



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

November 10, 2019

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

During the annual fall appeal. October 6 through November 10, we are asking all who consider Saint Mark's Cathedral a place of spiritual connection to make a 2020 financial commitment to support the mission and ministry here. To do so, simply complete the online form at [saintmarks.org/stewardship](http://saintmarks.org/stewardship) or complete a pledge card in the pew rack and drop it in the offering plate. Thank you for your support!

The nave altar flowers this morning are given to the Glory of God and in loving memory of Hunter Tynes, Evelyn Gwinn, and Jane Dunnington.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*  
The Reverend Canon Cristi Chapman, Canon for Spiritual Growth and Stewardship, *Preacher*

## THE GATHERING

*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE** *Tiento No. 5 on the 7<sup>th</sup> Tone for treble solo on a divided keyboard*

Francisco Correa de Arauxo (1584–1654)

*A bell bids all to rise as able.*

**INTROIT** *Hosanna to the living Lord!*

WORDS: Reginald Heber (1783–1826)  
MUSIC: John Bacchus Dykes (1823–1876)

Hosanna to the living Lord!  
Hosanna to the incarnate Word!  
To Christ, Creator, Savior, King,  
let earth, let heaven, hosanna sing!  
*Hosanna, Lord! Hosanna in the highest!*

Hosanna, Lord! thine angels cry;  
Hosanna, Lord! thy saints reply;  
above, beneath us, and around,  
both dead and living swell the sound:  
*Hosanna, Lord! Hosanna in the highest!*

**HYMN 526** *Let saints on earth in concert sing* ♦ *The Hymnal 1982 #526*

TUNE: *Dundee*

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*Assembly* **And blessed be God's kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**All Amen.**

*Organ:* *Everyone:*

1. Glo-ry to you, Lord God of our fa-thers; you are worthy of praise; glo-ry to  
 you. 2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and  
 highly ex-alt you for ev-er. 3. Glo-ry to you in the splendor of your tem-ple; on the  
 throne of your ma-jesty, glo-ry to you. 4. Glo-ry to you, seated be-tween the Cher-u-  
 bim; we will praise you and highly ex-alt you for ev-er. 5. Glo-ry to you, be-  
 holding the depths; in the high vault of heaven, glo-ry to you. 6. Glo-ry to you, Father,  
 Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

*The Hymnal 1982 #8-236, ©1985 Oxford University Press*

### COLLECT OF THE DAY

Proper 27, *Book of Common Prayer*, p. 236

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**O** GOD, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

**READING**    *Job 19:23–27a*

**J**OB said,  
“O that my words were written down!  
O that they were inscribed in a book!  
O that with an iron pen and with lead  
they were engraved on a rock forever!  
For I know that my Redeemer lives,  
and that at the last he will stand upon the earth;  
and after my skin has been thus destroyed,  
then in my flesh I shall see God,  
whom I shall see on my side,  
and my eyes shall behold, and not another.”

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

**PSALM**    *Psalm 17:1–9*    [St. Helena Psalter translation]

Plainsong Tone VIII.1

*The Cantor introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



Keep me, O God, as the ap-ple of your eye;    hide me un-der the shadow of your wings.

*Exaudi, Domine*

**H**EAR my plea of innocence, O God;  
give heed to my cry; \*  
listen to my prayer, which does not come from lying lips.

- 2 Let my vindication come forth from your presence; \*  
let your eyes be fixed on justice.    **ANTIPHON**
- 3 Weigh my heart, summon me by night, \*  
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; \*  
I have heeded the words of your lips.    **ANTIPHON**
- 5 My footsteps hold fast to the ways of your law; \*  
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; \*  
incline your ear to me and hear my words.    **ANTIPHON**

- 7 Show me your marvelous loving-kindness, \*  
 O Savior of those who take refuge at your right hand  
 from those who rise up against them.
- 8 Keep me as the apple of your eye; \*  
 hide me under the shadow of your wings,
- 9 From the wicked who assault me, \*  
 from my deadly enemies who surround me. **ANTIPHON**

**READING** *2 Thessalonians 2:1-5, 13-17*

**A**s to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

*Reader* Hear what the Spirit is saying to God's people.

