



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE FEAST OF THE PRESENTATION
OF OUR LORD IN THE TEMPLE

February 2, 2020

9:00 AM



WELCOME

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Nancy Ross, Canon for Cathedral Relations, *Presider*

The Reverend Canon Jennifer King Daugherty, Canon for Congregational Life, *Preacher*

ABOUT THE LITURGY

This season, the 9 a.m. Sunday Eucharist will be employing collects and other liturgical texts adapted from Prayers for an Inclusive Church, published in 2008 by Dr. Steven Shakespeare, Senior Lecturer in Philosophy at Liverpool Hope University in the U.K.

MUSIC NOTE

We sing "Lift every voice and sing" [Hymn #599] as our concluding hymn today in celebration of Black History Month. The Johnson brothers wrote this song in 1900 at the request of a group

of young black men in Florida who sought to pay tribute to Abraham Lincoln, our President who had signed the Emancipation Proclamation thirty-seven years earlier. It quickly became known as "The Black National Anthem," but the song's message of hope, coupled with its compelling musical setting, made it a favorite not only among black Americans but among groups of all races who seek liberation from oppression. What is more, for its images of the "rising sun," the "bright star," and being "led into the light," this song makes a great hymn for Epiphany-tide and the Feast of the Presentation.

THE GATHERING

The three-fold tolling of a bell, followed by a brief organ voluntary offered a few minutes before the hour, bids all to keep silence for prayer and preparation.

PRELUDE Prelude on *How bright appears the Morning Star*
[tune of Hymn #497]

Paul Manz (1919–2009)

HYMN 259 *Hail to the Lord who comes* ♦ *The Hymnal* 1982 #259
stanzas 1, 2 & 3

TUNE: *Old 120th*

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
Assembly **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Organ: *Everyone:*

 Glo-ry to God in the highest, and peace to God's peo-ple on earth.


 Lord God, heav'nly King, al-might-y God and Father, we worship you, we give you thanks, we

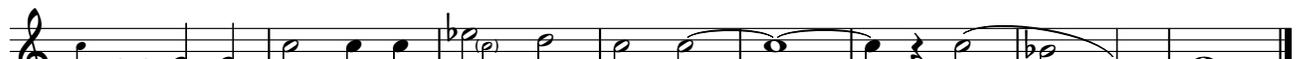

 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,


 Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;


 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.


 For you alone are the Ho - ly One, you alone are the Lord,


 you alone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,


 in the glo - ry of God the Fa - ther. A - - men.

The Hymnal 1982 #8-278, ©1976 Oxford University Press

COLLECT OF THE DAY

Prayers for an Inclusive Church, adapt.

Presider God be with you.
Assembly **And also with you.**
Presider Let us pray.

GOD of Anna and Simeon,
 whose law makes known the gift of life
 and whose love exposes our hardness of heart:
 by your Spirit, may we receive your faithful word
 and know your reconciling presence offered to all people;
 through Jesus Christ, the Light and the Glory of God.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Malachi 3:1-4

THUS says the LORD, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM

Psalm 84

Peter R. Hallock (1924–2014)

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style. Above the staff, the word 'Organ:' is written above the first few notes, and 'Everyone:' is written above the rest of the melody. Below the staff, the text 'How dear to me is your dwelling, O LORD of hosts!' is written, with the notes of the melody aligned with the words. The melody consists of a series of eighth and quarter notes, ending with a double bar line.

Quam dilecta!

MY SOUL has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.

- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts,
my King and my God. **ANTIPHON**
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way. **ANTIPHON**
- 5 Those who go through the desolate valley
will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion. **ANTIPHON**

- 7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked. **ANTIPHON**
- 10 For the LORD God is both sun and shield; *
he will give grace and glory;
- 11 No good thing will the LORD withhold *
from those who walk with integrity.
- 12 O LORD of hosts, *
happy are they who put their trust in you! **ANTIPHON**

READING

Hebrews 2:14–18

SINCE God’s children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

GOSPEL ACCLAMATION

12th-century chant, adapt. Marilyn Haskel (b. 1945)

The Cantor introduces the alleluias, all repeat them.

The Cantor chants the verse below, then all repeat the alleluias.



∇. The Lord is in his holy temple; let all the earth keep silence before him. —*Habakkuk 2:20*

THE HOLY GOSPEL *Luke 2:22-40*

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

WHEN the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

“Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.”

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

All rise as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Let us pray to the Lord.

Assembly Lord, have mercy.

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Prayers for an Inclusive Church, adapt.

Deacon Let us confess our brokenness to God.

You are invited to stand or kneel for the confession.

Deacon Gracious God,

All We place boundaries around your goodness,
Yet You share your love with all people;

Silence

Deacon Lord, have mercy.

Assembly Lord, have mercy.

Deacon Patient God,

All We hold back in fear and shame,
You immerse yourself in love and life.

Silence

Deacon Christ, have mercy.

Assembly Christ, have mercy.

