



SAINT MARK'S
EPISCOPAL CATHEDRAL

ALL SAINTS' SUNDAY

THE HOLY EUCHARIST
with RENEWAL OF BAPTISMAL VOWS

November 3, 2019

9:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

During the annual fall appeal. October 6 through November 10, we are asking all who consider Saint Mark's Cathedral a place of spiritual connection to make a 2020 financial commitment to support the mission and ministry here. To do so, simply complete the online form at saintmarks.org/stewardship or complete a pledge card in the pew rack and drop it in the offering plate. Thank you for your support!

The nave altar flowers this morning are given to the glory of God and in loving memory of Michael Szabadi by Christine Szabadi; and in honor of Jonie Ashby Pritchard by the Pritchard family on her 82nd birthday.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Cristi Chapman, Canon for Spiritual Growth and Stewardship, *Presider*
The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Preacher*

THE GATHERING

A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.

As the opening hymn is introduced, all rise as able.

HYMN 287 *For all the saints ♦ The Hymnal 1982 #287*
 stanzas 1-4

TUNE: *Sine Nomine*

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
Assembly **Glory to God for ever and ever.**

COLLECT OF THE DAY

Book of Common Prayer, p. 245

Presider The Lord be with you.
Assembly **And also with you.**
Presider Let us pray.

ALMIGHTY God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

All **Amen.**

THE LITURGY OF THE WORD

READING *Daniel 7:1-3,15-18*

IN THE first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM *Psalm 149* [St. Helena Psalter translation]

Peter R. Hallock (1924–2014)

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.

The musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). It is divided into two parts: 'Organ:' and 'Everyone:'. The 'Organ:' part consists of the first two measures: 'Sing un-to God' and 'a new song.'. The 'Everyone:' part consists of the remaining measures: 'Hal - le - lu - jah!'. The melody is simple and rhythmic, with a final double bar line.

Cantate Domino

LET THE PEOPLE OF Israel rejoice in their Maker; *
let the children of Zion be joyful in their Monarch.

- 3 Let them praise God’s Name in the dance; *
let them sing praise with timbrel and harp. **ANTIPHON**
- 4 For God takes pleasure in the people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds. **ANTIPHON**
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples; **ANTIPHON**
- 8 To bind their rulers in chains *
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all God’s faithful people. **Hallelujah! ANTIPHON**

READING

Ephesians 1:11-23

IN CHRIST we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

South African, arr. Gobingca George Mxadana (b. 1948)

All sing the alleluias, in four-part harmony as able.

The Cantor or Choir chants the verse below, then all repeat the alleluias.

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

¶. They are before the throne of God, and the one who is seated on the throne will shelter them. —Rev. 7:15

THE HOLY GOSPEL *Luke 6:20–31*

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
Assembly **Glory to you, Lord Christ.**

JESUS looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich,
for you have received your consolation.

“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

SERMON

The Very Reverend Steven L. Thomason

All rise as able.

THE BAPTISMAL COVENANT

Book of Common Prayer, p. 292

The Presider invites us to renew our Baptismal Covenant.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly **I do.**

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with Baptismal water as a sign and reminder of our own Baptism.

PRAYERS OF THE ASSEMBLY

Form VI, *Book of Common Prayer*, p. 392

Deacon In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

Assembly **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

Assembly **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

Assembly **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

Assembly **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

Assembly **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Michael our Presiding Bishop, and Greg our Bishop; and for all bishops and other ministers;

Assembly **For all who serve God in God's Church.**

Intercessor For the special needs and concerns of this congregation, especially...

Silence

Intercessor Hear us, Lord;

Assembly **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life, especially...

Silence

Intercessor We will exalt you, O God our King;

Assembly **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom, especially...

Silence

Intercessor Lord, let your loving-kindness be upon them;

Assembly **Who put their trust in you.**

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.

Assembly **And also with you.**

All greet one another in the name of Christ.

BIRTHDAY & ANNIVERSARY BLESSINGS

Those celebrating birthdays and anniversaries in the month of November are invited to come forward to receive a blessing. The Assembly stands as able and joins the Presider in saying the prayers.

Birthdays: Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace, which passes understanding, abide all the days of their lives; through Jesus Christ our Savior. Amen.

Anniversaries: Loving God, in the mystery of the Holy Trinity, you reveal yourself as a community of self-giving love. We thank you for bringing us together into families. Bless we pray these couples who celebrate the anniversaries of their commitments to one another, and grant that they may grow in grace, fidelity and mutual affection all the days of their lives, through Jesus Christ our Savior. Amen.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings and other gifts made by credit card, via mail, or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Together our gifts make possible this community of welcome, reconciliation and service.



ANTHEM

Remember your servants, Lord

WORDS: Matthew 5:3–12, with tradition Orthodox antiphon
MUSIC: Russian Orthodox hymn, arr. Richard Proulx (1937–2010)

*Remember your servants, Lord,
when you come in your kingly power.*

Blessèd are the poor in spirit;
for theirs is the kingdom of heaven.

