THE HOLY EUCHARIST
THE SECOND SUNDAY AFTER THE EPIPHANY

January 19, 2020
9:00 AM
Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark’s Cathedral, Presider
The Reverend Canon Cristi Chapman, Canon for Spiritual Growth and Stewardship, Preacher

THE GATHERING

The three-fold tolling of a bell, followed by a brief organ voluntary offered a few minutes before the hour, bids all to keep silence for prayer and preparation.

PRELUDE

O Christ, Lamb of God, bwv 619
J.S. Bach (1685–1750)

HYMN 7

Christ whose glory fills the skies • The Hymnal 1982 #7
TUNE: Ratisbon

OPENING ACCLAMATION

Presider    Blessed be the one, holy, and living God.
Assembly    Glory to God for ever and ever.

COLLECT FOR PURITY

Presider    Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All        Amen.
Everyone:

Glo-ry to God in the highest, and peace to God’s peo-ple on earth.

Presider

Presider

All

Amen.

COLLECT OF THE DAY

Presider  God be with you.
Assembly  And also with you.
Presider  Let us pray.

Holy One,
you teach us a new song, and train our feet to follow:
meet us in our searching
and turn our eyes and hearts to the One who gives his life for the world;
through Jesus Christ, the Lamb of God.

All  Amen.

Prayers for an Inclusive Church, adapt.

Please be seated for the readings.
Psalm 40:1–12

The Cantor introduces the antiphon, all repeat it.

Plainsong Tone II.1

**ANTIPHON**

1. *Expectans, expectavi*

   • I waited patiently upon the LORD; *
   • he stooped to me and heard my cry.

2. He lifted me out of the desolate pit, out of the mire and clay; *
   • he set my feet upon a high cliff and made my footing sure.  

3. He put a new song in my mouth,  
   • a song of praise to our God; *
   • many shall see, and stand in awe,  
   • and put their trust in the LORD.

4. Happy are they who trust in the LORD! *  
   • they do not resort to evil spirits or turn to false gods.  

5. Great things are they that you have done, O LORD my God!  
   • how great your wonders and your plans for us! *  
   • there is none who can be compared with you.

6. Oh, that I could make them known and tell them! *  
   • but they are more than I can count.  

**ANTIPHON**

**READING**  
Isaiah 49:1–7

LISTEN to me, O coastlands,  
pay attention, you peoples from far away!  
The Lord called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, “You are my servant,  
Israel, in whom I will be glorified.”  
But I said, “I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God.”  
And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,

**Reader**  
Hear what the Spirit is saying to God’s people.

**Assembly**  
Thanks be to God.

**PSALM**  
Psalm 40:1–12

My food is to do the will of the LORD.

**Expećtans, expećtavi**

for I am honored in the sight of the LORD,  
and my God has become my strength—  
he says,  
“It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth.”

Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
“Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the Lord, who is faithful,  
the Holy One of Israel, who has chosen you.”

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.
7 In sacrifice and offering you take no pleasure *  
(you have given me ears to hear you);

8 Burnt-offering and sin-offering you have not required, *  
and so I said, “Behold, I come.” **ANTIPHON**

9 In the roll of the book it is written concerning me: *  
‘I love to do your will, O my God;  
your law is deep in my heart.’”

10 I proclaimed righteousness in the great congregation; *  
behold, I did not restrain my lips;  
and that, O Lord, you know. **ANTIPHON**

11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; *  
I have not concealed your love and faithfulness from the great congregation.

12 You are the LORD;  
do not withhold your compassion from me; *  
let your love and your faithfulness keep me safe for ever. **ANTIPHON**

**READING**  
1 Corinthians 1:1–9

PAUL, called to be an apostle of Christ Jesus by the will of God, and our brother  
Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus,  
called to be saints, together with all those who in every place call on the name of our  
Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been  
given you in Christ Jesus, for in every way you have been enriched in him, in speech  
and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the  
revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that  
you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him  
you were called into the fellowship of his Son, Jesus Christ our Lord.

**Reader**  
Hear what the Spirit is saying to God’s people.

**Assembly**  
Thanks be to God.

**GOSPEL ACCLAMATION**

12th-century chant, adapt. Marilyn Haskel (b. 1945)

The Choir introduces the alleluias, all repeat them.  
The Choir chants the verse below, then all repeat the alleluias.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Y. Here is the Lamb of God who takes away the sin of the world.  —John 1:29
**THE HOLY GOSPEL  John 1:29–42**

*Deacon*  The Holy Gospel of our Savior Jesus Christ according to John.

*Assembly*  Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

*Deacon*  The Gospel of the Lord.

*Assembly*  Praise to you, Lord Christ.

**SERMON**

*The Reverend Canon Cristi Chapman*

All rise as able.

**THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

**Authorized for use by the 1997 General Convention**
PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Let us pray to the Lord.
Assembly Hear our prayer.
The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Deacon Let us confess our brokenness to God.

