



SAINT MARK'S
EPISCOPAL CATHEDRAL

CHORAL EVENSONG

THE FESTIVAL OF ALL SAINTS &
COMMEMORATION OF ALL SOULS

November 3, 2019

4:30 PM

CHORAL EVENSONG in this cathedral is a tiny fragment of something else: it is part of the worship which is offered to God by Christian people every hour of the day and night, in every part of the world.

When you come to Evensong here, it is as if you were dropping in on a conversation already in progress—a conversation between God and his people which began long before you were born and which will continue long after your death. So, do not be surprised or disturbed if there are some things which you do not understand straight away. For a brief moment, you step into the continual stream of worship which is being offered today and which will be offered to the end of time. You are one with those who worship here on earth and in heaven.

—adapted from the Evensong bulletin of Saint Paul's Cathedral, London.



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Welcome to this celebration of Choral Evensong. Please be aware that incense will be used. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

A basket is available to make a goodwill offering as you leave; your generosity supports the mission and ministries of this Cathedral. You may also make a donation using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).



At this service, for the first time at Saint Mark's Cathedral, the choir and assembly are seated in a configuration reminiscent of the chancel of a medieval English cathedral, with the two halves of the choir facing each other across the center aisle. The Evensong Choir of Saint Mark's sat in this arrangement for all the evensong services during their residencies at Ely and Saint Paul's, London, in the summer of 2018. Please let us know your thoughts about experiencing the service in this new way, made possible by the many donors whose generous gifts have underwritten the cathedral chairs in the nave.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. We are grateful for your presence and participation in this community.

The Very Reverend Steven L. Thomason, Dean & Rector of Saint Mark's Cathedral, *Officiant*

A bell bids all to stand as they are able for the procession of choir and ministers.

AT THE PROCESSION Organ Improvisation

THE INVITATORY & PSALTER

PRECES *Deus in adjutorum*



Officiant O God, make speed to save us.



Assembly O Lord, make haste to help us.



All Glory to the Father and to the Son, and to the Holy Spi - rit



as it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

The Hymnal 1982 #8-58, © Church Pension Fund

PHOS HILARON *O gladsome light ♦ sung by all, standing*

WORDS: *Φῶς Ἰλαρόν*, Greek, 3rd century
paraphrase by Robert Seymour Bridges (1844–1930)
TUNE: *Le Cantique de Siméon*, Loÿs Bourgeois (c. 1510–1559)

1. O gladsome Light, O grace of God the Fa-ther's face, the e-ter-nal splen-dor wear-ing;
2. Now, ere day fad-eth quite, we see the eve-ning light, our wont-ed hymn out-pour-ing;
3. To thee of right be-longs all praise of ho-ly songs, O Son of God, Life-giv-er;

ce-les-tial, ho-ly, blest, our Sa-vior Je-sus Christ, joy-ful in thine ap-pear-ing.
Fa-ther of might un-known, thee, his in-car-nate Son, and Ho-ly Spi-rit a-dor-ing.
thee, therefore, O Most High, the world doth glo-ri-fy, and shall ex-alt for ev-er.

The Hymnal 1982 #36, public domain

Please be seated.

PSALMODY *Psalm 148 ♦ chanted by the Choir*

Anglican Chant by Sir David Willcocks (1919–2015)

Laudate Dominum

OPRAISE the LORD of heaven:
praise him in the height.

2 Praise him, all ye angels of his:
praise him, all his host.

3 Praise him, sun and moon:
praise him, all ye stars and light.

4 Praise him, all ye heavens,
and ye waters that are above the heavens.

5 Let them praise the Name of the LORD:
for he spake the word, and they were made;
he commanded, and they were created.

6 He hath made them fast for ever and ever:
he hath given them a law which shall not be broken.

7 Praise the LORD upon earth,
ye dragons and all deeps;

8 Fire and hail, snow and vapours,
wind and storm, fulfilling his word;

9 Mountains and all hills;
fruitful trees and all cedars;

10 Beasts and all cattle;
worms and feathered fowls;

11 Kings of the earth, and all people;
princes, and all judges of the earth;

12 Young men and maidens,
old men and children,
praise the Name of the LORD:
for his Name only is excellent,
and his praise above heaven and earth.

13 He shall exalt the horn of his people:
all his saints shall praise him;
even the children of Israel, even the
people that serveth him.

Glory be to the Father and to the Son
and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE LESSONS

Please remain seated.

READING *Wisdom 5:1–5, 14–16*

THEN the righteous will stand with great confidence
in the presence of those who have oppressed them
and those who make light of their labors.

When the unrighteous see them, they will be shaken with dreadful fear,
and they will be amazed at the unexpected salvation of the righteous.

They will speak to one another in repentance,
and in anguish of spirit they will groan, and say,

“These are persons whom we once held in derision
and made a byword of reproach—fools that we were!

We thought that their lives were madness
and that their end was without honor.

Why have they been numbered among the children of God?
And why is their lot among the saints?”

Because the hope of the ungodly is like thistledown carried by the wind,
and like a light frost driven away by a storm;

it is dispersed like smoke before the wind,
and it passes like the remembrance of a guest who stays but a day.

But the righteous live forever,
and their reward is with the Lord;
the Most High takes care of them.

