



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE TWENTIETH SUNDAY AFTER PENTECOST

October 27, 2019

9:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

During the annual fall appeal. October 6 through November 10, we are asking all who consider Saint Mark's Cathedral a place of spiritual connection to make a 2020 financial commitment to support the mission and ministry here. To do so, simply complete the online form at saintmarks.org/stewardship or complete a pledge card in the pew rack and drop it in the offering plate. Thank you for your support!

The nave altar flowers this morning are given to the glory of God and in loving memory of Kathie Moen by Steve Moen.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*
Kelly Moody, Director of Children's & Family Ministries, *Preacher*

THE GATHERING

A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.

As the opening hymn is introduced, all rise as able.

HYMN 427 *When morning gilds the skies* ♦ *The Hymnal 1982 #427*
stanzas 1, 2 & 5

TUNE: *Laudes Domini*

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

Assembly **Glory to God for ever and ever.**

COLLECT OF THE DAY

Proper 25, *Book of Common Prayer*, p. 235

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

ALMIGHTY and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Jeremiah 14:7-10, 19-22

ALTHOUGH our iniquities testify against us,
act, O LORD, for your name's sake;

our apostasies indeed are many,
and we have sinned against you.

O hope of Israel,
its savior in time of trouble,

why should you be like a stranger in the land,
like a traveler turning aside for the night?

Why should you be like someone confused,
like a mighty warrior who cannot give help?

Yet you, O LORD, are in the midst of us,
and we are called by your name;
do not forsake us!

Thus says the LORD concerning this people:

Truly they have loved to wander,
they have not restrained their feet;

therefore the LORD does not accept them,
now he will remember their iniquity
and punish their sins.

Have you completely rejected Judah?
Does your heart loathe Zion?

Why have you struck us down
so that there is no healing for us?

We look for peace, but find no good;
for a time of healing, but there is terror instead.

We acknowledge our wickedness, O LORD,
the iniquity of our ancestors,
for we have sinned against you.

Do not spurn us, for your name's sake;
do not dishonor your glorious throne;
remember and do not break your covenant with us.

Can any idols of the nations bring rain?
Or can the heavens give showers?

Is it not you, O LORD our God?
We set our hope on you,
for it is you who do all this.

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

South African, arr. Gobingca George Mxadana (b. 1948)

All sing the alleluias, in four-part harmony as able.

The Cantor or Choir chants the verse below, then all repeat the alleluias.

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

∇. All who exalt themselves will be humbled, but all who humble themselves will be exalted. —Luke 18:14

THE HOLY GOSPEL Luke 18:9-14

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

JESUS told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’ But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

Kelly Moody

All rise as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

Form VI, Book of Common Prayer, p. 392

Deacon In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

Assembly **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

Assembly **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

Assembly **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;
Assembly **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;
Assembly **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Michael our Presiding Bishop, and Greg our Bishop; and for all bishops and other ministers;
Assembly **For all who serve God in God's Church.**

Intercessor For the special needs and concerns of this congregation, especially..
Silence

Intercessor Hear us, Lord;
Assembly **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life, especially..
Silence

Intercessor We will exalt you, O God our King;
Assembly **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom, especially..
Silence

Intercessor Lord, let your loving-kindness be upon them;
Assembly **Who put their trust in you.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Enriching Our Worship

Deacon Let us confess our sins to God.
You are invited to stand or kneel for the confession.

Deacon God of all mercy,
All **we confess that we have sinned against you**
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.
Assembly **And also with you.**

All greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings and other gifts made by credit card, via mail, or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Together our gifts make possible this community of welcome, reconciliation and service.



ANTHEM *The Pharisee and the Publican*

WORDS: after today's Holy Gospel
translated from the original German
by John Finley Williamson (1887–1964)
MUSIC: Heinrich Schütz (1585–1672)

There were two men that went up to pray in the temple:
One of them was a Pharisee, the other a Publican.
The Pharisee, he stood and prayed within himself.
And the Publican, standing afar off,
would not lift up so much as his eye to heaven,
but he smote upon his breast and they spake thus:

[Pharisee:]
I give thanks to thee, God
that I am not as other men are,
unjust, extortioners, or even as this publican.
In every week I fast on two days,
and of all that I possess I give the tenth part.