**Assembly** **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL ACCLAMATION**

Dent Davidson (after Gabriel Fauré)

*The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.*



∿. Those who belong to this age shall pass away;  
 but those who are children of the resurrection shall never die.

**THE HOLY GOSPEL** Luke 20:27-38

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Luke.  
*Assembly* **Glory to you, Lord Christ.**

**S**OME Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

**SERMON**

The Reverend Canon Cristi Chapman

*All rise as able.*

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary;  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE ASSEMBLY

Form V, *Book of Common Prayer*, p. 389

*After each petition:*

*Intercessor* ...let us pray to the Lord.

**Assembly** **Lord, have mercy.**

*The Intercessor concludes:*

*Intercessor* In the communion of Mary, Mark, and of all the saints,  
let us commend ourselves, and one another, and all our life, to Christ our God.

**Assembly** **To you, O Lord our God.**

*After a period of silence, the Presider concludes the prayers with a collect. All respond: Amen.*

## CONFESSION

*Book of Common Prayer*, p. 360

*Deacon* Let us confess our sins against God and our neighbor.

*You are invited to stand or kneel for the confession.*

*Deacon* Most merciful God,

**All** **we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**

**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

**Assembly** **And also with you.**

*All greet one another in the name of the Lord.*

# THE LITURGY OF THE TABLE

## OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God’s generosity. Many support Saint Mark’s through pledged offerings and other gifts made by credit card, via mail, or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Together our gifts make possible this community of welcome, reconciliation and service.



## ANTHEM

*Bring us, O Lord God*

WORDS: based on a sermon by John Donne (1572–1631)

MUSIC: William Henry Harris (1883–1973)

Bring us, O Lord God,  
at our last awakening  
into the house and gate of heaven,  
to enter into that gate and dwell in that house,  
where there shall be no darkness nor dazzling,  
but one equal light;  
No noise nor silence,  
but one equal music;  
No fears nor hopes,  
but one equal possession;  
No ends nor beginnings,  
but one equal eternity,  
in the habitation of thy glory and dominion,  
world without end. Amen.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

## THE GREAT THANKSGIVING

Eucharistic Prayer A, *Book of Common Prayer*, p. 361

*Presider*                                 *Assembly*

The Lord be with you. And al - so with you.

*Presider*                                 *Assembly*

Lift up your hearts. We lift them to the Lord.

*Presider*                                 *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



**SANCTUS & BENEDICTUS** *Mass in the Lydian Mode*

Richard R. Webster (b. 1952)

*Organ:* *Everyone:*  
Ho - ly, ho - ly, ho - ly Lord  
God of power and might. Heav'n and earth are full of your glo-ry. Ho -  
san-na in the high-est. Blest is the one who comes in the name of the Lord.  
*High voices:*  
Ho - san - na, ho - san - na, ho - sanna in the high - est.  
*Low voices:*  
Ho - san - na, ho - san - na, ho - sanna in the high - est.

*Enriching Our Music #63, ©2001 Richard Webster*

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All** Christ has died.  
Christ is risen.  
Christ will come again.

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

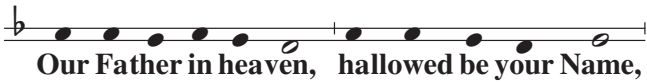
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



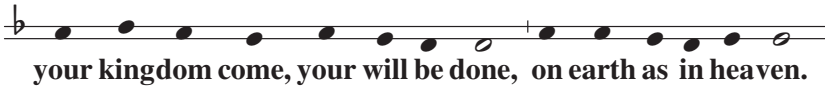
All A-MEN.

