



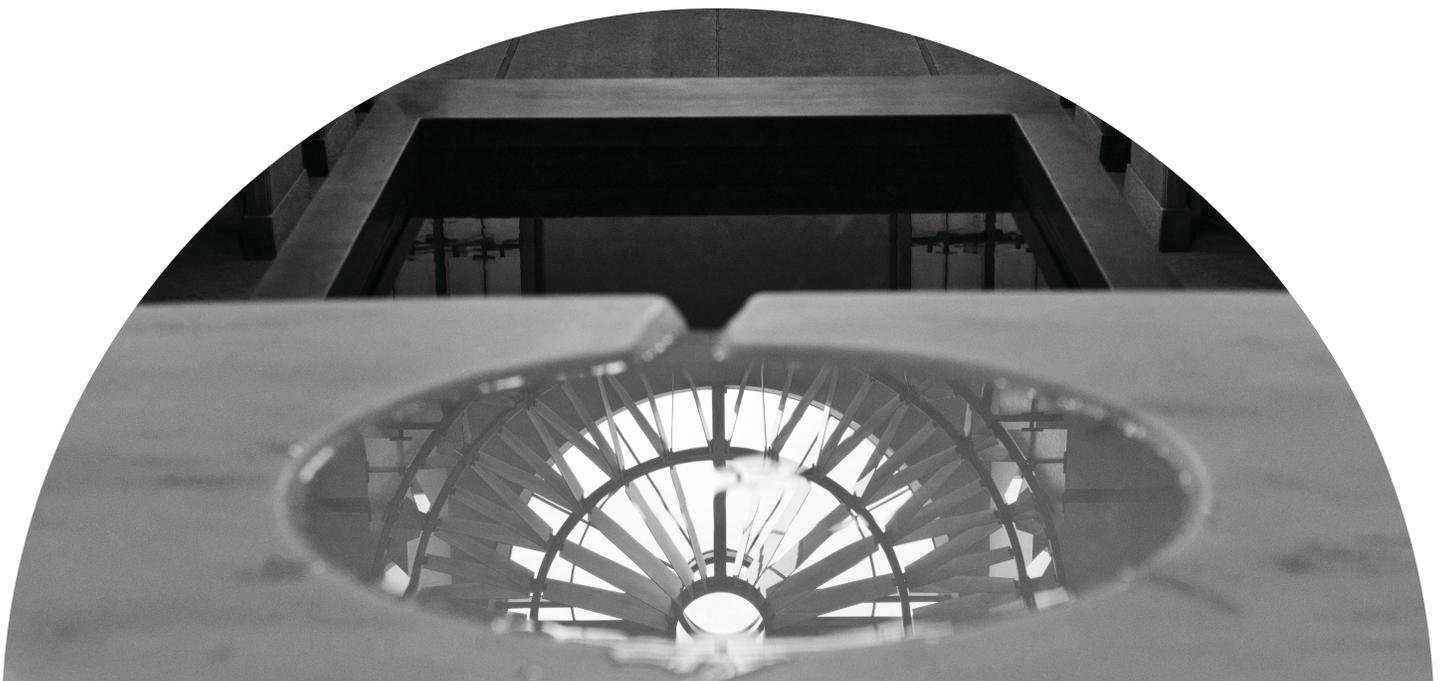
SAINT MARK'S
EPISCOPAL CATHEDRAL

ALL SAINTS' SUNDAY

THE HOLY EUCHARIST with BAPTISMS

November 3, 2019

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

During the annual fall appeal. October 6 through November 10, we are asking all who consider Saint Mark's Cathedral a place of spiritual connection to make a 2020 financial commitment to support the mission and ministry here. To do so, simply complete the online form at saintmarks.org/stewardship or complete a pledge card in the pew rack and drop it in the offering plate. Thank you for your support!

The nave altar flowers this morning are given to the glory of God and in loving memory of Michael Szabadi by Christine Szabadi; and in honor of Jonie Ashby Pritchard by the Pritchard family on her 82nd birthday.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider & Preacher*

THE GATHERING

PRELUDE *Prelude on Land of Rest* Richard Proulx (1937–2010)
[tune of Hymn #620, "Jerusalem, my happy home"]

A bell bids all to rise as able.

