



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE NINETEENTH SUNDAY AFTER PENTECOST

October 20, 2019

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

During the annual fall appeal. October 6 through November 10, we are asking all who consider Saint Mark's Cathedral a place of spiritual connection to make a 2020 financial commitment to support the mission and ministry here. To do so, simply complete the online form at [saintmarks.org/stewardship](http://saintmarks.org/stewardship) or complete a pledge card—located in the pew rack, inside your hymnal, or on the tables by the font—and drop it in the offering plate. Thank you for your support!

The nave altar flowers this morning are given to the glory of God and in loving memory of Roberta Brumbaugh by Vicki Glover, and in loving memory of Bill Hastig. The chapel altar flowers are given to the glory of God and in loving memory of Nancy McLaughlan.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*

The Reverend Canon Nancy Ross, Canon for Cathedral Relations, *Preacher*

## THE GATHERING

*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE**     *Second Tiento on the Fourth Tone*

Francisco Correa de Arauxo (1584–1654)

*A bell bids all to rise as able.*

**INTROIT**     *For God alone my soul in silence waits*

WORDS: from Psalms 62, 59, & 86  
MUSIC: Peter R. Hallock (1924–2014)

For God alone my soul in silence waits;  
from him alone comes my salvation.  
The Lord is my strength and my song,  
my rock and my stronghold.  
I will sing of his righteous deeds  
and praise his name in the morning.  
Teach me your way that I may walk in truth  
and I will give thanks to you, O God,  
and glorify your name forever.

**HYMN 709**     *O God of Bethel ♦ The Hymnal 1982 #709*

TUNE: *Dundee*

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*Assembly* And blessed be God's kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

*Organ:* *Everyone:*

1. Glo-ry to you, Lord God of our fa-ters; you are worthy of praise; glo-ry to you.

2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er.

3. Glo-ry to you in the splendor of your tem-ple; on the throne of your ma-jesty, glo-ry to you.

4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er.

5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you.

6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

*The Hymnal 1982 #8-236, ©1985 Oxford University Press*

### COLLECT OF THE DAY

Proper 24, *Book of Common Prayer*, p. 235

*Presider* The Lord be with you.

*Assembly* And also with you.

*Presider* Let us pray.

**A**Lmighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All Amen.**

*Please be seated for the readings.*



**READING**

*2 Timothy 3:14-4:5*

**A**S FOR you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL ACCLAMATION**

Michael Kleinschmidt

*The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.*

Alle-lu - ia, al-le-lu - ia, al-le-lu - ia!

∩. Pray always and do not lose heart; for God will hear your petitions.



**THE HOLY GOSPEL** *Luke 18:1-8*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Luke.  
*Assembly* **Glory to you, Lord Christ.**

**J**ESUS told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Reverend Canon Nancy Ross

*All rise as able.*

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary;  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE ASSEMBLY

Form V, *Book of Common Prayer*, p. 389

*After each petition:*

*Intercessor* ...let us pray to the Lord.

**Assembly** **Lord, have mercy.**

*The Intercessor concludes:*

*Intercessor* In the communion of Mary, Mark, and of all the saints,  
let us commend ourselves, and one another, and all our life, to Christ our God.

**Assembly** **To you, O Lord our God.**

*After a period of silence, the Presider concludes the prayers with a collect. All respond: Amen.*

## CONFESSION

*Book of Common Prayer*, p. 360

*Deacon* Let us confess our sins against God and our neighbor.

*You are invited to stand or kneel for the confession.*

*Deacon* Most merciful God,

**All** **we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**

**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**  
**to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

**Assembly** **And also with you.**

*All greet one another in the name of the Lord.*



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS** *Mass in the Lydian Mode*

Richard R. Webster (b. 1952)

Organ: Everyone:  
Ho - ly, ho - ly, ho - ly Lord  
God of power and might. Heav'n and earth are full of your glo - ry. Ho -  
san-na in the high-est. Blest is the one who comes in the name of the Lord.  
High voices:  
Low voices:  
Ho - san - na, ho - san - na, ho - sanna in the high - est.

*Enriching Our Music #63, ©2001 Richard Webster*

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

- All** Christ has died.
- Christ is risen.
- Christ will come again.

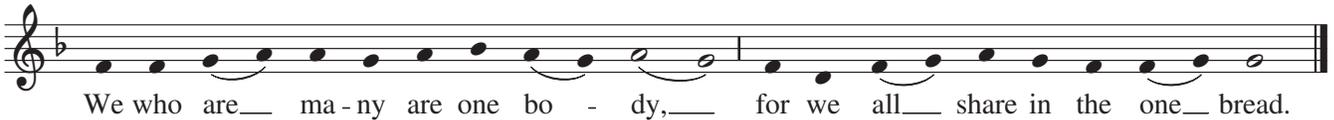


*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *We who are many*

Plainsong Mode 6

*The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*



∇. We break this bread to share in the Body of Christ. **ANTIPHON**

∇. Happy are they who come to the Supper of the Lamb. **ANTIPHON**

*Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd*

**INVITATION TO COMMUNION**

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**ANTHEM** *I will lift up mine eyes*

WORDS: Psalm 121 (trans. Coverdale)

MUSIC: Herbert Howells (1892–1983)

I will lift up mine eyes unto the hills:  
from whence cometh my help.

My help cometh even from the LORD:  
who hath made heav'n and earth.

He will not suffer thy foot to be moved:  
and he that keepeth thee will not sleep.

Behold: he that keepeth Israel:  
shall neither slumber nor sleep.

The LORD himself is thy keeper:  
he is thy defense upon thy right hand;

So that the sun shall not burn thee by day:  
neither the moon by night.

The LORD shall preserve thee from all evil:  
yea, it is even he that shall keep thy soul.

The LORD shall preserve thy going out, and thy coming in:  
from this time forth and for evermore.

*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Book of Common Prayer, p. 365*

*Presider* Eternal God,

**All** heavenly Father,

**you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 478** *Jesus, our mighty Lord* ♦ *The Hymnal 1982 #478*

TUNE: *Monk's Gate*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*Assembly* **Thanks be to God.**

**VOLUNTARY** *Postlude on Dundee*  
[tune of Hymn #709, "O God of Bethel"]

C. Hubert H. Parry (1848–1918)

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**PRESIDER**  
The Very Reverend Steven L. Thomason

**ASSISTING LAY MINISTER**  
Matthew Briggs

**EUCHARISTIC MINISTERS**  
Sonja Lund, Grace Grant,  
John Selberg, Kathy Sodergren,  
Miles Treakle, Kevin Johnson  
The Reverend Canon Cristi Chapman  
The Reverend Mark Miller

**ALTAR GUILD**  
K.O. LeSure  
Walter Stuteville

**PREACHER**  
The Reverend Canon Nancy Ross

**VERGERS**  
Carrie Davis  
TBD

**ACOLYTES**  
Ariel Andersen, Russ Campbell,  
Linda Chia, Austin LeSure,  
Jake Lunde, Taylor Lunde,  
Ray Miller

**LECTORS**  
Kathy Minsch  
Tim O'Sullivan

**INTERCESSOR**  
Andrew Himes

**DEACON**  
The Reverend Emily Austin

**USHERS**  
Victoria Szydlowski [1], TBD [2],  
Mary Segall [3], Jeanine Ryan [4],  
Janet Miller [5], Amy Treakle [6]

**GREETER**  
Rachel Baker

**HOSPITALITY**  
The Creation Care Ministry

**MUSICIANS**  
The Cathedral Choir,  
Michael Kleinschmidt, *Director*  
Michael Kleinschmidt  
& John Stuntebeck, *Organists*