Therefore they will receive a glorious crown
and a beautiful diadem from the hand of the Lord,

because with his right hand he will cover them,
and with his arm he will shield them. ♦



Please stand as you are able.

CANTICLE *Luke 1:46–55 [The Song of Mary] ♦ sung by the Choir*
Magnificat

Plainsong Tone III,
with verses in fauxburdon by Healey Willan (1880–1968)

MY SOUL doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.

For he hath regarded *
the lowliness of his handmaiden.

For behold from henceforth *
all generations shall call me blessed.

For he that is mighty hath magnified me, *
and holy is his Name.

And his mercy is on them that fear him *
throughout all generations.

He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *
and hath exalted the humble and meek.

He hath filled the hungry with good things, *
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

READING *Revelation 21:1–4, 22–27; 22:1–5*

THEN I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the

nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever. ♦

Please stand as you are able.

CANTICLE *Luke 2:29–32 [The Song of Simeon] ♦ sung by the Choir*

Willan, fauxburdon setting

Nunc dimmitis

LORD, now lettest thou thy servant depart in peace, *
according to thy word;

For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED *chanted by all, standing*

Officiant I believe in God,

All the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

SUFFRAGES



Officiant That this evening may be holy, good, and peace-ful,



Assembly **We entreat you, O Lord.** (*This response is sung after each petition.*)

Officiant That your holy angels may lead us in paths of peace and goodwill,

Assembly **We entreat you, O Lord.**

Officiant That we may be pardoned and forgiven for our sins and offenses,

Assembly **We entreat you, O Lord.**

Officiant That there may be peace to your Church, and to the whole world,

Assembly **We entreat you, O Lord.**

Officiant That we may depart this life in your faith and fear,
and not be condemned before the great judgment seat of Christ,

Assembly **We entreat you, O Lord.**

Officiant That we may be bound together by the Holy Spirit in the communion of
Mark the Evangelist, and all your saints, entrusting one another and all our life to Christ,

Assembly **We entreat you, O Lord.**

THE COLLECT FOR ALL SAINTS' DAY

ALmighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

All **Amen.**

A COLLECT FOR PEACE

MOST holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior.

All **Amen.**

A COLLECT FOR MISSION

KEEP watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

All **Amen.**

Please be seated for the anthem.

ANTHEM *There is a land of pure delight*

WORDS: Isaac Watts (1674–1748)

MUSIC: Grayston Ives (b. 1948)

There is a land of pure delight
where saints immortal reign;
infinite day excludes the night
and pleasures banish pain.

There everlasting spring abides
and never withering flowers;
Death like a narrow sea divides
that heavenly land from ours.

Sweet fields beyond the swelling flood
stand dressed in living green;
so to the Jews old Canaan stood
while Jordan rolled between.

But timorous mortals start and shrink
to cross the narrow sea,
and linger shivering on the brink,
and fear to launch away.

O could we make our doubts remove,
those gloomy doubts that rise,
and see the Canaan that we love
with unobscured eyes!

Could we but climb where Moses stood
and view the landscape o'er;
not Jordan's stream, nor death's cold flood
should fright us from the shore.

Please stand as you are able.

PRAYERS OF INTERCESSION

The Officiant offers prayers for the Church and the world.

THE GENERAL THANKSGIVING

Officiant Almighty God, Father of all mercies,

All we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for our creation, preservation,
and all the blessings of this life;

but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

sung by all, standing

THE OFFICE HYMN *Jerusalem, my happy home*

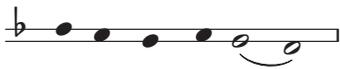
WORDS: Anonymous English, c. 1600
TUNE: *Land of Rest*, American folk hymn
adapt. & harm. Annabel M. Buchanan (1889-1983)

1. Je - ru - sa - lem, my hap - py home, when shall I come to thee?
2. Thy saints are crowned with glo - ry great; they see God face to face;
3. There Da - vid stands with harp in hand as mas - ter of the choir:
4. Our La - dy sings Mag - ni - fi - cat with tune sur - pass - ing sweet,
5. Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

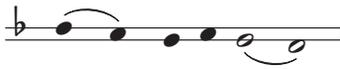
When shall my sor - rows have an end? Thy joys when shall I see?
they tri - umph still, they still re - jice in that most hap - py place.
ten thou - sand times would one be blest who might this mu - sic hear.
and bless - ed mar - tyr's har - mo - ny doth ring in ev - ery street.
thine end - less joy, and of the same par - tak - er ev - er be!

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DISMISSAL



Officiant Let us bless the Lord.



Assembly Thanks be to God.

THE GRACE

Officiant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.

All Amen.

Please remain standing as you are able for the procession.

AT THE PROCESSION *Quiet Postlude*

Herbert Sumsion

MINISTERS OF THE LITURGY

OFFICIANT

The Very Reverend Steven L. Thomason

VERGER

Paul Tonnes

THURIFER

Michael Seewer

ACOLYTE

Ray Miller

LECTORS

Kathy Minsch

Olivier Santos

MUSICIANS

The Evensong Choir,

Michael Kleinschmidt & Rebekah Gilmore, *conducting*

John Stuntebeck, *Organist*

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