



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE TWENTIETH SUNDAY AFTER PENTECOST

October 27, 2019

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

During the annual fall appeal. October 6 through November 10, we are asking all who consider Saint Mark's Cathedral a place of spiritual connection to make a 2020 financial commitment to support the mission and ministry here. To do so, simply complete the online form at [saintmarks.org/stewardship](http://saintmarks.org/stewardship) or complete a pledge card in the pew rack and drop it in the offering plate. Thank you for your support!

The nave altar flowers this morning are given to the glory of God and in loving memory of Kathie Moen by Steve Moen.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*  
Kelly Moody, Director of Children's & Family Ministries, *Preacher*

## THE GATHERING

*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE** *Trio on Allein Gott in der Höh sei Ehr*, BWV 664 J.S. Bach (1685–1750)  
[tune of Hymn #421, "All glory be to God on high"]

*A bell bids all to rise as able.*

**INTROIT** *Lord, for ever at thy side* WORDS: James Montgomery (1771–1854)  
and Charles Price (1920–1999)  
TUNE: *Song 13*, Orlando Gibbons (1583–1625)

Lord, for ever at thy side	When I come before thy Word,
let my place and portion be,	quiet my anxiety;
strip me of the robe of pride,	teach me thou alone art Lord,
clothe me with humility.	let my heart find rest in thee.

**HYMN 665** *All my hope on God is founded* ♦ *The Hymnal 1982 #665* TUNE: *Michael*

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*Assembly* **And blessed be God's kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

**SONG OF PRAISE** *Benedictus es*

John Rutter (b. 1945)

*Organ:* *Everyone:*

1. Glo-ry to you, Lord God of our fa-ters; you are worthy of praise; glo-ry to you.

2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er.

3. Glo-ry to you in the splendor of your tem-ple; on the throne of your ma-jesty, glo-ry to you.

4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er.

5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you.

6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

*The Hymnal 1982 #8-236, ©1985 Oxford University Press*

**COLLECT OF THE DAY**

Proper 25, *Book of Common Prayer*, p. 235

*Presider* The Lord be with you.  
*Assembly* **And also with you.**  
*Presider* Let us pray.

**A**Lmighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* Amen.

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING

*Jeremiah 14:7-10, 19-22*

**A**LTHOUGH our iniquities testify against us,  
act, O LORD, for your name's sake;

our apostasies indeed are many,  
and we have sinned against you.

O hope of Israel,  
its savior in time of trouble,

why should you be like a stranger in the land,  
like a traveler turning aside for the night?

Why should you be like someone confused,  
like a mighty warrior who cannot give help?

Yet you, O LORD, are in the midst of us,  
and we are called by your name;  
do not forsake us!

Thus says the LORD concerning this people:

Truly they have loved to wander,  
they have not restrained their feet;

therefore the LORD does not accept them,  
now he will remember their iniquity  
and punish their sins.

Have you completely rejected Judah?  
Does your heart loathe Zion?

Why have you struck us down  
so that there is no healing for us?

We look for peace, but find no good;  
for a time of healing, but there is terror instead.

We acknowledge our wickedness, O LORD,  
the iniquity of our ancestors,  
for we have sinned against you.

Do not spurn us, for your name's sake;  
do not dishonor your glorious throne;  
remember and do not break your covenant with us.

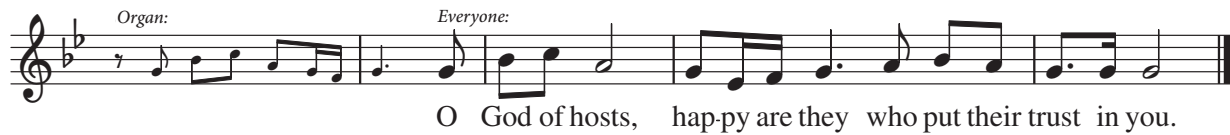
Can any idols of the nations bring rain?  
Or can the heavens give showers?

Is it not you, O LORD our God?  
We set our hope on you,  
for it is you who do all this.

*Reader* Hear what the Spirit is saying to God's people.  
*Assembly* **Thanks be to God.**

*The Choir introduces the antiphon, all repeat it.*

*The Choir chants the psalm verses, all repeating the antiphon as indicated.*



O God of hosts, hap-py are they who put their trust in you.

*Quam dilec̄ta!*

**H**ow dear to me is your dwelling, O God of hosts! \*  
My soul has a desire and longing for your courts;  
my heart and my flesh rejoice in the living God.

- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O God of hosts,  
my ruler and my God. **ANTIPHON**
- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way. **ANTIPHON**
- 5 Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \*  
and the God of gods will be revealed in Zion. **ANTIPHON**

## READING

2 Timothy 4:6-8, 16-18

**I**AM already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

## GOSPEL ACCLAMATION

Michael Kleinschmidt

*The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.*



Alle-lu-ia, al-le-lu-ia, al-le-lu-ia!

∩. All who exalt themselves will be humbled, but all who humble themselves will be exalted.

**THE HOLY GOSPEL** *Luke 18:9–14*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Luke.

*Assembly* **Glory to you, Lord Christ.**

**J**ESUS told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’ But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**SERMON**

Kelly Moody

*All rise as able.*

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary;  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### PRAYERS OF THE ASSEMBLY

Form V, *Book of Common Prayer*, p. 389

*After each petition:*

*Intercessor* ...let us pray to the Lord.

**Assembly** Lord, have mercy.

*The Intercessor concludes:*

*Intercessor* In the communion of Mary, Mark, and of all the saints,  
let us commend ourselves, and one another, and all our life, to Christ our God.

