



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

November 17, 2019

11:00 AM



*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.*

*The nave altar flowers are given to the glory of God and in celebration of their 28<sup>th</sup> wedding anniversary by Susan and Peter McClung. The chapel altar flowers are given to the glory of God and in loving memory of George Haynes.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Canon Jennifer King Daugherty, Canon for Congregational Life, *Presider*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Preacher*

## THE GATHERING

*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE**     Prelude on *Rhosymedre*     Ralph Vaughan Williams (1872–1958)  
[tune of Hymn #587, "Our Father by whose Name"]

*A bell bids all to rise as able.*

**INTROIT**     *Holiness unto the Lord*     WORDS & TUNE: Brother Ephraim Frost  
(Shaker community of Whitewater, Ohio, 1872)  
arranged by Kevin Siegfried (b. 1969)

Holy, holy, holiness unto the Lord.  
Love ye, love ye, love ye one another.

**HYMN 413**     *New songs of celebration render* ♦ *The Hymnal 1982 #413*     TUNE: *Rendez à Dieu*

### OPENING ACCLAMATION

*Presider*     Blessed be God: Father, Son, and Holy Spirit.  
*Assembly*     **And blessed be God's kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

*Presider*     Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All**     **Amen.**

*Organ:* *Everyone:*

1. Glo-ry to you, Lord God of our fa-ters; you are worthy of praise; glo-ry to you.

2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er.

3. Glo-ry to you in the splendor of your tem-ple; on the throne of your ma-jesty, glo-ry to you.

4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er.

5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you.

6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

*The Hymnal 1982 #8-236, ©1985 Oxford University Press*

### COLLECT OF THE DAY

Proper 28, *Book of Common Prayer*, p. 236

*Presider* The Lord be with you.

*Assembly* And also with you.

*Presider* Let us pray.

**B**LESSED Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

**READING** *Malachi 4:1-2a*

**S**EE, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

**PSALM** *Psalm 98* [St. Helena Psalter translation]

Peter R. Hallock (1924-2014)

*The Choir introduces the antiphon, all repeat it.*

*The Choir chants the psalm verses, all repeating the antiphon as indicated.*



God shall judge the world in right-eous-ness.

*Cantate Domino*

**S**ING to God a new song, \*  
who has done marvelous things.

- 2 With your right hand, O God, and your holy arm \*  
you have won for yourself the victory. **ANTIPHON**
- 3 You have made known your victory; \*  
your righteousness have you openly shown in the sight of the nations.
- 4 You remember you mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God. **ANTIPHON**
- 5 Shout with joy to God, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6 Sing to God with the harp, \*  
with the harp and the voice of song. **ANTIPHON**
- 7 With trumpets and the sound of the horn \*  
shout with joy before God, who reigns in majesty.
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein **ANTIPHON**
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before God,  
who will come to judge the earth.
- 10 God shall judge the world in righteousness \*  
and the peoples with equity. **ANTIPHON**

**READING**

*2 Thessalonians 3:6-13*

**N**ow we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL ACCLAMATION**

South African, arr. Gobingca George Mxadana (b. 1948)

*All sing the alleluias, in four-part harmony as able.*

*The Cantor or Choir chants the verse below, then all repeat the alleluias.*

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

∇. Stand up and raise your heads, because your redemption is drawing near. —*Luke 21:28*

**THE HOLY GOSPEL** *Luke 21:5-19*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Luke.  
*Assembly* **Glory to you, Lord Christ.**

**W**HEN some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Very Reverend Steven L. Thomason

*All rise as able.*

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary;  
and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### PRAYERS OF THE ASSEMBLY

Form V, *Book of Common Prayer*, p. 389

*After each petition:*

*Intercessor* ...let us pray to the Lord.

*Assembly* **Lord, have mercy.**

*The Intercessor concludes:*

*Intercessor* In the communion of Mary, Mark, and of all the saints,  
let us commend ourselves, and one another, and all our life, to Christ our God.

*Assembly* **To you, O Lord our God.**

*After a period of silence, the Presider concludes the prayers with a collect. All respond: Amen.*

#### CONFESSION

*Book of Common Prayer*, p. 360

*Deacon* Let us confess our sins against God and our neighbor.

*You are invited to stand or kneel for the confession.*

*Deacon* Most merciful God,

*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*



**SANCTUS & BENEDICTUS** *Mass in the Lydian Mode*

Richard R. Webster (b. 1952)

*Organ:* *Everyone:*  
Ho - ly, ho - ly, ho - ly Lord  
God of power and might. Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blest is the one who comes in the name of the Lord.  
*High voices:*  
Ho - san - na, ho - san - na, ho - sanna in the high - est.  
*Low voices:*  
Ho - san - na, ho - san - na, ho - sanna in the high - est.

*Enriching Our Music #63, ©2001 Richard Webster*

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

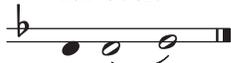
Therefore we proclaim the mystery of faith:

**All** Christ has died.  
Christ is risen.  
Christ will come again.

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

## ANTHEM *Peace*

WORDS & MUSIC: Shaker community of Enfield, New Hampshire, c. 1852  
arranged by Kevin Siegfried

Peace unto Zion.

Peace, peace to the faithful,  
and a crown of rejoicing  
from your Heavenly Father.

When Zion shall be cleansed she shall flourish as a rose.

I will walk in her midst

and will bless all those with a tenfold blessing.

And their sorrows shall cease, for I'll cry upon her walls.

Peace, peace, sweet peace.

## HYMN 482 *Lord of all hopefulness* ◆ *The Hymnal 1982 #482*

TUNE: *Slane*



All rise as able.

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* For, though many, we share one bread and one cup.

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Book of Common Prayer, p. 365*

*Presider* Eternal God,

*All* heavenly Father,

you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 607** *O God of every nation* ♦ *The Hymnal 1982 #607*

TUNE: *Llangloffan*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*Assembly* Thanks be to God.

**VOLUNTARY** *Moto ostinato, from Sunday Music*

Petr Eben (1929–2007)

**PRESIDER**  
The Reverend Canon Jennifer King Daugherty

**ASSISTING LAY MINISTER**  
Rachel McNary

**EUCHARISTIC MINISTERS**  
Steven Jones, Vinnu Komanapalli,  
Phillip Lienau, Kevin Johnson  
Kathy Thomason, Roger Valdez  
The Reverend Canon Nancy Ross  
The Reverend Edie Weller

**ALTAR GUILD**  
Melody Smith  
Garrett Smith

**HOSPITALITY**  
Saint Mark's Habitat for Humanity Crew

**PREACHER**  
The Very Reverend Steven L. Thomason

**VERGERS**  
Olivier Santos  
Sharon Ferguson

**ACOLYTES**  
Kate Halamay, Kevin Johnson,  
Ray Miller, Krista Olson,  
Morgan Randall

**LECTORS**  
Robert Stevens  
George Pro

**INTERCESSOR**  
Gloria Stickel

**DEACON**  
The Reverend Emily Austin

**USHERS**  
Wendy Carpine [1], Gwynn Swigart [2],  
Amos Wiedmaier [3],  
Natalia Morales Wiedmaier [4],  
Patricia de la Fuente [5], Sarah McCord [6]

**GREETERS**  
Barbara Erickson, Rachel Baker

**MUSICIANS**  
The Schola  
of Saint Mark's Cathedral Choir School,  
Rebekah Gilmore, *Director*  
The Cathedral Choir,  
Michael Kleinschmidt, *Director*  
Michael Kleinschmidt  
& John Stuntebeck, *Organists*