You are invited to stand or kneel for the confession.

Deacon Gracious God,

All We place boundaries around your goodness,
Yet You share your love with all people;
Silence

Deacon Lord, have mercy.
Assembly Lord, have mercy.
Deacon Patient God,

All We hold back in fear and shame,
You immerse yourself in love and life.
Silence

Deacon Christ, have mercy.
Assembly Christ, have mercy.
Deacon Loving God,

All We let our hearts be restricted in scarcity and fear,
You invite us into abundant life.
Silence

Deacon Lord, have mercy.
Assembly Lord, have mercy.

The Presider pronounces God’s forgiveness of our sins. All respond: Amen.

THE PEACE

Presider Christ has broken down the dividing wall
that makes us strangers to one another;
He has made us one humanity
that God might be all in all;
he is our life, our hope, our peace.
The peace of Christ be with you always.

Assembly And also with you.
All greet one another in the name of Christ.
THE LITURGY OF THE TABLE

OFFERTORY
An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service.

In the front cover of your hymnal, or in the pew rack in front of you, you will find an offering envelope and a form to give by credit card, as well as a card to place in the offering plate as a token of a gift given electronically. To donate online, visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).

ANTHEM Hymn after a Song of Wisdom ("O for a closer walk with God")

WORDS: William Cowper (1731–1800)
MUSIC: Caithness, from the Scottish Psalter, arr. C. Villiers Stanford (1852–1924)

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy Dove, return!
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame:
So purer light shall mark the road
That leads me to the Lamb.

THE GREAT THANKSGIVING

Prayers for an Inclusive Church, adapt.

Presider The Lord be with you.
Assembly And also with you.

Presider Lift up your hearts.
Assembly We lift them to God.

Presider Let us give thanks to the Lord our God.
Assembly It is right to give God thanks and praise.

Presider We praise you, God of many names, whose Spirit runs freely throughout the earth, whose image lies deep in every mortal soul. In your grace your Word is made known to all people, calling forth their goodness; your Beloved is immersed in the waters of creation, healing the chaos that floods our world; your Son is the guest who offers new wine and warms hearts grown cold and withered. Therefore, we celebrate the rays of morning light that bathe the world in glory and kindle a new song:
We ask that your Holy Spirit fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ.

On the night he was betrayed, Jesus gathered with his faltering friends. He took bread, gave thanks, broke it and said: ‘This is my body, which is given for you. Do this in remembrance of me.’

In the same way after supper, he took the cup of wine, saying, ‘This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me.’

As on that night, so here and now he offers himself in touch and taste beyond all that words can hold. And so we proclaim the great mystery of faith, saying:

Christ has died.

Christ is risen.

Christ will come again.

With these gifts we are filled with the life-giving presence of Christ; we proclaim him as creation’s host, transforming poverty into plenty with his generous love.

Inspire us with the hope that one day death and greed will be no more, and people will come from east and west, north and south to share a feast of abundance.

We ask this through Jesus Christ our Savior, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be yours, Mother of blessings, for ever and ever.

AMEN.
THE LORD’S PRAYER

McNeil Robinson II (b. 1943)

Our Fa-ther in heav-en, hal-low-ed be your Name, your king-dom come, your will be done,

on earth as in heav-en. Give us to-day our dai-ly bread. For-give us our sins as we for-give

those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from e- vil.

For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A-men.

The Hymnal 1982 #5-149, from Music For the Lord’s Supper, ©1984 Theodore Presser Company

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM  We who are many  Plainsong Mode 6

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.

We who are many are one body, for we all share in the one bread.

℣. We break this bread to share in the Body of Christ.  ANTIPHON

℣. Happy are they who come to the Supper of the Lamb.  ANTIPHON

Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd
INVITATION TO COMMUNION

Presider  The gifts of God for the people of God.
All seeking God are welcome at Christ’s Table.

Communion is distributed at standing stations at the head of the side and center aisles. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider’s communion station at the center aisle left.

◆ Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.
◆ Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.
◆ To receive a blessing instead of communion, simply cross your arms over your chest.

COMMUNION VOLUNTARY    Organ Improvisation

HYMN 439     What wondrous love is this!    ♫ The Hymnal 1982 #439    TUNE: Wondrous Love
All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.
Assembly For, though many, we share one bread and one cup.
Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Let us pray.

All Lord of the wedding feast, we thank you for sharing with us the abundance of your life: in the beauty of humility may we receive with joy the gift of the stranger, the grace of the water, and the living bread of love’s desire.

Amen.

BLESSING

The Presider asks God’s blessing on the Assembly. All respond: Amen.

HYMN 443

From God Christ’s deity came forth • The Hymnal 1982 #443

TUNE: Salem Harbor

DISMISSAL

The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.

VOLUNTARY

Prelude in D

Antonín Dvořák (1841–1904)