**Assembly** To you, O Lord our God.

*After a period of silence, the Presider concludes the prayers with a collect. All respond: Amen.*

#### CONFESSION

*Book of Common Prayer*, p. 360

*Deacon* Let us confess our sins against God and our neighbor.

*You are invited to stand or kneel for the confession.*

*Deacon* Most merciful God,

**All** we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*





**SANCTUS & BENEDICTUS** *Mass in the Lydian Mode*

Richard R. Webster (b. 1952)

*Organ:* *Everyone:*  
Ho - ly, ho - ly, ho - ly Lord  
God of power and might. Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blest is the one who comes in the name of the Lord.  
*High voices:*  
Ho - san - na, ho - san - na, ho - sanna in the high - est.  
*Low voices:*  
Ho - san - na, ho - san - na, ho - sanna in the high - est.

*Enriching Our Music #63, ©2001 Richard Webster*

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

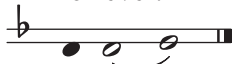
Therefore we proclaim the mystery of faith:

**All** Christ has died.  
Christ is risen.  
Christ will come again.

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

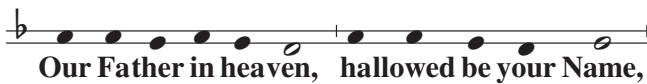
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



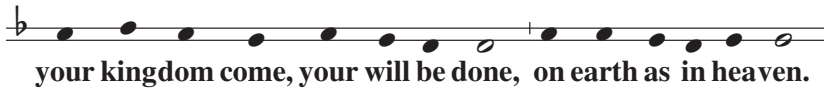
All A - MEN.

**THE LORD'S PRAYER**

Ambrosian Chant  
choir harmonies by Mark Howe



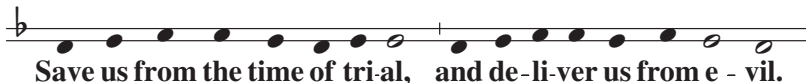
Our Father in heaven, hallowed be your Name,



your kingdom come, your will be done, on earth as in heaven.



Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.



Save us from the time of tri-al, and de-li-ver us from e - vil.



For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

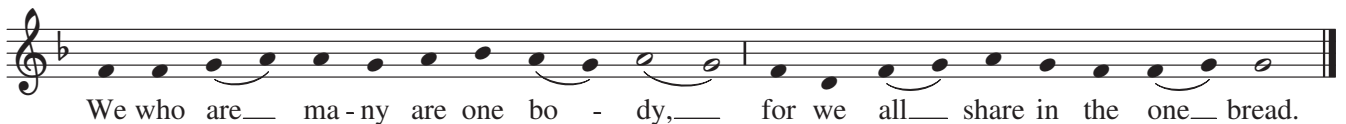
*The Hymnal 1982 #s-148, © 1971 Mason Martens*

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *We who are many*

Plainsong Mode 6

*The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*



We who are\_\_ ma - ny are one bo - dy,\_\_ for we all\_\_ share in the one\_\_ bread.

∇. We break this bread to share in the Body of Christ. **ANTIPHON**

∇. Happy are they who come to the Supper of the Lamb. **ANTIPHON**

*Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd*

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**CHORAL HYMN** *Lord, thou has told us*

WORDS: Thomas Washbourne (1606–1687)

TUNE: *Wonder*, Arnold Bax (1883–1953)

Lord, thou hast told us that there be  
Two dwellings which belong to thee,  
And those two—that's the wonder,—  
Are far asunder.

The one the highest heaven is,  
The mansion of eternal bliss;  
The other's the contrite  
And humble sprite.

Though heaven be high, the gate is low,  
And he that comes in there must bow;  
The lofty looks shall ne'er  
Have entrance there.

O God! since thou delight'st to rest  
Within the humble contrite breast,  
First make me so to be,  
Then dwell with me.

**HYMN 314** *Humbly I adore thee* ◆ *The Hymnal 1982 #314*

TUNE: *Adoro devote*



*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Book of Common Prayer, p. 365*

*Presider* Eternal God,

**All** heavenly Father,

**you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 637** *How firm a foundation* ♦ *The Hymnal 1982 #637*

TUNE: *Lyons*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*Assembly* **Thanks be to God.**

**VOLUNTARY** *Prelude and Fugue in A minor, WoO 9*

Johannes Brahms (1833–1897)

**PRESIDER**

The Very Reverend Steven L. Thomason

**ASSISTING LAY MINISTER**

Lynne Markova

**EUCHARISTIC MINISTERS**

Kevin Johnson, Steven Jones,

Vinnu Komanapalli, Robert Stevens,

Kathy Thomason, Roger Valdez

The Reverend Canon Jennifer King Daugherty

The Reverend Canon Nancy Ross

The Reverend Canon Cristi Chapman

**ALTAR GUILD**

Garrett Smith, Melody Smith

Jenny Donner

**HOSPITALITY**

The Greeter Ministry

**PREACHER**

Kelly Moody

**VERGERS**

Erik Donner

Olivier Santos

**ACOLYTES**

Carrie Davis, Paul Tonnes,

Kevin Johnson, K.O. LeSure,

Krista Olson, Morgan Randall,

Ray Miller

**LECTORS**

Colleen Boyns

Jeff McEldowney

**INTERCESSOR**

Maria Do

**DEACON**

The Reverend Earl Grout

**USHERS**

Barbara Selberg [1], Sarah McCord [2],

TBD [3], Margaret Largent [4],

Dale Largent [5], Patricia de la Fuente [6]

**GREETERS**

Cate Callahan

Pam O'Sullivan

**MUSICIANS**

The Cathedral Choir,

Rebekah Gilmore

✠ Michael Kleinschmidt, *Conducting*

Michael Kleinschmidt

✠ John Stuntebeck, *Organists*