



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE BAPTISM OF OUR LORD JESUS CHRIST

THE FIRST SUNDAY AFTER THE EPIPHANY

January 12, 2020

9:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

*This season, the 9 a.m. Sunday Eucharist will be employing collects and other liturgical liturgical texts adapted from **Prayers for an Inclusive Church**, published in 2008 by Dr. Steven Shakespeare, Senior Lecturer in Philosophy at Liverpool Hope University in the U.K.*

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Jennifer King Daugherty, Canon for Congregational Life, *Presider*
The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Preacher*

THE GATHERING

A three-fold tolling of a bell, followed by a brief organ voluntary offered a few minutes before the hour, bids all to keep silence for prayer and preparation.

PRELUDE *Erhalt uns, Herr, bei deinem Wort*, BuxWV 185 Dietrich Buxtehude (1637–1707)
[tune of Hymn #132, "When Christ's appearing was made known"]

As the opening hymn is introduced, all rise as able.

HYMN 132 *When Christ's appearing was made known* ♦ *The Hymnal 1982 #132* TUNE: *Erhalt uns, Herr*
stanzas 1, 2, 3, & 5

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

Assembly **Glory to God for ever and ever.**

Presider There is one Body and one Spirit;

Assembly **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;

Assembly **One God and Father of all.**

COLLECT OF THE DAY

Prayers for an Inclusive Church, adapt.

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

LORD of the desert river,
LYou search our depths and call us by name:
may your Spirit open the heavens and speak your truth to us,
that we might recognize you in the one who baptizes with Spirit and fire,
Jesus Christ, the Beloved One.

All Amen.

THE LITURGY OF THE WORD

READING *Isaiah 42:1-9*

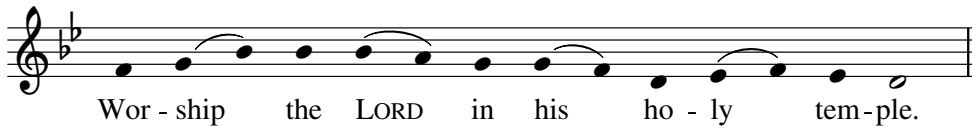
HERE is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:
I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



Afferte Domino

ASCRIBE to the LORD, you gods, *
ascribe to the LORD glory and strength.

- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness. **ANTIPHON**
- 3 The voice of the LORD is upon the waters; the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor. **ANTIPHON**
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox. **ANTIPHON**
- 7 The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!" **ANTIPHON**
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace. **ANTIPHON**



READING*Acts 10:34-43*

PETER began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

GOSPEL ACCLAMATION12th-century chant, adapt. Marilyn Haskel (b. 1945)

The Choir introduces the alleluias, all repeat them.

The Cantor chants the verse below, then all repeat the alleluias.



∇. All of you who were baptized into Christ, have clothed yourself with Christ. —*Galatians 3:27*

PROCESSION TO CHILDREN’S CHAPEL

On the second Sunday of each month, immediately following the Gosepl reading, children ages 3–8 are invited to gather around the baptismal font to process to Thomsen Chapel for the monthly children’s chapel program. Parents are always welcome to join their children. Today they will return after the sermon.

THE HOLY GOSPEL *Matthew 3:13-17*

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

JESUS came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Very Reverend Steven L. Thomason

HOLY BAPTISM

CANDIDATES FOR BAPTISM

CALVIN HOLLAND
MAE HADLEY HOLLAND
LEWIS NURI GOSLINE

The Assembly remains seated during the presentation of the candidates.

PRESENTATION & EXAMINATION OF THE CANDIDATES (full text may be found in *The Book of Common Prayer*, p. 301)

The candidates for Baptism are formally presented.

The Presider then asks candidates, parents, and godparents a series of questions.

All rise as able when the Presider addresses the Assembly.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?
Assembly **We will.**

THE BAPTISMAL COVENANT

Presider Let us join with those who are being committed to Christ, and renew our own Baptismal Covenant.

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Presider Let us now pray for these persons who are to receive the Sacrament of new birth.

Deacon Deliver them, O Lord, from the way of sin and death.

