



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE SECOND SUNDAY AFTER CHRISTMAS DAY

January 5, 2020

11:00 AM





SAINT MARK'S EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*
Mr. Malcolm McLaurin, Seminarian, *Preacher*

THE GATHERING

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Noël III: en Musette, en Dialogue, et en Duo* Louis-Claude Daquin (1694–1772)

A bell bids all to rise as able.

INTROIT *Love came down at Christmas* WORDS: Christina Rossetti (1830–1894)
MUSIC: anonymous Irish melody,
harm. & arr. David Evans (1874–1948)

Love came down at Christmas,
Love all lovely, Love Divine;
Love was born at Christmas;
Star and Angels gave the sign.

Worship we the Godhead,
Love Incarnate, Love Divine;
Worship we our Jesus,
But wherewith for sacred sign?

Love shall be our token,
Love be yours and love be mine;
Love to God and others,
Love for plea and gift and sign.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God's kingdom, now and forever. Amen.**

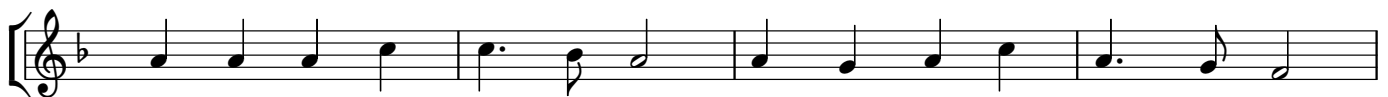
COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

SONG OF PRAISE *Angels we have heard on high*

TUNE: *Gloria*



1. An - gels we have heard on high, sing - ing sweet - ly through the night,
4. See him in a man - ger laid whom the an - gels praise a - bove;



and the moun - tains in re - ply e - cho - ing their brave de-light.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain



Glo - - - - ri - a in ex - cel - sis De - o!



Glo - - - - ri - a in ex - cel - sis De - o!

The Hymnal 1982 #96, WORDS: by permission of Fleming H. Revell Co.; MUSIC: public domain

COLLECT OF THE DAY

Book of Common Prayer, p. 214

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Jeremiah 31:7-14

THUS says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;

proclaim, give praise, and say,
“Save, O LORD, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,

I will let them walk by brooks of water,
in a straight path in which they shall not stumble;

for I have become a father to Israel,
and Ephraim is my firstborn.

Hear the word of the LORD, O nations,
and declare it in the coastlands far away;

say, “He who scattered Israel will gather him,
and will keep him as a shepherd a flock.”

For the LORD has ransomed Jacob,
and has redeemed him from hands too strong for him.

They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the LORD,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.

Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.

I will turn their mourning into joy,
I will comfort them, and give them gladness for sorrow.

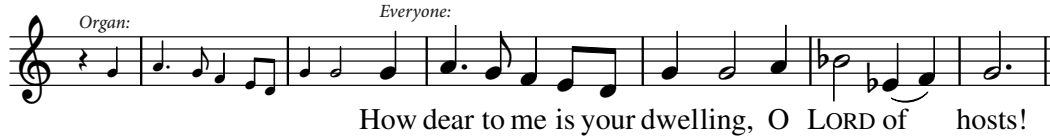
I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,
says the LORD.

Reader Hear what the Spirit is saying to God’s people.

Assembly Thanks be to God.

PSALM*Psalm 84:1–8*

Peter R. Hallock (1924–2014)

*The Choir introduces the antiphon, all repeat it.**The Choir chants the psalm verses, all repeating the antiphon as indicated.**Quam dilecta!***H**ow dear to me is your dwelling, O LORD of hosts! *My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.

- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts,
my King and my God. **ANTIPHON**
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way. **ANTIPHON**
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion. **ANTIPHON**
- 7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed. **ANTIPHON**

READING*Ephesians 1:3–6, 15–19a*

BLESSED be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

HYMN 277 *Sing of Mary* ♦ *The Hymnal 1982 #277*

TUNE: *Raquel*

stanza 1: Choir alone

stanza 2–3: All sing

THE HOLY GOSPEL *Luke 2:41–52*

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

THE parents of Jesus went to Jerusalem every year for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

And Jesus increased in wisdom and in years, and in divine and human favor.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

Malcolm McLaurin

All rise as able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

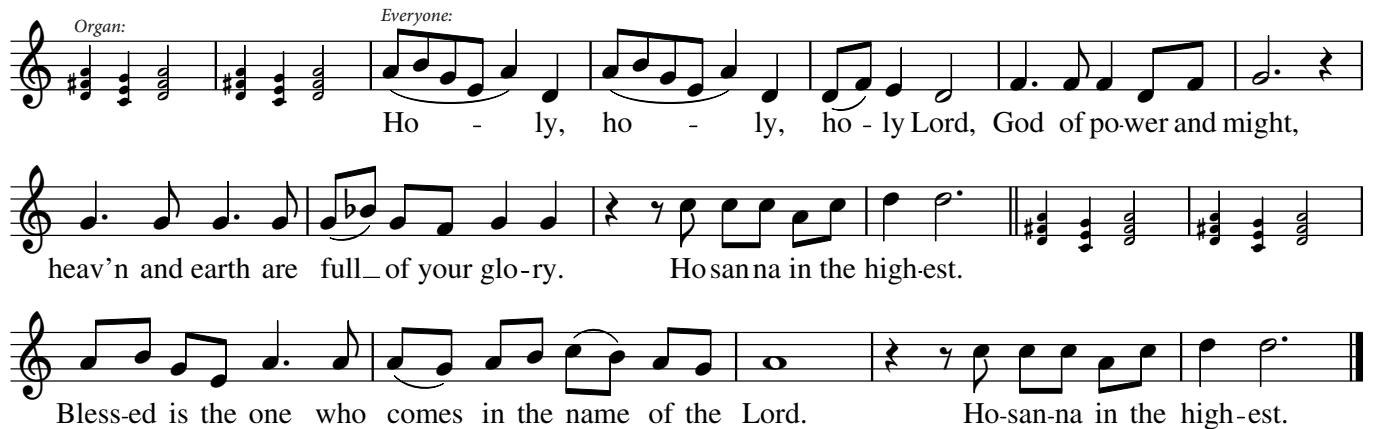
Intercessor Lord, in your mercy,
Assembly **Hear our prayer.**

