



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE EIGHTEENTH SUNDAY AFTER PENTECOST

October 13, 2019

11:00 AM



WELCOME

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may

reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

ABOUT THE LITURGY

This morning we welcome the Choristers of Christ Church Cathedral, Victoria, B.C., with their director, Donald Hunt, who join the Senior Choristers of Saint Mark's Choir School and the Cathedral Choir to help lead our worship.

The nave altar flowers this morning are given to the glory of God by Taylor & Jake Lunde.

2020 ANNUAL APPEAL

During the annual fall appeal. October 6 through November 10, we are asking all who consider Saint Mark's Cathedral a place of spiritual connection to make a 2020 financial commitment to support the mission and ministry here. To do so, simply complete the online form at saintmarks.org/stewardship or complete a pledge card in the pew rack and drop it in the offering plate. Thank you for your support!

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Jennifer King Daugherty, Canon for Congregational Life, *Presider & Preacher*

THE GATHERING

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Choral-Prelude on *Nun danket alle Gott*, BWV 657 J.S. Bach (1685–1750)
[tune of Hymn #397, "Now thank we all our God"]

A bell bids all to rise as able.

INTROIT *Listen! You nations of the world* WORDS: John W. Arthur (1922–1980)
MUSIC: J. Bert Carlson (1937–2017)

*Listen! You nations of the world: listen to the Word of the Lord.
Announce it from coast to coast; declare it to distant islands.*

The Lord who scattered Israel will gather his people again;
And he will keep watch over them as a shepherd watches his flock.

Refrain

With shouts of joy they will come, their faces radiantly happy,
For the Lord is so generous to them; he showers his people with gifts.

Refrain

HYMN 397 *Now thank we all our God* ♦ *The Hymnal 1982 #397* TUNE: *Nun danket alle Gott*

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *Benedictus es*

John Rutter (b. 1945)

Organ: *Everyone:*

1. Glo-ry to you, Lord God of our fa-thers; you are worthy of praise; glo-ry to you. 2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er. 3. Glo-ry to you in the splendor of your tem-ple; on the throne of your ma-jesty, glo-ry to you. 4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er. 5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you. 6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

The Hymnal 1982 #8-236, ©1985 Oxford University Press

COLLECT OF THE DAY

Proper 23, *Book of Common Prayer*, p. 234

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

LORD, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

2 Kings 5:1-3, 7-15c

NAAMAN, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM

Psalm 111 [St. Helena Psalter translation] ♦ sung by the Choir

Anglican Chant by James Turle
(1802-1882)

Confitebor tibi

HALLELUJAH!

I will give thanks to you, O God, with my whole heart, *
in the assembly of the upright, in the congregation.

- 2 Great are your deeds, O God; *
they are studied by all who delight in them.
- 3 Your work is full of majesty and splendor, *
and your righteousness endures for ever.
- 4 You make your marvelous works to be remembered; *
you are gracious and full of compassion.
- 5 You give food to those who fear you; *
you are ever mindful of your covenant.
- 6 You have shown your people the power of your works *
in giving them the lands of the nations.

- 7 The works of your hands are faithfulness and justice; *
all your commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 You sent redemption to your people; you commanded you covenant for ever; *
holy and awesome is your Name.
- 10 The fear of God is the beginning of wisdom; *
those who act accordingly have a good understanding; God's praise endures for ever!

READING 2 Timothy 2:8–15

REMEMBER Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful—
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader Hear what the Spirit is saying to God's people.

Assembly Thanks be to God.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

South African, arr. Gobingca George Mxadana (b. 1948)

All sing the alleluias, in four-part harmony as able.

The Choir chants the verse below, then all repeat the alleluias.

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

ψ. Give thanks in all circumstances; for this is the will of God in Christ Jesus for you. —1 Thessalonians 5:18

THE HOLY GOSPEL *Luke 17:11-19*

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
Assembly **Glory to you, Lord Christ.**

ON THE way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Canon Jennifer King Daugherty

All rise as able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

Form V, *Book of Common Prayer*, p. 389

After each petition:

Intercessor ...let us pray to the Lord.

Assembly **Lord, have mercy.**

The Intercessor concludes:

Intercessor In the communion of Mary, Mark, and of all the saints,
let us commend ourselves, and one another, and all our life, to Christ our God.

Assembly **To you, O Lord our God.**

After a period of silence, the Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Book of Common Prayer, p. 360

Deacon Let us confess our sins against God and our neighbor.

You are invited to stand or kneel for the confession.

Deacon Most merciful God,

All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.

SANCTUS & BENEDICTUS *Mass in the Lydian Mode*

Richard R. Webster (b. 1952)

Organ: *Everyone:*
Ho - ly, ho - ly, ho - ly Lord
God of power and might. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Blest is the one who comes in the name of the Lord.
High voices:
Ho - san - na, ho - san - na, ho - sanna in the high - est.
Low voices:
Ho - san - na, ho - san - na, ho - sanna in the high - est.

