

SAINT MARK'S
EPISCOPAL CATHEDRAL

THE BAPTISM OF OUR LORD JESUS CHRIST

THE FIRST SUNDAY AFTER THE EPIPHANY

January 12, 2020

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Nancy Ross, Canon for Cathedral Relations, *Presider*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Preacher*

THE GATHERING

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Christ, unser Herr, zum Jordan kam, BWV 684* J.S. Bach (1685–1750)
[tune of Hymn #139, "When Jesus went to Jordan's Stream"]

A bell bids all to rise as able.

INTROIT *Sing praise to our Creator* WORDS: "Mark Evans" [Omer Westendorf] (1916–1997)
MUSIC: Melchior Vulpius (c. 1570–1615)

Sing praise to our Creator, O you of Adam's race— God's children by adoption, baptized into his grace.	To Jesus Christ give glory, God's co-eternal Son; as members of his Body we live in him as one.	And praise the Holy Spirit poured forth upon the earth; who sanctifies and guides us, made strong in our rebirth.
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HYMN 132 *When Christ's appearing was made known* ♦ *The Hymnal 1982 #132* TUNE: *Erhalt uns, Herr*

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And blessed be God's kingdom, now and for ever. Amen.**

Presider There is one Body and one Spirit;
Assembly **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;
Assembly **One God and Father of all.**

COLLECT OF THE DAY

Book of Common Prayer, p. 214

Presider The Lord be with you.
Assembly **And also with you.**
Presider Let us pray.

FATHER in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Isaiah 42:1-9*

HERE is my servant, whom I uphold,
my chosen, in whom my soul delights;

I have put my spirit upon him;
he will bring forth justice to the nations.

He will not cry or lift up his voice,
or make it heard in the street;

a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,

who gives breath to the people upon it
and spirit to those who walk in it:

I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;

I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,

to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.

See, the former things have come to pass,
and new things I now declare;

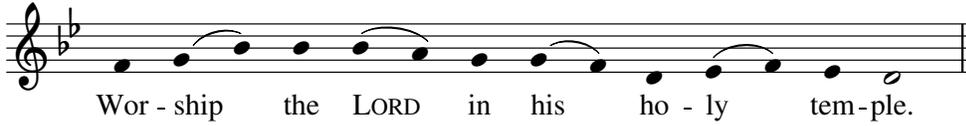
before they spring forth,
I tell you of them.

Reader Hear what the Spirit is saying to God's people.

Assembly Thanks be to God.

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



Afferte Domino

ASCRIBE to the LORD, you gods, *
ascribe to the LORD glory and strength.

- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness. **ANTIPHON**
- 3 The voice of the LORD is upon the waters; the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor. **ANTIPHON**
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox. **ANTIPHON**
- 7 The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!" **ANTIPHON**
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace. **ANTIPHON**



READING*Acts 10:34-43*

PETER began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Mel Butler

verse by Michael Kleinschmidt

The Choir introduces the alleluias; all repeat. The Choir sings the verse below; all repeat the alleluias.

Al - le-lu - ia, al - le-lu - ia; al - le-lu - ia, al-le-lu-ia.

∇. And a voice came from heaven, “You are my Son, the beloved; with you I am well pleased!”

THE HOLY GOSPEL *Matthew 3:13-17*

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

JESUS came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Very Reverend Steven L. Thomason

HOLY BAPTISM

CANDIDATE FOR BAPTISM

JACKSON MUIR TERWILLIGER

The Assembly remains seated during the presentation of the candidate.

PRESENTATION & EXAMINATION OF THE CANDIDATE (full text may be found in *The Book of Common Prayer*, p. 301)

The candidate for Baptism is formally presented.

The Presider then asks the parents and godparents a series of questions.

All rise as able when the Presider addresses the Assembly.

Presider Will you who witness these vows do all in your power to support this person in his life in Christ?

Assembly **We will.**

THE BAPTISMAL COVENANT

Presider Let us join with this child who is being committed to Christ, and renew our own Baptismal Covenant.

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Presider Let us now pray for this person who is to receive the Sacrament of new birth.

Deacon Deliver him, O Lord, from the way of sin and death.

Assembly **Lord, hear our prayer.**

MUSIC DURING THE SPRINKLING *Vidi aquam*

WORDS: antiphon based on Ezekiel 47:1-2, 9

MUSIC: Kevin Siegfried (b. 1969)

*Vidi aquam egredientem de templo,
a latere dextro:
Et omnes ad quos pervenit aqua ista,
salvi facti sunt, et dicent:
Alleluia, alleluia, alleluia.*

I saw water flowing from the Temple,
from its right side:
And all to whom this water came
were saved, and shall say:
Alleluia, alleluia, alleluia.