[Publican:]
God be merciful to me a sinner!
God, I am sinful, be thou merciful to me.
God, have mercy on me!
Have mercy on me a sinner.

I say to you: This man went from thence,
went down justified to his house, rather than the other.
He that himself exalteth, he shall abased be.
And he that humbleth himself, he shall exalted be.

All rise as able.

THE GREAT THANKSGIVING

Eucharistic Prayer 1, *Enriching Our Worship*

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.

Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
 glory. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the
 name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

The Hymnal 1982 #8-125 ©1971, 1977, G.I.A. Publications

Presider Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.
 But we failed to honor your image in one another and in ourselves;
 we would not see your goodness in the world around us;
 and so we violated your creation,
 abused one another, and rejected your love.
 Yet you never ceased to care for us,
 and prepared the way of salvation for all people.
 Through Abraham and Sarah you called us into covenant with you.
 You delivered us from slavery, sustained us in the wilderness,
 and raised up prophets to renew your promise of salvation.
 Then, in the fullness of time,
 you sent your eternal Word, made mortal flesh in Jesus.
 Born into the human family, and dwelling among us,
 he revealed your glory.
 Giving himself freely to death on the cross,
 he triumphed over evil,
 opening the way of freedom and life.
 On the night before he died for us, Our Savior Jesus Christ took bread,
 and when he had given thanks to you,
 he broke it, and gave it to his friends, and said:
 “Take, eat: This is my Body which is given for you.
 Do this for the remembrance of me.”
 As supper was ending, Jesus took the cup of wine,
 and when he had given thanks,
 he gave it to them, and said:
 “Drink this, all of you: This is my Blood of the new Covenant,
 which is poured out for you and for all for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me.”

Presider Therefore we proclaim the mystery of faith:

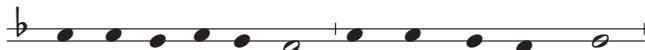
All Christ has died.
Christ is risen.
Christ will come again.

Presider Remembering his death and resurrection,
we now present to you from your creation this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage of your daughters and sons,
that with Mary, Mark, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.

All AMEN.

THE LORD'S PRAYER

Ambrosian Chant
choir harmonies by Mark Howe



Our Father in heaven, hallowed be your Name,



your kingdom come, your will be done, on earth as in heaven.



Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.



Save us from the time of tri-al, and de-li-ver us from e - vil.



For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Hymnal 1982 #S-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *Be known to us, Lord Jesus*

Gary James (b. 1957)

The Cantor or Choir introduces the antiphon, all repeat it.

The Cantor or Choir sings the verses, all repeating the antiphon as indicated.



Be known to us Lord Je-sus, in the break-ing of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

COMMUNION VOLUNTARY *Organ Improvisation*

HYMN 314 *Humbly I adore thee* ◆ *The Hymnal 1982 #314*

TUNE: *Adoro devote*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Enriching Our Worship

Presider Loving God,

All we give you thanks

**for restoring us in your image
and nourishing us with spiritual food**

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 686 *Come, thou fount of every blessing ♦ The Hymnal 1982 #686*

TUNE: *Nettleton*

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Prelude and Fugue in A minor, WoO 9*

Johannes Brahms (1833–1897)

PRESIDER

The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER

Sandra Smith

EUCHARISTIC MINISTERS

Cyndi Ademujohn

Re Knack

Rachel McNary

The Reverend Canon Cristi Chapman

The Reverend Canon Jennifer King Daugherty

OBLATION BEARERS

The Mackie family

ALTAR GUILD

Sue Tait

Sunshine Pegues

PREACHER

Kelly Moody

CRUCIFER

Erika Sutkus

TORCH BEARER

Allen Barnes

Danielle Barnes

LECTORS

John Carroll

Barbara Zito

INTERCESSOR

Karrie Sutkus

HOSPITALITY

The Greeter Ministry

DEACON

The Reverend Earl Grout

USHERS

Kathryn Barnhouse

Liz Shea

GREETER

George Moore

MUSICIANS

The Senior Choristers
of Saint Mark's Cathedral Choir School,
Rebekah Gilmore, *Director*

Offertory anthem soloists:
Rebekah Gilmore, Amanda Davis,
Gregory Bloch, Peter McClung

Saint Mark's Singers,
Michael Kleinschmidt, *Director*

Michael Kleinschmidt
& John Stuntebeck, *Organists*