INTROIT *O quam gloriosum est regnum* WORDS: Antiphon for the Feast of All Saints,
based on Revelation 7:9 & 14:4
MUSIC: Tomás Luis de Victoria (c. 1548–1611)

*O quam gloriosum est regnum,
in quo cum Christo gaudent omnes Sancti.
Amicti stolis albis,
sequuntur Agnum, quocumque ierit.*

O how glorious is the kingdom
in which all the saints rejoice with Christ.
Clad in robes of white
they follow the Lamb wherever he goes.

HYMN 287 *For all the saints* ♦ *The Hymnal 1982 #287* TUNE: *Sine Nomine*

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God's kingdom, now and for ever. Amen.**

Presider There is one Body and one Spirit;

Assembly **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;

Assembly **One God and Father of all.**

COLLECT OF THE DAY

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

ALmighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

All **Amen.**

THE LITURGY OF THE WORD

READING *Daniel 7:1-3,15-18*

IN THE first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM*Psalm 149* [St. Helena Psalter translation]

Peter R. Hallock (1924–2014)

*The Cantor introduces the antiphon, all repeat it.**The Cantor chants the psalm verses, all repeating the antiphon as indicated.*

The musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). It is divided into two parts: 'Organ:' and 'Everyone:'. The lyrics are written below the notes: 'Sing un-to God a new song. Hal - le - lu - jah!'. The organ part consists of a few chords, and the everyone part is a melodic line with a repeat sign at the end.

Cantate Domino

LET THE PEOPLE OF Israel rejoice in their Maker; *
 let the children of Zion be joyful in their Monarch.

- 3 Let them praise God's Name in the dance; *
 let them sing praise with timbrel and harp. **ANTIPHON**
- 4 For God takes pleasure in the people *
 and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
 let them be joyful on their beds. **ANTIPHON**
- 6 Let the praises of God be in their throat *
 and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
 and punishment on the peoples; **ANTIPHON**
- 8 To bind their rulers in chains *
 and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
 this is glory for all God's faithful people. Hallelujah! **ANTIPHON**

READING*Ephesians 1:11–23*

IN CHRIST we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only

in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

HYMN 618 *Ye watchers and ye holy ones* ♦ *The Hymnal 1982 #618*
stanzas 1 & 3

TUNE: *Lasst uns erfreuen*

THE HOLY GOSPEL *Luke 6:20–31*

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

JESUS looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich,
for you have received your consolation.

“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Very Reverend Steven L. Thomason

HOLY BAPTISM

CANDIDATES FOR BAPTISM

WAVERLY JANE KECK

MARK NOBUO UYEDA

The Assembly remains seated during the presentation of the candidates.

PRESENTATION & EXAMINATION OF THE CANDIDATES for the full text see: *The Book of Common Prayer*, p. 301

The candidates for Baptism are formally presented.

The Presider asks the adult candidate a series of questions.

The Presider then asks the parents and godparents of the infant candidate a series of questions.

All rise as able when the Presider addresses the Assembly.

Presider Will you who witness these vows do all in your power to support these person in their life in Christ?

Assembly We will.

THE BAPTISMAL COVENANT

Book of Common Prayer, p. 304

Presider Let us join with those who are being committed to Christ, and renew our own Baptismal Covenant.

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,**

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Book of Common Prayer, p. 305

Deacon Deliver them, O Lord, from the way of sin and death.

Assembly **Lord, hear our prayer.**

MUSIC DURING THE SPRINKLING *Vidi aquam*

WORDS: antiphon based on Ezekiel 47:1-2, 9
MUSIC: Kevin Siegfried (b. 1969)

*Vidi aquam egredientem de templo,
a latere dextro:
Et omnes ad quos pervenit aqua ista,
salvi facti sunt, et dicent:
Alleluia, alleluia, alleluia.*

I saw water flowing from the Temple,
from its right side:
And all to whom this water came
were saved, and shall say:
Alleluia, alleluia, alleluia.

WELCOME

Presider Let us welcome the newly baptized.
Assembly **We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

All are invited to sign the Proclamation of Baptism for the newly baptized, which is available in the back of the nave.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly **And also with you.**
All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God’s generosity. Many support Saint Mark’s through pledged offerings and other gifts made by credit card, via mail, or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Together our gifts make possible this community of welcome, reconciliation and service.