Deacon Loving God,

All We let our hearts be restricted in scarcity and fear,
You invite us into abundant life.

Silence

Deacon Lord, have mercy.

Assembly Lord, have mercy.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider Christ has broken down the dividing wall
that makes us strangers to one another;
He has made us one humanity
that God might be all in all;
he is our life, our hope, our peace.

The peace of Christ be with you always.

Assembly And also with you.

All greet one another in the name of Christ.

BIRTHDAY & ANNIVERSARY BLESSINGS

*Those celebrating birthdays and anniversaries in the month of February are invited to come forward to receive a blessing.
The Assembly stands as able and joins the Presider in saying the prayers.*

Birthdays: Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace, which passes understanding, abide all the days of their lives; through Jesus Christ our Savior. Amen.

Anniversaries: Loving God, in the mystery of the Holy Trinity, you reveal yourself as a community of self-giving love. We thank you for bringing us together into families. Bless we pray these couples who celebrate the anniversaries of their commitments to one another, and grant that they may grow in grace, fidelity and mutual affection all the days of their lives, through Jesus Christ our Savior. Amen.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service.

In the front cover of your hymnal, or in the pew rack in front of you, you will find an offering envelope and a form to give by credit card, as well as a card to place in the offering plate as a token of a gift given electronically. To donate online, visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).



CAROL

And all in the morning

WORDS & MUSIC: traditional Derbyshire carol
arranged by Ralph Vaughan Williams (1872–1958)

It was on Christmas Day,
And all in the morning,
Our Savior was born,
And our heavenly King:
And was not this a joyful thing?
And sweet Jesus they called him by name.

It was on the Twentieth Day,
And all in the morning,
The wise men returned
from our heavenly King:
And was not this a joyful thing?
And sweet Jesus they called him by name.

It was on the Twelfth Day,
And all in the morning,
The wise men were led
To our heavenly King:
And was not this a joyful thing?
And sweet Jesus they called him by name.

It was on Candlemas Day,
And all in the morning,
They visited the Temple
With our heavenly King:
And was not this a joyful thing?
And sweet Jesus they called him by name.

*The bread, wine and money we offer to God are brought forward and presented at the altar table.
When the Presider stands, all rise as able.*

THE GREAT THANKSGIVING

Prayers for an Inclusive Church, adapt.

Presider The Lord be with you.
Assembly **And also with you.**

Presider Lift up your hearts.
Assembly **We lift them to God.**

Presider Let us give thanks to the Lord our God.
Assembly **It is right to give God thanks and praise.**

Presider We praise you, God of many names, whose Spirit runs freely throughout the earth, whose image lies deep in every mortal soul. In your grace your Word is made known to all people, calling forth their goodness; your Beloved is immersed in the waters of creation, healing the chaos that floods our world; your Son is the guest who offers new wine and warms hearts grown cold and withered. Therefore, we celebrate the rays of morning light that bathe the world in glory and kindle a new song:

SANCTUS & BENEDICTUS

William Mathias (1934–1992)

Organ:

Everyone:

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
 heav'n and earth are full of your glo-ry. Ho san na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #8-128 © Oxford University Press

Presider We ask that your Holy Spirit fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ.

On the night he was betrayed, Jesus gathered with his faltering friends. He took bread, gave thanks, broke it and said: ‘This is my body, which is given for you. Do this in remembrance of me.’

In the same way after supper, he took the cup of wine, saying, ‘This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me.’

As on that night, so here and now he offers himself in touch and taste beyond all that words can hold. And so we proclaim the great mystery of faith, saying:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

Presider With these gifts we are filled with the life-giving presence of Christ; we proclaim him as creation’s host, transforming poverty into plenty with his generous love.

Inspire us with the hope that one day death and greed will be no more, and people will come from east and west, north and south to share a feast of abundance.