WELCOME

Presider Let us welcome the newly baptized.

Assembly **We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

All are invited to sign the Proclamation of Baptism for the newly baptized, which is available in the back of the nave.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service.

In the front cover of your hymnal, or in the pew rack in front of you, you will find an offering envelope and a form to give by credit card, as well as a card to place in the offering plate as a token of a gift given electronically.

To donate online, visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).



ANTHEM *The Baptism of Christ*

WORDS: Anonymous early English

MUSIC: Peter Hallock (1924-2014)

Jesus autem hodie regressus est a Jordane.
[Jesus this day came out of the Jordan.]

When Jesus Christ baptised was,
the Holy Ghost descended with grace;
the Father voice was heard in the place:
“*Hic est filius meus, ipsum intende.*”
[This is my son, listen to him.]

There were Three Persons and one Lord,
the Son baptized with one accord,
the Father said this blessed word:
“*Hic est filius meus, ipsum intende.*”
[This is my son, listen to him.]

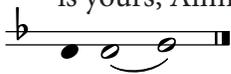
Now, Jesu, as thou art both God and man,
and were baptized in from Jordan,
at our last end, we pray thee, say then:
“*Hic est filius meus, ipsum intende.*”
[This is my son, listen to him.]

Therefore, according to his command, O Father,

**All We remember his death
We proclaim his resurrection
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All A - MEN.

THE LORD'S PRAYER *Sung by all, in four-part harmony as able*

Nikolai Rimsky-Korsakov (1844–1908),
adapt. George Black (1931–2003)

Our Fa - ther in heav'n, hal - lowed be your Name, your king - dom come, your will be done,

on earth as in heav'n. Give us to-day our dai-ly bread. For-give us our sins as we for-give those

who sin a - gainst us. Save us from the time of trial, and de-li-ver us from e - vil.

For the king - dom, the pow'r, and the glo - ry are yours, now and for ev-er. A-men.

Enriching Our Music #138, ©2004 George Black

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *Be known to us, Lord Jesus*

Gary James (b. 1957)

The Choir introduces the antiphon, all repeat it. The Choir sings the verses, all repeating the antiphon as indicated.

Be known to us Lord Je-sus, in the break-ing of the bread.

∿. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∿. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *Lo, star-led chiefs*

WORDS & MUSIC: William Crotch (1775-1847)

Lo! star-led chiefs Assyrian odours bring,
And bending Magi seek their infant King!

Marked ye, where, hovering o'er His radiant head
The dove's white wings celestial glory shed?

HYMN 697 *My God, accept my heart this day* ◆ *The Hymnal 1982* #697

TUNE: Song 67

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Book of Common Prayer, p. 365

Presider Eternal God,

All heavenly Father,

**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 121 *Christ, when for us you were baptized* ♦ *The Hymnal 1982 #121*

TUNE: *Caithness*

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

Assembly **Thanks be to God.**

VOLUNTARY *Christ, unser Herr, zum Jordan kam*
[tune of Hymn #139, "When Jesus went to Jordan's Stream"]

Johann Pachelbel (1653–1706)

PRESIDER

The Reverend Canon Nancy Ross

ASSISTING LAY MINISTER

Phillip Lienau

EUCHARISTIC MINISTERS

Diane Stevens Robert Stevens
Erin Beary Andersen Kathy Thomason
Vinnu Komanapalli Jeremy Crawford

The Reverend Canon Cristi Chapman
The Reverend Dr. Dennis Tierney

ALTAR GUILD

Garrett Smith
Melody Smith

PREACHER

The Very Reverend Steven L. Thomason

VERGERS

Nancy Cleminshaw
Paul Tonnes

ACOLYTES

1. Linda Chia, 2. Austin LeSure,
3. Jake Lunde, 4. Taylor Lunde,
5. Ray Miller, 6. Kevin Johnson

LECTORS

Cate Callahan
John Carroll

HOSPITALITY

Children, Youth, & Family Ministries

DEACON

The Reverend Earl Grout

USHERS

1. Barbara Selberg, 2. Andrew Himes,
3. Dale Largent, 4. Margaret Largent,
5. Janet Miller, 6. Gwynn Swigart

GREETERS

Barbara Selberg
John Selberg

FLOWER GUILD CAPTAIN

Molly Henderson

MUSICIANS

The Cathedral Choir,
Michael Kleinschmidt, *Director*
Michael Kleinschmidt
& John Stuntebeck, *Organists*