



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE FIRST SUNDAY AFTER CHRISTMAS DAY

December 29, 2019

9:00 AM





SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*The entire congregation is the choir today while the choirs are on a one-week hiatus.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Canon Cristi Chapman, Canon for Spiritual Growth and Stewardship, *Presider*

The Reverend Canon Jennifer King Daugherty, Canon for Congregational Life, *Preacher*

# THE GATHERING

*The three-fold tolling of a bell, followed by a brief organ voluntary offered a few minutes before the hour, bids all to keep silence for prayer and preparation.*

**PRELUDE** Chorale Prelude on *In dulci jubio*, BWV 608 J.S. Bach (1685–1750)  
[tune of Hymn #107: “Good Christian friends, rejoice!”]

*As the opening hymn is introduced, all rise as able.*

**HYMN 110** *The snow lay on the ground* ♦ *The Hymnal 1982 #110* TUNE: *Venite adoremus*  
stanzas 1, 2 & 4

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.  
*Assembly* Glory to God for ever and ever.

**SONG OF PRAISE** *Angels we have heard on high* TUNE: *Gloria*



1. An - gels we have heard on high, sing - ing sweet - ly through the night,  
4. See him in a man - ger laid whom the an - gels praise a - bove;



and the moun - tains in re - ply e - cho - ing their brave de-light.  
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*



Glo - - - - ri - a in ex - cel - sis De - o!



Glo - - - - ri - a in ex - cel - sis De - o!

*The Hymnal 1982 #96, WORDS: by permission of Fleming H. Revell Co.; MUSIC: public domain*

## COLLECT OF THE DAY

*Presider* God be with you.  
*Assembly* And also with you.  
*Presider* Let us pray.

**A**LMIGHTY God, you have poured upon us the new light of your incarnate Word:  
Grant that this light, kindled in our hearts, may shine forth in our lives;  
through Jesus Christ our Lord, who lives and reigns with you, in the unity of the  
Holy Spirit, one God, now and for ever.

**All** Amen.

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING

*Isaiah 61:10–62:3*

**I**WILL greatly rejoice in the LORD,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.  
For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord GOD will cause righteousness and praise  
to spring up before all the nations.  
For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.  
You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**



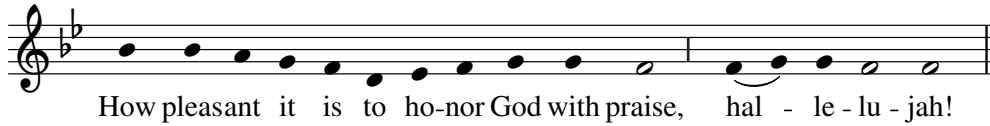
**PSALM**

*Psalm 147:13-21*

Plainsong, Tone VIII.1

*The Cantor introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



*Lauda, Jerusalem, Dominum*

**W**ORSHIP the LORD, O Jerusalem; \*  
praise your God, O Zion;

- 14 For he has strengthened the bars of your gates; \*  
he has blessed your children within you.
- 15 He has established peace on your borders; \*  
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, \*  
and his word runs very swiftly.
- 17 He gives snow like wool; \*  
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; \*  
who can stand against his cold?
- 19 He sends forth his word and melts them; \*  
he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, \*  
his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; \*  
to them he has not revealed his judgments.  
Hallelujah! **ANTIPHON**

**READING**

*Galatians 3:23-25; 4:4-7*

**N**ow before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**HYMN 93**

*Angels from the realms of glory ♦ The Hymnal 1982 #93*  
stanzas 1 & 2

TUNE: *Regent Square*

**THE HOLY GOSPEL** *John 1:1-18*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to John.  
*Assembly* **Glory to you, Lord Christ.**

**I**N THE beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Reverend Canon Jennifer King Daugherty

*All rise as able.*

**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## PRAYERS OF THE ASSEMBLY

*After each petition:*

*Intercessor* Lord, in your mercy,

**Assembly** Hear our prayer.

*The Presider concludes the prayers with a collect. All respond: Amen.*

## THE PEACE

*Presider* The peace of Christ be always with you.

**Assembly** And also with you.

*All greet one another in the name of the Lord.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service.*

*In the front cover of your hymnal, or in the pew rack in front of you, you will find an offering envelope, as well as form to give by credit card, and a card to place in the offering plate as a token of a gift given electronically. To donate online, visit [saintmarks.org/give](http://saintmarks.org/give), or use the Venmo mobile app. (@SaintMarksCathedralSeattle, or scan the code at right).*



**VOLUNTARY** *In dulci jubilo*

Johann Michael Bach (1648–1694)

*All rise as able as the bread, wine and money we offer to God are brought forward and presented at the altar table.*

## THE GREAT THANKSGIVING

Eucharistic Prayer B, *Book of Common Prayer*, p. 361

*Presider* The Lord be with you.