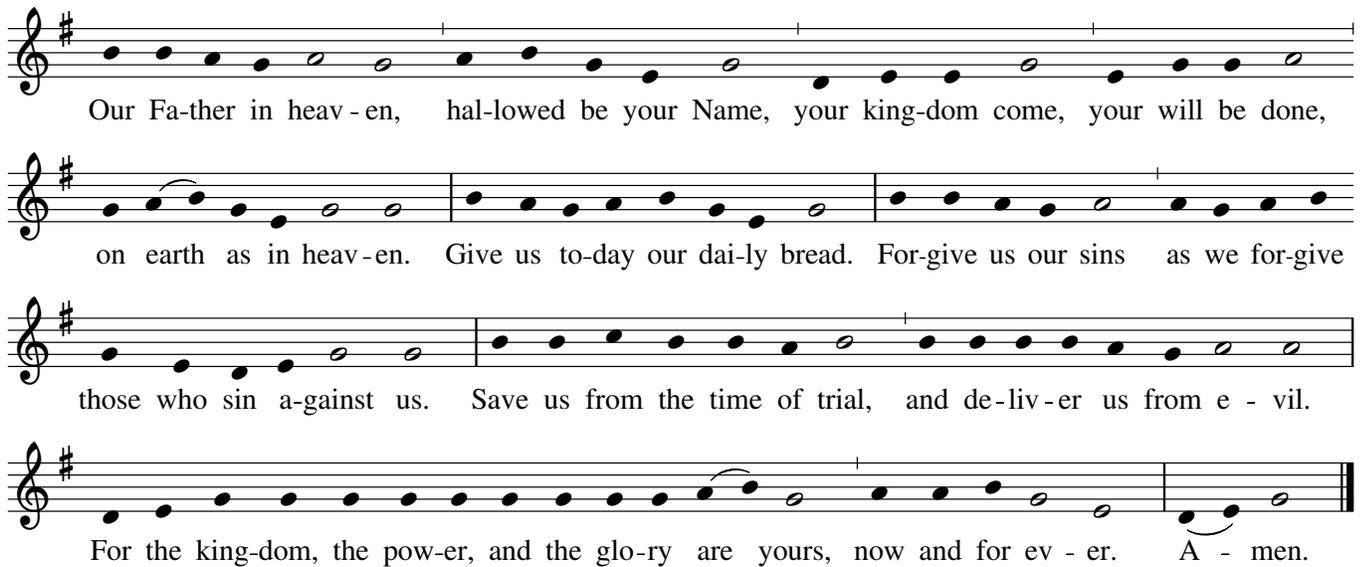
We ask this through Jesus Christ our Savior, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be yours, Mother of blessings, for ever and ever.

All AMEN.



THE LORD'S PRAYER

McNeil Robinson II (b. 1943)



Our Fa-ther in heav-en, hal-lowed be your Name, your king-dom come, your will be done,
 on earth as in heav-en. Give us to-day our dai-ly bread. For-give us our sins as we for-give
 those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from e - vil.
 For the king-dom, the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

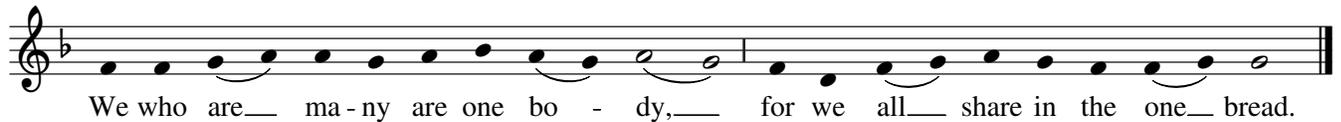
The Hymnal 1982 #8-149, from Music For the Lord's Supper, ©1984 Theodore Presser Company

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *We who are many*

Plainsong Mode 6

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.



We who are ma - ny are one bo - dy, for we all share in the one bread.

∇. We break this bread to share in the Body of Christ. **ANTIPHON**

∇. Happy are they who come to the Supper of the Lamb. **ANTIPHON**

Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of the side and center aisles. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle left.

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

COMMUNION VOLUNTARY *Organ Improvisation*

HYMN 517 *How lovely is thy dwelling-place* ◆ *The Hymnal 1982 #517*

TUNE: *Brother James' Air*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Prayers for an Inclusive Church, adapt.

Presider Let us pray.

All Lord of the wedding feast,
we thank you for sharing with us the abundance of your life:
in the beauty of humility may we receive with joy
the gift of the stranger,
the grace of the water,
and the living bread of love's desire.
Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 599 *Lift every voice and sing!* ♦ *The Hymnal 1982 #599*
stanzas 1 & 3

TUNE: *Lift Every Voice*

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY Postlude on *Old 120th*
[tune of Hymn #259, "Hail to the Lord who comes"]

David Thorne (b. 1951)

PRESIDER

The Reverend Canon Nancy Ross

ASSISTING LAY MINISTER

Sandra Smith

EUCHARISTIC MINISTERS

Jeff Helgesen Pamela Bradburn
Doug Thorpe Jennifer Wong
Wendy Townsend Roberta Kanive

The Reverend Canon Cristi Chapman
The Very Reverend Steven L. Thomason

OBLATION BEARERS

The Yoshimura/Quiaoit family

ALTAR GUILD

Nick Velez
Sue Tait

PREACHER

The Reverend Canon Jennifer King Daugherty

ACOLYTES

Pam Gray
Allen Barnes
Danielle Barnes

LECTORS

David Thompson
Eliza Davidson

INTERCESSOR

Pamela Bradburn

FLOWER GUILD CAPTAIN

Ray Miller

HOSPITALITY

The Chalice Bearer Ministry

DEACON

The Reverend Emily Austin

USHERS

Joseph Marth
Kathryn Barnhouse

GREETERS

Carol Green
Cameron McClung

MUSICIANS

Rebekah Gilmore, *Cantor*
Saint Mark's Singers,
Michael Kleinschmidt, *Director*
Michael Kleinschmidt
& John Stuntebeck, *Organists*

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