ANTHEM

The Souls of the Righteous (Justorum animæ)

WORDS: Wisdom 3:1-3
MUSIC: Geraint Lewis (b. 1958)

The souls of the righteous are in the hand of God,
and the pain of death shall not touch them.
To the eyes of the foolish they seemed to perish,
but they are in peace.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

Eucharistic Prayer A, *Book of Common Prayer*, p. 361

At this celebration of the Feast of All Saints, we remember those we love but see no longer, and all the departed, including those who have been buried from this church in the last year:

EDITH S. HANKINS	JEAN SALMONSEN GREENE	MACON “MIMI” LEE HOWARD
JANET BUCQUET MCCULLY	MARJORIE ELAINE WILLIAMS ROOT	ELEANOR RICH
MARGARET W. JENNISON	TAMARA ELSPETH KINCAID	WILHO “BILL” HASTIG
GEORGE MASASHI YAMAMOTO	COREY CHARLES KAHLER	NANCY PEARL MCLAUCHLAN
ERIC MICHAEL COLIN JACKSON	CHARLES BLAIR ATCHESON	KATHRINE ANNA MOEN
JOAN B. MEYER	JANE HILLMAN PELLY	HUNTER ALEXANDER TYNES
JAMES THOMAS MULLIGAN	LAWRENCE D. “LARRY” GREENE	GEORGE CLEVE HAYNES
MARGARET ANDERSON WHITLOCK	TIMOTHY MAKATO NAKAYAMA	PIETER WYCKOFF

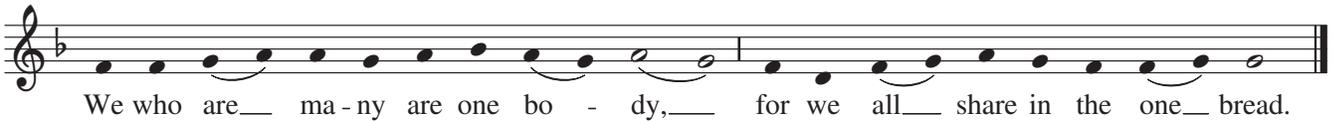
We also pray with special intention for those who have received the Sacrament of Holy Baptism this morning.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *We who are many*

Plainsong Mode 6

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.



∇. We break this bread to share in the Body of Christ. **ANTIPHON**

∇. Happy are they who come to the Supper of the Lamb. **ANTIPHON**

Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *Justorum animæ*

WORDS: Wisdom 3:1-3
MUSIC: William Byrd (1543–1623)

*Justorum animæ in manu Dei sunt,
et non tanget illos tormentum mortis.*

The souls of the righteous are in the hand of God,
and the pain of death shall not touch them.

*Visi sunt oculis insipientium mori,
illi autem sunt in pace.*

To the eyes of the foolish they seemed to perish,
but they are in peace.

HYMN 656 *Blest are the pure in heart* ◆ *The Hymnal 1982 #656*

TUNE: *Franconia*



All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Book of Common Prayer, p. 365

Presider Eternal God,

**All heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 624 *Jerusalem the golden* ♦ *The Hymnal 1982 #624*

TUNE: *Ewing*

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *"The people respond—Amen!" from Rubrics*

Dan Locklair (b. 1949)

PRESIDER & PREACHER

The Very Reverend Steven L. Thomason

VERGERS

Nancy Cleminshaw
Robert Stevens

ASSISTING LAY MINISTER

Steven Jones

EUCHARISTIC MINISTERS

Lynne Markova, Tim O'Sullivan,
Kathy Sodergren, Diane Stevens,
Miles Treakle, Rachel McNary

The Reverend Canon Jennifer King Daugherty
The Reverend Canon Nancy Ross
The Reverend Canon Cristi Chapman

ALTAR GUILD

Carrie Davis
Juan Gardner

DEACON

The Reverend Emily Austin

THURIFER

Phillip Lienau

ACOLYTES

Erik Donner, Alexandra Thompson,
Jenny Donner, Joe Kasper,
Rollin Salsbery, Paul Tonnes,
Barbara Zito

LECTORS

Christine Szabadi
Richard Tait

INTERCESSOR

Mel Flannery

HOSPITALITY

Children, Youth, & Family Ministries

USHERS

Natalia Morales Wiedmaier [1], Amos
Wiedmaier [2],
Gwynn Swigart [3], Amy Treakle [4],
Jeannine Ryan [5], Janet Miller [6]

GREETERS

Julia Logan
Norva Osborn

MUSICIANS

The Cathedral Choir,
Rebekah Gilmore &
Michael Kleinschmidt, *conducting*
Michael Kleinschmidt &
John Stuntebeck, *Organists*