



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE EIGHTEENTH SUNDAY AFTER PENTECOST

October 13, 2019

9:00 AM



WELCOME

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may

reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

ABOUT THE LITURGY

This morning we welcome the Choristers of Christ Church Cathedral, Victoria, B.C., with their director, Donald Hunt, who join the Juniors & Senior Choristers of Saint Mark's Choir School to help lead our worship.

The nave altar flowers this morning are given to the glory of God by Taylor & Jake Lunde.

2020 ANNUAL APPEAL

During the annual fall appeal. October 6 through November 10, we are asking all who consider Saint Mark's Cathedral a place of spiritual connection to make a 2020 financial commitment to support the mission and ministry here. To do so, simply complete the online form at saintmarks.org/stewardship or complete a pledge card in the pew rack and drop it in the offering plate. Thank you for your support!

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Cristi Chapman, Canon for Spiritual Growth and Stewardship, *Presider*

The Reverend Canon Jennifer King Daugherty, Canon for Congregational Life, *Preacher*

THE GATHERING

A hand bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.

A single stoke of the Japanese temple bell bids all to rise as able.

INTROIT *Listen! You nations of the world*

WORDS: John W. Arthur (1922–1980)

MUSIC: J. Bert Carlson (1937–2017)

Listen! You nations of the world: listen to the Word of the Lord.

Announce it from coast to coast; declare it to distant islands.

The Lord who scattered Israel will gather his people again;
And he will keep watch over them as a shepherd watches his flock.

Refrain

With shouts of joy they will come, their faces radiantly happy,
For the Lord is so generous to them; he showers his people with gifts.

Refrain

HYMN 389 *Let us, with a gladsome mind* ♦ *The Hymnal 1982 #389*

TUNE: *Monkland*

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
Assembly **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *Benedictus es*

John Rutter (b. 1945)

Organ: *Everyone:*

1. Glo-ry to you, Lord God of our fa-thers; you are worthy of praise; glo-ry to you. 2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er. 3. Glo-ry to you in the splendor of your tem-ple; on the throne of your ma-jesty, glo-ry to you. 4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er. 5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you. 6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

The Hymnal 1982 #8-236, ©1985 Oxford University Press

COLLECT OF THE DAY

Proper 23, *Book of Common Prayer*, p. 234

Presider God be with you.

Assembly And also with you.

Presider Let us pray.

LORD, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

2 Kings 5:1-3, 7-15c

NAAMAN, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

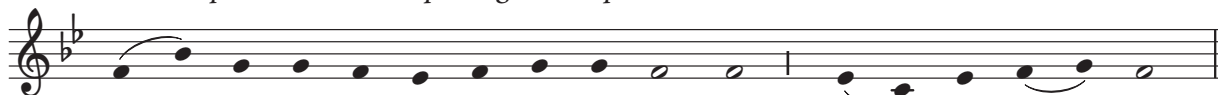
PSALM

Psalm 111 [St. Helena Psalter translation]

Plainsong, Tone VIII.5

The Choir introduces the antiphon, all repeat it.

The Choir chants the psalm verses, all repeating the antiphon as indicated.



God is grac-ious and full of com-pas - sion. Hal - le - lu - ia!

Confitebor tibi

IWILL give thanks to you, O God, with my whole heart, *
in the assembly of the upright, in the congregation.

- 2 Great are your deeds, O God; *
they are studied by all who delight in them. **ANTIPHON**
- 3 Your work is full of majesty and splendor, *
and your righteousness endures for ever.
- 4 You make your marvelous works to be remembered; *
you are gracious and full of compassion.

- 5 You gives food to those who fear you; *
your are ever mindful of you covenant.
- 6 You have shown your people the power of your works *
in giving them the lands of the nations. **ANTIPHON**
- 7 The works of your hands are faithfulness and justice; *
all your commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
ANTIPHON
- 9 You sent redemption to your people;
you commanded you covenant for ever; *
holy and awesome is your Name.
- 10 The fear of God is the beginning of wisdom; *
those who act accordingly have
a good understanding;
God's praise endures for ever.
ANTIPHON

READING 2 Timothy 2:8–15

REMEMBER Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful—
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

South African, arr. Gobingca George Mxadana (b. 1948)

All sing the alleluias, in four-part harmony as able.

The Choir chants the verse below, then all repeat the alleluias.

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

THE HOLY GOSPEL *Luke 17:11-19*

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
Assembly **Glory to you, Lord Christ.**

ON THE way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

PROCESSION TO CHILDREN'S CHAPEL

Beginning today, on the second Sunday of each month, immediately following the Gosepl reading, children ages 3-8 are invited to gather around the baptismal font to process to Thomsen Chapel for the monthly children's chapel program. Parents are always welcome to join their children. They will return at the Peace.

SERMON

The Reverend Canon Jennifer King Daugherty

All rise as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Deacon In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

Assembly **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

Assembly **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

Assembly **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

Assembly **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

Assembly **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Michael our Presiding Bishop, and Greg our Bishop; and for all bishops and other ministers;

Assembly **For all who serve God in God's Church.**

Intercessor For the special needs and concerns of this congregation, especially...

Silence

Intercessor Hear us, Lord;

Assembly **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life, especially...

Silence

Intercessor We will exalt you, O God our King;

Assembly **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom, especially...

Silence

Intercessor Lord, let your loving-kindness be upon them;

Assembly **Who put their trust in you.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Enriching Our Worship

Deacon Let us confess our sins to God.

You are invited to stand or kneel for the confession.

Deacon God of all mercy,

**All we confess that we have sinned against you
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,**

and the evil done on our behalf.