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly **And also with you.**
All greet one another in the name of Christ.





Organ:
Everyone:
 Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
 heav'n and earth are full of your glo-ry. Ho san na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #S-128 © Oxford University Press

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

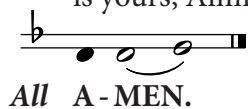
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All A - MEN.

Our Fa - ther in heav'n, hal - lowed be your Name, your king - dom come, your will be done,

on earth as in heav'n. Give us to-day our dai-ly bread. For-give us our sins as we for-give those

who sin a - gainst us. Save us from the time of trial, and de-li-ver us from e - vil.

For the king - dom, the pow'r, and the glo - ry are yours, now and for ev-er. A-men. *rit.*

Enriching Our Music #138, ©2004 George Black

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *What feast of love is offered here?*

TUNE: Greensleeves

1. What feast of love__ is of - fered here,__what ban - quet come__from heav - en?
2. What light of truth__ is of - fered here,__what cov - e - nant__from heav - en?

what food of ev - er - last - ing life,__what gra - cious gift__ is giv - en?
what hope of ev - er - last - ing life,__what won - drous word__ is giv - en?



This, this___ is Christ the King,___ the bread come down___ from heav - en.
 This, this___ is Christ the King,___ the sun come down___ from heav - en.



Oh taste___ and see and sing!___ How sweet___ the man - na giv - en!
 Oh taste___ and hear and sing!___ The Word___ of God___ is giv - en!

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INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM

What sweeter music?

WORDS: Robert Herrick (1591–1674)
 MUSIC: John Rutter (b. 1945)

What sweeter music can we bring,
 Than a carol, for to sing
 The birth of this our Heavenly King?
 Awake the voice! Awake the string!

Dark and dull night, fly hence away,
 And give the honor to this day,
 That sees December turned to May.

Why does the chilling winter's morn
 Smile, like a field beset with corn?
 Or smell like a meadow newly-shorn
 Thus, on the sudden?

Come and see
 The cause why things thus fragrant be:

'Tis He is born, whose quick'ning birth
 Gives life and luster, public mirth,
 To heaven, and the under-earth.

We see Him come, and know Him ours,
 Who, with His sunshine, and His showers,
 Turns all the patient ground to flowers.

The darling of the world is come,
 And fit it is, we find a room
 To welcome Him.

The nobler part
 Of all the house here, is the heart,
 Which we will give Him; and bequeath
 This holly, and this ivy wreath,
 To do Him honour; who's our King,
 And Lord of all this revelling.

What sweeter music can we bring,
 Than a carol, for to sing
 The birth of this our heavenly King?

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly For, though many, we share one bread and one cup.

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Book of Common Prayer, p. 365

Presider Eternal God,

All heavenly Father,

you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 124 *What star is this? ♦ The Hymnal 1982 #124*

TUNE: *Puer nobis*

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly Thanks be to God.

VOLUNTARY Choral-Prelude on *In dir ist Freude* ["In you is joy"], BWV 615

J.S. Bach (1685–1750)

PRESIDER

The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER

Steven Jones

EUCHARISTIC MINISTERS

1. Miles Treakle, 2. Kathy Sodergren,
3. Grace Grant, 4. Roger Valdez,
5. Tim O'Sullivan, 6. Erin Beary Andersen

The Reverend Canon Cristi Chapman
The Reverend Canon Jennifer King Daugherty
The Reverend Canon Nancy Ross

ALTAR GUILD

James Davidson
Walter Stuteville

HOSPITALITY

Feeding Ministries (St. Martin de Porres, Teen
Feed, & Community Lunch)

PREACHER

Malcolm McLaurin

VERGERS

Nancy Cleminshaw
Paul Tonnes

ACOLYTES

1. Erik Donner, 2. Jenny Donner,
3. Russ Campbell, 4. Rollin Salsbery,
5. Barbara Zito, 6. Kate Halamay,
7. Alexandra Thompson

LECTORS

Rachel Baker
George Pro

INTERCESSOR

Andrew Himes

DEACON

The Reverend Emily Austin

USHERS

1. Kathy Sodergren, 2. Mary Segall,
3. Gwynn Swigart, 4. Mary Bayne,
5. Wayne Duncan, 6. Chris Rigos

GREETERS

Julia Logan
Norva Osborn

FLOWER GUILD CAPTAIN

Ray Miller

MUSICIANS

The Cathedral Choir,
Michael Kleinschmidt, *Director*
Michael Kleinschmidt
& John Stuntebeck, *Organists*

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