Enriching Our Music #63, ©2001 Richard Webster

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

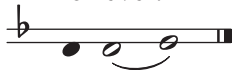
Therefore we proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

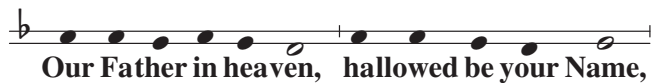
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



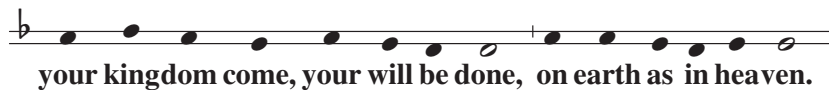
All A - MEN.

THE LORD'S PRAYER

Ambrosian Chant



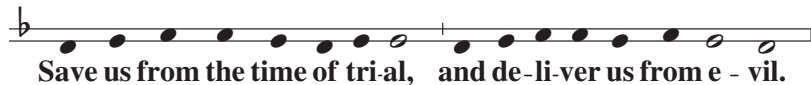
Our Father in heaven, hallowed be your Name,



your kingdom come, your will be done, on earth as in heaven.



Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.



Save us from the time of tri-al, and de-li-ver us from e - vil.



For the kingdom, the power, and the glo ry are yours, now and for ev - er. A - men.

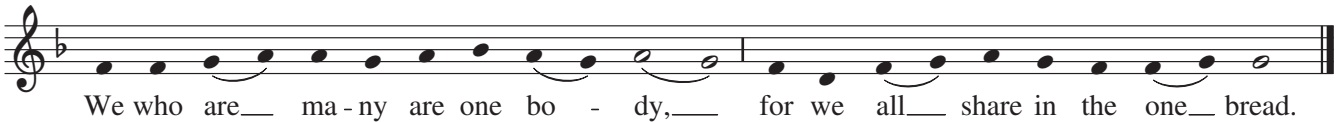
The Hymnal 1982 #8-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *We who are many*

Plainsong Mode 6

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.



∇. We break this bread to share in the Body of Christ. **ANTIPHON**

∇. Happy are they who come to the Supper of the Lamb. **ANTIPHON**

Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *Who can express the noble acts of the Lord?*

WORDS: Psalm 106:2, and Psalm 86:5, 9-10
MUSIC: Samuel Sebastian Wesley (1810-1876)

Who can express the noble acts of the LORD
or show forth all his praise?

For thou, O LORD, art good and gracious
and of great mercy unto all them that call on thee,
All nations whom thou hast made shall come and worship thee, O LORD,
and shall glorify thy Name.

For thou art good, and doest wondrous things:
for only thou art holy, thou only art the Lord.
For thou art great and doest wondrous things.

Who can express the noble acts of the LORD,
or show forth all his praise?

HYMN 411 *O bless the Lord, my soul! ♦ The Hymnal 1982 #411*

TUNE: *St. Thomas (Williams)*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Book of Common Prayer, p. 365

Presider Eternal God,

All heavenly Father,

**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,**

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you with gladness and singleness of heart;

through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 432 *O praise ye the Lord! ♦ The Hymnal 1982 #432*

TUNE: Laudate Dominum

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Fugue, Mvt. 4 from Sonata No. 13*

Josef Rheinberger (1839–1901)

PRESIDER & PREACHER

The Reverend Canon Jennifer King Daugherty

DEACON

The Reverend Earl Grout

ASSISTING LAY MINISTER

Steven Jones

EUCHARISTIC MINISTERS

Phillip Lienau, Grace Grant,

Tim O'Sullivan, Cate Callahan,

Jeremy Crawford, Vinnu Komanapalli

The Reverend Canon Cristi Chapman

The Reverend Dr. Dennis Tierney

The Reverend Edie Weller

ALTAR GUILD

Walter Stuteville

Jenny Donner

VERGERS

Nancy Cleminshaw

Sharon Ferguson

ACOLYTES

Erik Donner, Jenny Donner,

Joe Kasper, Ray Miller,

Morgan Randall, Paul Tonnes,

Barbara Zito

LECTORS

Julia Logan

George Pro

INTERCESSOR

Roberta Nestaas

HOSPITALITY

Sant Mark's Children, Youth,

& Family Ministries

USHERS

Andrew Himes [1], Kathy Sodergren [2]

Charles Coldwell [3], Margaret Largent [4]

Natalia Morales Wiedmaier [5]

Amos Wiedmaier [6]

GREETERS

Jan & Judy Kyle

Barbara & John Selberg

MUSICIANS

The Choristers of Christ Church Cathedral,
Victoria, BC, Donald Hunt, *Director*

The Senior Choristers
of Saint Mark's Cathedral Choir School,
Rebekah Gilmore, *Director*

The Cathedral Choir
Michael Kleinschmidt, *Director*

Michael Kleinschmidt
& John Stuntebeck, *Organists*