### THE LORD'S PRAYER

Ambrosian Chant  
choir harmonies by Mark Howe



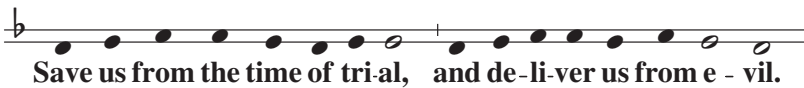
Our Father in heaven, hallowed be your Name,



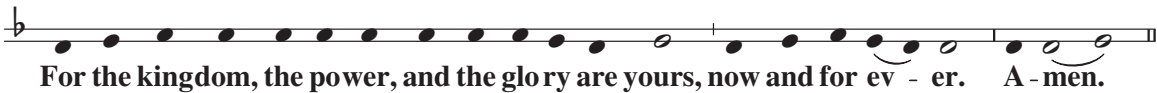
your kingdom come, your will be done, on earth as in heaven.



Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.



Save us from the time of tri-al, and de-li-ver us from e - vil.



For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

*The Hymnal 1982 #8-148, © 1971 Mason Martens*

*In silence, the Presider breaks the consecrated bread.*

### FRACTION ANTHEM *We who are many*

Plainsong Mode 6

*The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*



We who are\_\_ ma - ny are one bo - dy, \_\_ for we all\_\_ share in the one\_\_ bread.

∇ We break this bread to share in the Body of Christ. **ANTIPHON**

∇ Happy are they who come to the Supper of the Lamb. **ANTIPHON**

*Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd*

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

## ANTHEM

*O Sacrum Convivium!*

*O sacrum convivium!  
in quo Christus sumitur:  
recolitur memoria passionis ejus,  
mens impletur gratia,  
et futuræ gloriæ nobis pignus datur.  
Alleluia.*

WORDS: Corpus Christi antiphon,  
attributed to Saint Thomas Aquinas (1225–1274)

MUSIC: Giovanni Croce (1557–1609)

O sacred feast!  
in which Christ is received:  
the memory of his passion renewed,  
the mind filled with grace,  
and the pledge of future glory given to us.  
Alleluia

## HYMN 341

*For the bread which you have broken* ◆ *The Hymnal 1982 #341*

TUNE: *Omni die*



*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Book of Common Prayer, p. 365*

*Presider* Eternal God,

**All heavenly Father,**

**you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 625** *Ye holy angels bright ♦ The Hymnal 1982 #625*

*TUNE: Darwell's 148th*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*Assembly* **Thanks be to God.**

**VOLUNTARY** *Präludium in E minor*

Nikolaus Bruhns (1665–1697)

**PRESIDER**

The Very Reverend Steven L. Thomason

**ASSISTING LAY MINISTER**

Lynne Markova

**EUCHARISTIC MINISTERS**

Erin Beary Andersen, Grace Grant,

John Selberg, Robert Stevens,

Diane Stevens, Vinnu Komanapalli

The Reverend Canon Jennifer King Daugherty

The Reverend Canon Nancy Ross

**ALTAR GUILD**

Walter Stuteville

James Davidson

**PREACHER**

The Reverend Canon Cristi Chapman

**VERGERS**

Carrie Davis

Erik Donner

**ACOLYTES**

Kevin Johnson, Linda Chia,

Austin LeSure, Jake Lunde,

Taylor Lunde, Ray Miller

**LECTORS**

Roberta Nestaas

Cate Callahan

**INTERCESSOR**

Christine Szabadi

**HOSPITALITY**

The Stewardship Ministry

**DEACON**

The Reverend Earl Grout

**USHERS**

Kathy Sodergren [1], Charles Coldwell [2],

Mary Segall [3], Victoria Szydowski [4],

Andrew Himes [5], Patricia de la Fuente [6]

**GREETERS**

Barbara Selberg

John Selberg

**MUSICIANS**

The Cathedral Choir,

Michael Kleinschmidt

✠ John Stuntebeck, *conducting*

Michael Kleinschmidt

✠ John Stuntebeck, *Organists*