Assembly **Lord, hear our prayer.**

Deacon Open their hearts to your grace and truth.

Assembly **Lord, hear our prayer.**

Deacon Fill them with your holy and life-giving Spirit.

Assembly **Lord, hear our prayer.**

Deacon Keep them in the faith and communion of your holy Church.

Assembly **Lord, hear our prayer.**

Deacon Teach them to love others in the power of the Spirit.

Assembly **Lord, hear our prayer.**

Deacon Send them into the world in witness to your love.

Assembly **Lord, hear our prayer.**

Deacon Bring them to the fullness of your peace and glory.

Assembly **Lord, hear our prayer.**

The Presider prays a concluding Collect. All respond: Amen.

HYMN 296 *We know that Christ is raised* ♦ *The Hymnal 1982 #296*

TUNE: Engleberg

During the singing of this hymn, the candidates, parents, godparents, and liturgical ministers process back to the Baptismal font, located at the entrance to nave.

Everyone is invited to leave their seats and gather around the font in order to have a better view of the Baptisms.

THANKSGIVING OVER THE WATER

Book of Common Prayer, p. 306

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

The Presider thanks God for the gift of water, and for the waters of Baptism. The Presider concludes:

Presider Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All **Amen.**

THE BAPTISMS

Each candidate is baptized in the Name of the Trinity.

The Assembly responds: Amen.

Then each is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.

The Assembly responds: Amen.

Candles lit from the Paschal Candle are presented to the newly baptized as a symbol of our Baptismal Ministry to carry the light of Christ into the world.

When these actions have been completed for all candidates, the Presider then prays over the newly baptized.

The Assembly responds: Amen.

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the Baptismal font, as a sign and reminder of our own Baptism.

WELCOME

Presider Let us welcome the newly baptized.

Assembly We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.

All are invited to sign the Proclamation of Baptism for the newly baptized, which is available in the back of the nave.

THE PEACE

Prayers for an Inclusive Church, adapt.

Presider Christ has broken down the dividing wall that makes us strangers to one another;
He has made us one humanity that God might be all in all;
he is our life, our hope, our peace.

The peace of Christ be with you always.

Assembly And also with you.

All greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service.

In the front cover of your hymnal, or in the pew rack in front of you, you will find an offering envelope and a form to give by credit card, as well as a card to place in the offering plate as a token of a gift given electronically. To donate online, visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).



CAROL

Tomorrow shall be my dancing day

WORDS: Anonymous early English

MUSIC: Cornish Carol, arr. Martin Shaw (1875-1958)

Tomorrow shall be my dancing day;
I would my true love did so chance
To see the legend of my play,
To call my true love to my dance;

*Sing, O my love, O my love,
my love, my love,
This have I done for my true love.*

Then was I born of a virgin pure,
Of her I took fleshly substance
Thus was I knit to man's nature
To call my true love to my dance.

Refrain

In a manger laid, and wrapped I was
So very poor, this was my chance
Betwixt an ox and a silly poor ass
To call my true love to my dance.

Refrain

Then afterwards baptized I was;
The Holy Ghost on me did glance,
My Father's voice heard from above,
To call my true love to my dance.

Refrain

The bread, wine and money we offer to God are brought forward and presented at the altar table.
When the Presider stands, all rise as able.

THE GREAT THANKSGIVING

Prayers for an Inclusive Church, adapt.

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to God.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider We praise you, God of many names, whose Spirit runs freely throughout the earth, whose image lies deep in every mortal soul. In your grace your Word is made known to all people, calling forth their goodness; your Beloved is immersed in the waters of creation, healing the chaos that floods our world; your Son is the guest who offers new wine and warms hearts grown cold and withered. Therefore, we celebrate the rays of morning light that bathe the world in glory and kindle a new song:

SANCTUS & BENEDICTUS

William Mathias (1934–1992)

The musical score is written on three staves. The first staff is labeled 'Organ:' and contains a series of chords. The second staff is labeled 'Everyone:' and contains a melody with lyrics: 'Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, heav'n and earth are full_ of your glo-ry. Ho san na in the high-est.' The third staff continues the melody with lyrics: 'Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.'