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,**

**that we may abide in your love
and serve only your will. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.
Assembly **And also with you.**
All greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings and other gifts made by credit card, via mail, or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Together our gifts make possible this community of welcome, reconciliation and service.



ANTHEM *Who can express the noble acts of the Lord?*

WORDS: Psalm 106:2, and Psalm 86:5, 9-10
MUSIC: Samuel Sebastian Wesley (1810-1876)

Who can express the noble acts of the LORD
or show forth all his praise?
For thou, O LORD, art good and gracious
and of great mercy unto all them that call on thee,
All nations whom thou hast made shall come and worship thee, O LORD,
and shall glorify thy Name.
For thou art good, and doest wondrous things:
for only thou art holy, thou only art the Lord.
For thou art great and doest wondrous things.
Who can express the noble acts of the LORD,
or show forth all his praise?

All rise as able.

THE GREAT THANKSGIVING

Eucharistic Prayer 1, *Enriching Our Worship*

Presider God be with you.
Assembly **And also with you.**

Presider Lift up your hearts.
Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
Assembly **It is right to give God thanks and praise.**

Presider It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.

Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
 glory. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the
 name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

The Hymnal 1982 #8-125 ©1971, 1977, G.I.A. Publications

Presider Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.
 But we failed to honor your image in one another and in ourselves;
 we would not see your goodness in the world around us;
 and so we violated your creation,
 abused one another, and rejected your love.
 Yet you never ceased to care for us,
 and prepared the way of salvation for all people.
 Through Abraham and Sarah you called us into covenant with you.
 You delivered us from slavery, sustained us in the wilderness,
 and raised up prophets to renew your promise of salvation.
 Then, in the fullness of time,
 you sent your eternal Word, made mortal flesh in Jesus.
 Born into the human family, and dwelling among us,
 he revealed your glory.
 Giving himself freely to death on the cross,
 he triumphed over evil,
 opening the way of freedom and life.
 On the night before he died for us, Our Savior Jesus Christ took bread,
 and when he had given thanks to you,
 he broke it, and gave it to his friends, and said:
 “Take, eat: This is my Body which is given for you.
 Do this for the remembrance of me.”
 As supper was ending, Jesus took the cup of wine,
 and when he had given thanks,
 he gave it to them, and said:
 “Drink this, all of you: This is my Blood of the new Covenant,
 which is poured out for you and for all for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me.”

Presider Therefore we proclaim the mystery of faith:

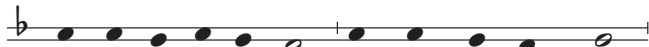
All Christ has died.
Christ is risen.
Christ will come again.


Presider Remembering his death and resurrection,
we now present to you from your creation this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage of your daughters and sons,
that with Mary, Mark, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.

All AMEN.

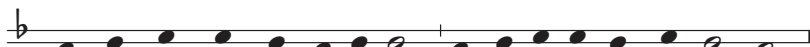
THE LORD'S PRAYER

Ambrosian Chant


Our Father in heaven, hallowed be your Name,


your kingdom come, your will be done, on earth as in heaven.


Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.


Save us from the time of tri-al, and de-li-ver us from e - vil.


For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Hymnal 1982 #8-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *Be known to us, Lord Jesus*

Gary James (b. 1957)

The Cantor or Choir introduces the antiphon, all repeat it.

The Cantor or Choir sings the verses, all repeating the antiphon as indicated.



Be known to us Lord Je-sus, in the break-ing of the bread.

∿. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∿. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *The Lord is my shepherd*

WORDS: from Psalm 23 (KJV)
MUSIC: Howard Goodall (b. 1957)

The LORD is my shepherd;

I shall not want.

He maketh me to lie down in green pastures:

he leadeth me beside the still waters.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil:

for you art with me;

you will comfort me.

Surely goodness and mercy shall follow me all the days of my life:

and I will dwell in the house of the LORD for ever.

HYMN 411 *O bless the Lord, my soul! ◆ The Hymnal 1982 #411*

TUNE: *St. Thomas (Williams)*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Enriching Our Worship

Presider Loving God,

All we give you thanks

**for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.**

Now send us forth

**a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 397 *Now thank we all our God ♦ The Hymnal 1982 #397
stanzas 1 & 2*

TUNE: *Nun danket alle Gott*

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Fugue, Mvt. 4 from Sonata No. 13*

Josef Rheinberger (1839–1901)

PRESIDER

The Reverend Canon Cristi Chapman

PREACHER

The Reverend Canon Jennifer King Daugherty

DEACON

The Reverend Earl Grout

ASSISTING LAY MINISTER

Susan Nicoll

CRUCIFER

TBD

USHERS

David Thompson
Hilary Mayhan

EUCHARISTIC MINISTERS

Don Avriett
Pam Avriett
Pamela Bradburn
Re Knack

TORCH BEARER

James Wong
Lily Wong

GREETERS

Norman LeMoine
Rosemarie LeMoine

The Reverend Canon Jennifer King Daugherty
The Reverend Dr. Dennis Tierney

LECTORS

Gary Minugh
Maris Olsen

MUSICIANS

The Choristers of Christ Church Cathedral,
Victoria, BC, Donald Hunt, *Director*

OBLATION BEARERS

The Mills family

INTERCESSOR

Carol Green

The Junior & Senior Choristers
of Saint Mark's Cathedral Choir School,
Rebekah Gilmore, *Director*

ALTAR GUILD

Luann Webster
Sue Tait

HOSPITALITY

Sant Mark's Children, Youth,
& Family Ministries

Michael Kleinschmidt
& John Stuntebeck, *Organists*