The Cathedral Choir,
Michael Kleinschmidt, *Director*
Michael Kleinschmidt
& John Stuntebeck, *Organists*