The Hymnal 1982 #8-128 © Oxford University Press

Presider We ask that your Holy Spirit fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ.

On the night he was betrayed, Jesus gathered with his faltering friends. He took bread, gave thanks, broke it and said: “This is my body, which is given for you. Do this in remembrance of me.”

In the same way after supper, he took the cup of wine, saying, “This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me.”

As on that night, so here and now he offers himself in touch and taste beyond all that words can hold. And so we proclaim the great mystery of faith, saying:

All **Christ has died.**
Christ is risen.
Christ will come again.

Presider With these gifts we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty with his generous love.

Inspire us with the hope that one day death and greed will be no more, and people will come from east and west, north and south to share a feast of abundance.

We ask this through Jesus Christ our Savior, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be yours, Mother of blessings, for ever and ever.

All AMEN.

THE LORD'S PRAYER

McNeil Robinson II (b. 1943)

Our Fa-ther in heav-en, hal-lowed be your Name, your king-dom come, your will be done,
on earth as in heav-en. Give us to-day our dai-ly bread. For-give us our sins as we for-give
those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from e - vil.
For the king-dom, the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

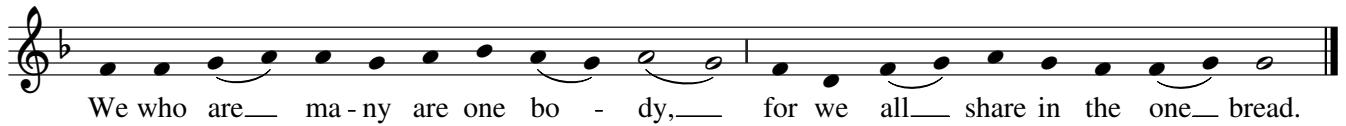
The Hymnal 1982 #S-149, from Music For the Lord's Supper, ©1984 Theodore Presser Company

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *We who are many*

Plainsong Mode 6

The Choir introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.



∇. We break this bread to share in the Body of Christ. **ANTIPHON**

∇. Happy are they who come to the Supper of the Lamb. **ANTIPHON**

Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of the side and center aisles. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

COMMUNION VOLUNTARY *Organ Improvisation*

HYMN 697 *My God, accept my heart this day* ◆ *The Hymnal 1982 #697*

TUNE: Song 67

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Prayers for an Inclusive Church, adapt.

Presider Let us pray.

All Lord of the wedding feast,
we thank you for sharing with us the abundance of your life:
in the beauty of humility may we receive with joy
the gift of the stranger,
the grace of the water,
and the living bread of love's desire.
Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 121 *Christ, when for us you were baptized* ♦ *The Hymnal 1982 #121*
stanzas 1, 2 & 4

TUNE: *Caithness*

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
Assembly **Thanks be to God.**

VOLUNTARY *Christ, unser Herr, zum Jordan kam*
[tune of Hymn #139, "When Jesus went to Jordan's Stream"]

Johann Pachelbel (1653–1706)

PRESIDER The Reverend Canon Jennifer King Daugherty	PREACHER The Very Reverend Steven L. Thomason	DEACON The Reverend Earl Grout
ASSISTING LAY MINISTER Sandra Smith	ACOLYTES Allen Barnes Danielle Barnes Ray Miller	USHERS Doug Young Joseph Marth
EUCHARISTIC MINISTERS Lisa Graumlich Sunshine Pegues Doug Thorpe Roberta Kanive Jennifer Wong TBD	LECTORS Carol Green David Thompson	GREETERS Norman LeMoine Rosemarie LeMoine
The Reverend Canon Cristi Chapman The Reverend Canon Nancy Ross	FLOWER GUILD CAPTAIN Molly Henderson	MUSICIANS Gabriela Lutz, <i>Cantor</i>
OBLATION BEARERS The Wall family	HOSPITALITY Children, Youth, & Family Ministries	The Junior & Senior Choristers of Saint Mark's Cathedral Choir School, Rebekah Gilmore, <i>Director</i>
ALTAR GUILD Morgan Randall Sue Tait		Saint Mark's Singers, Michael Kleinschmidt, <i>Director</i> Michael Kleinschmidt & John Stuntebeck, <i>Organists</i>