**Assembly** And also with you.

*Presider* Lift up your hearts.

**Assembly** We lift them to God.

*Presider* Let us give thanks to the Lord our God.

**Assembly** It is right to give God thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



**SANCTUS & BENEDICTUS**

William Mathias (1934–1992)

*Organ:*  
Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,  
*Everyone:*  
heav' n and earth are full\_ of your glo- ry. Hosanna in the high- est.  
Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.

*The Hymnal 1982 #8-128 © Oxford University Press*

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**All** We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All** AMEN.



THE LORD'S PRAYER

McNeil Robinson II (b. 1943)

Our Fa-ther in heav - en, hal - lowed be your Name, your king - dom come, your will be done,  
 on earth as in heav - en. Give us to - day our dai - ly bread. For - give us our sins as we for - give  
 those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from e - vil.  
 For the king - dom, the pow - er, and the glo - ry are yours, now and for ev - er. A - men.

*The Hymnal 1982 #8-149, from Music For the Lord's Supper, ©1984 Theodore Presser Company*

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *What feast of love is offered here?*

TUNE: Greensleeves

1. What feast of love\_\_ is of - fered here,\_\_ what ban - quet come\_\_ from heav - en?  
 2. What light of truth\_\_ is of - fered here,\_\_ what cov - e - nant\_\_ from heav - en?  
 what food of ev - er - last - ing life,\_\_ what gra - cious gift\_\_ is giv - en?  
 what hope of ev - er - last - ing life,\_\_ what won - drous word\_\_ is giv - en?  
 This, this\_\_ is Christ the King,\_\_ the bread come down\_\_ from heav - en.  
 This, this\_\_ is Christ the King,\_\_ the sun come down\_\_ from heav - en.  
 Oh taste\_\_ and see and sing!\_\_ How sweet\_\_ the man - na giv - en!  
 Oh taste\_\_ and hear and sing!\_\_ The Word\_\_ of God\_\_ is giv - en!

WORDS: ©1993 Delores Dunfer, OSB MUSIC: public domain

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at standing stations at the head of each aisle. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**VOLUNTARY** *In dulci jubilo*, BUXWV 197

Dieterich Buxtehude (1637–1707)

**HYMN 107** *Good Christian friends, rejoice* ◆ *The Hymnal 1982 #107*  
stanzas 1, 3 & 4

TUNE: *In dulci jubilo*

*All rise as able.*

## SENDING OF EUCHARISTIC VISITORS

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

## PRAYER AFTER COMMUNION

*Presider* Eternal God,

**All heavenly Father,**

**you have graciously accepted us  
as living members**

**of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN

Go tell it on the mountain

TUNE: Tell It on the Mountain

Refrain (with swing)

Go, tell it on the moun - tain, o - ver the hills and ev - 'ry - where;

go, tell it on the moun - tain that Je - sus Christ is born!

1. While shep - herds kept their watch - ing o'er si - lent flocks by night,  
 2. The shep - herds feared and trem - bled when lo! a - bove the earth  
 3. Down in a low - ly man - ger the hum - ble Christ was born,

be - hold, through - out the heav - ens there shone a ho - ly light.\_\_\_\_  
 rang out the an - gel cho - rus that hailed our Sa - vior's birth.\_\_\_\_  
 and God sent us sal - va - tion that bless - ed Christ - mas morn.\_\_\_\_

To refrain

The Hymnal 1982 #99, altered melody & harmony. WORDS & MUSIC: African-American Spiritual, before 1865; public domain

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.  
*Assembly* Thanks be to God.

**VOLUNTARY** Chorale Prelude on *In dulci jubilo*, BWV 729  
[tune of Hymn #107: “Good Christian friends, rejoice!”]

J.S. Bach



**PRESIDER**  
The Reverend Canon Cristi Chapman

**ASSISTING LAY MINISTER**  
Sandra Smith

**EUCCHARISTIC MINISTERS**  
1. Don Avriett  
2. Pamela Bradburn  
3. Rachel McNary  
4. Nan Sullins

The Reverend Canon Nancy Ross

**ALTAR GUILD**  
Matthew Briggs  
Sue Tait

**PREACHER**  
The Reverend Canon Jennifer King Daugherty

**ACOLYTE**  
TBD

**LECTORS**  
Barbara Zito  
Pamela Bradburn

**INTERCESSOR**  
Jean Leed

**OBLATION BEARERS**  
The Baker family

**HOSPITALITY**  
Garden Ministry

**DEACON**  
The Reverend Emily Austin

**USHERS**  
Randy Urmston  
Eliza Davidson

**GREETER**  
Susan Nicoll

**FLOWER GUILD CAPTAIN**  
Kathy Sodergren

**MUSICIANS**  
Marc Aubertin, *Cantor*  
Michael Kleinschmidt, *Organist*