Blessèd are those who mourn;
for they shall be comforted.

Blessèd are the meek;
for they shall inherit the earth.

Blessèd are those who hunger and thirst after righteousness;
for they shall be satisfied.

Blessèd are the merciful;
for they shall obtain mercy.

Blessèd are the pure in heart;
for they shall see God.

Blessèd are the peacemakers;
for they shall be called the children of God.

Blessèd are those who are persecuted for righteousness' sake;
for theirs is the kingdom of heaven.

Blessèd are you when the world reviles you and persecutes you;
and utters all manner of evil against you falsely for my sake:
Rejoice and be exceeding glad;
for great is your reward in heaven.

*Remember your servants, Lord,
when you come in your kingly power.*

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

Eucharistic Prayer 1, *Enriching Our Worship*

At this celebration of the Feast of All Saints, we remember those we love but see no longer, and all the departed, including those who have been buried from this church in the last year:

EDITH S. HANKINS	JEAN SALMONSEN GREENE	MACON "MIMI" LEE HOWARD
JANET BUCQUET MCCULLY	MARJORIE ELAINE WILLIAMS ROOT	ELEANOR RICH
MARGARET W. JENNISON	TAMARA ELSPETH KINCAID	WILHO "BILL" HASTIG
GEORGE MASASHI YAMAMOTO	COREY CHARLES KAHLER	NANCY PEARL MCLAUCHLAN
ERIC MICHAEL COLIN JACKSON	CHARLES BLAIR ATCHESON	KATHRINE ANNA MOEN
JOAN B. MEYER	JANE HILLMAN PELLY	HUNTER ALEXANDER TYNES
JAMES THOMAS MULLIGAN	LAWRENCE D. "LARRY" GREENE	GEORGE CLEVE HAYNES
MARGARET ANDERSON WHITLOCK	TIMOTHY MAKATO NAKAYAMA	PIETER WYCKOFF

We also pray with special intention for those receiving the Sacrament of Holy Baptism this morning:

WAVERLY JANE KECK
MARK NOBUO UYEDA

Presider God be with you.
Assembly **And also with you.**

Presider Lift up your hearts.
Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
Assembly **It is right to give God thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS *A Community Mass*

Richard Proulx

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n and earth are full of your
glory. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the
name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

Presider Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.

You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another, and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.
You delivered us from slavery, sustained us in the wilderness,
and raised up prophets to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word, made mortal flesh in Jesus.
Born into the human family, and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

Presider Remembering his death and resurrection,
we now present to you from your creation this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage of your daughters and sons,
that with Mary, Mark, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
 in the unity of the Holy Spirit,
 to you be honor, glory, and praise,
 for ever and ever.

All AMEN.

THE LORD'S PRAYER

Ambrosian Chant
 choir harmonies by Mark Howe

Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.
 Save us from the time of tri-al, and de-li-ver us from e - vil.
 For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Hymnal 1982 #s-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *Be known to us, Lord Jesus*

Gary James (b. 1957)

The Cantor or Choir introduces the antiphon, all repeat it.

The Cantor or Choir sings the verses, all repeating the antiphon as indicated.

Be known to us Lord Je-sus, in the break-ing of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

COMMUNION VOLUNTARY *Organ Improvisation*

HYMN 656 *Blest are the pure in heart* ◆ *The Hymnal 1982 #656*

TUNE: *Franconia*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Enriching Our Worship

Presider Loving God,

All we give you thanks

**for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.**

Now send us forth

**a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 618 *Ye watchers and ye holy ones* ♦ *The Hymnal 1982 #618*
stanzas 1 & 3

TUNE: *Lasst uns erfreuen*

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Cornet Voluntary*

John Travers (c. 1703–1758)

PRESIDER

The Reverend Canon Cristi Chapman

ASSISTING LAY MINISTER

Susan Nicoll

EUCHARISTIC MINISTERS

Pam Avriett

Sunshine Pegues

The Reverend Canon Nancy Ross

OBLATION BEARERS

The Coil family

ALTAR GUILD

Matthew Briggs

K.O. LeSure

PREACHER

The Very Reverend Steven L. Thomason

CRUCIFER

Mariam Ermoian-Kelly

TORCH BEARER

Heather Sutkus

Erika Sutkus

LECTORS

Emily Meeks

David Thompson

INTERCESSOR

Carol Green

HOSPITALITY

Children, Youth, & Family Ministries

DEACON

The Reverend Emily Austin

USHERS

Eileen Van Doren

Rick Wyckoff

GREETER

Carol Green

Cameron McClung

MUSICIANS

Rebekah Gilmore, *Cantor*

Saint Mark's Singers,

Michael Kleinschmidt, *Director*

Michael Kleinschmidt

& John Stuntebeck, *Organists*