



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE LAST SUNDAY AFTER THE EPIPHANY

February 23, 2020

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Jennifer King Daugherty, Canon for Congregational Life, *Presider*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Preacher*

THE GATHERING

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Alléluias sereins d'une âme qui désire le ciel* [Serene alleluias of a soul that longs for heaven]
from *L'Ascension* [The Ascension] Olivier Messiaen (1908–1992)

Nous vous en supplions ô Dieu, ... faites que nous habitons aux cieux en esprit.
[We beseech thee O God, ... make us to dwell in the heavens in spirit.
—from the Mass for Ascension Day]

A bell bids all to rise as able.

INTROIT *Alleluia, song of gladness* WORDS: *Dulce carmen*, Latin hymn, 11th century
trans. John Mason Neale (1818–1866)
MUSIC: *Urbs Beata*, plainsong Mode 2, 13th century

Alleluia, song of gladness,
voice of joy that cannot die;
alleluia is the anthem
ever raised by choirs on high;
in the house of God abiding
thus they sing eternally.

Therefore in our hymns we pray thee,
grant us, blessed Trinity,
at the last to keep thine Easter
with thy faithful saints on high;
there to thee for ever singing
alleluia joyfully.

HYMN 135 *Songs of thankfulness and praise* ♦ *The Hymnal* 1982 #135

TUNE: *Salzburg*

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And Blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *The Third Song of Isaiah* ♦ *chanted by all*

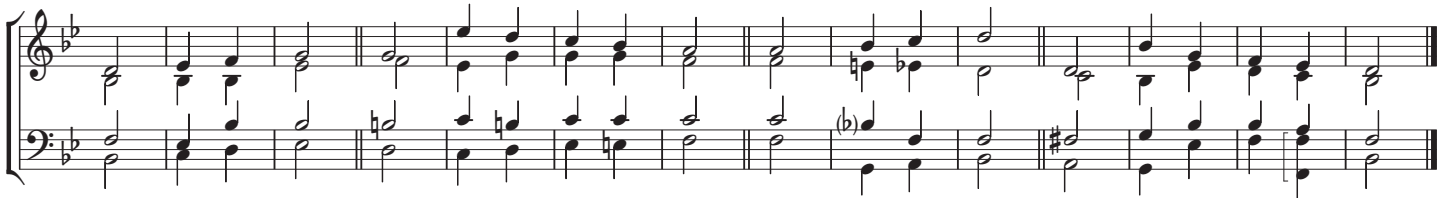
WORDS: Isaiah 60:1–3, 11a, 14b, 18–19

MUSIC: Anglican chant by W.H. Longhurst (1819–1904)

Verses 1 & 2 are chanted by the Choir alone. All join in chanting verses 3–10.

In this style of chanting, the slashes in the text correspond to the barlines in the chant.

When more than one syllable is sung on a black note, the dot • indicates the change of pitch.



The Hymnal 1982 #8-226

Choir alone: 1 Arise, shine, for your / light has / come,
and the glory of the / Lord has / dawned up / on you.

2 For behold, darkness / covers • the / land;
deep / gloom en - / shrouds the / peoples.

All: 3 **But over you the / Lord will / rise,**
and his / glory • will ap - / pear up - / on you.

4 **Nations will / stream to • your / light,**
and kings to the / brightness / of your / dawning.

5 **Your gates will / always • be / open;**
by day or / night • they will / never • be / shut.

6 **They will call you, The / City • of the / Lord,**
The Zion of the / Holy / One of / Israel.

7 **Violence will no more be / heard in • your / land,**
ruin or de - / struction • with - / in your / borders.

8 **You will call your / walls, Sal - / vation,**
and / all your / portals, / Praise.

9 **The sun will no more be your / light by / day;**
by night you will / not • need the / brightness • of the / moon.

10 **The Lord will be your ever - / lasting / light,**
and your / God will / be your / glory.

COLLECT OF THE DAY

Book of Common Prayer, p. 217

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Exodus 24:12-18*

THE LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM *Psalms 99*

Plainsong, Tone VII.1

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



Pro-claim the greatness of the LORD our God, and wor-ship up - on his ho - ly hill.

Dominus regnavit

THE LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One. **ANTIPHON**
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One. **ANTIPHON**

- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them. **ANTIPHON**
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One. **ANTIPHON**

READING *2 Peter 1:16–21*

WE DID not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Mel Butler

The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.

Al - le-lu - ia, al - le-lu - ia; al - le-lu - ia, al-le-lu-ia.

∇. This is my Son, the Beloved; listen to him!

THE HOLY GOSPEL *Matthew 17:1-9*

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

SIX days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Very Reverend Steven L. Thomason

All rise as able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Lord, in your mercy.

Assembly **Hear our prayer.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Book of Common Prayer, p. 360

Deacon Let us confess our sins against God and our neighbor.

You are invited to stand or kneel for the confession.

Deacon Most merciful God,

**All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service.

In the front cover of your hymnal, or in the pew rack in front of you, you will find an offering envelope and a form to give by credit card, as well as a card to place in the offering plate as a token of a gift given electronically. To donate online, visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).



ANTHEM *Festival Te Deum*

WORDS: 4th-century Latin Hymn
trans. 1662 *Book of Common Prayer*
MUSIC: Benjamin Britten (1913–1976)

We praise thee, O God,
we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud,
the Heavens, and all the Powers therein.
To thee Cherubin and Seraphin continually do cry:
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory!

The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth
acknowledge thee:
the Father of an infinite Majesty;
thine honourable, true and only Son;
also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man

thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death,
thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God in the glory of the Father.
We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints
in glory everlasting.

O Lord, save thy people, and bless thine heritage:
Govern them and lift them up for ever.
Day by day we magnify thee:
and we worship thy Name ever world without end.
Vouchsafe, O Lord to keep us this day without sin:
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us:
as our trust is in thee.

O Lord, in thee have I trusted:
let me never be confounded.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

Eucharistic Prayer B, *Book of Common Prayer*, p. 361

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the

knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *A Community Mass*

William Mathias (1934–1992)

Organ:
Everyone:
 Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
 heav'n and earth are full of your glo-ry. Ho san-na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #8-128 © Oxford University Press

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All A - MEN.

THE LORD'S PRAYER *Sung by all, in four-part harmony as able*

Nikolai Rimsky-Korsakov (1844–1908),
adapt. George Black (1931–2003)

Our Fa - ther in heav'n, hal - lowed be your Name, your king - dom come, your will be done,

on earth as in heav'n. Give us to-day our dai-ly bread. For-give us our sins as we for-give those

who sin a - gainst us. Save us from the time of trial, and de-li-ver us from e - vil.

For the king - dom, the pow'r, and the glo - ry are yours, now and for ev-er. A-men.

rit.
Enriching Our Music #138, ©2004 George Black

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *Be known to us, Lord Jesus*

Gary James (b. 1957)

The Choir introduces the antiphon, all repeat it. The Choir sings the verses, all repeating the antiphon as indicated.



∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

MOTET *O nata lux*

WORDS: Office Hymn for the Feast of the Transfiguration
MUSIC: Thomas Tallis (c. 1505–1585)

*O nata lux de lumine,
Jesu redemptor sæculi,
Dignare clemens supplicum
Laudes precesque sumere.*

*Qui carne quondam contegi
Dignatus es pro perditis,
Nos membra confer effici
Tui beati corporis.*

O Light born of Light,
Jesus, redeemer of the ages,
mercifully deign to receive
the praise and prayer of we who call upon you.

You who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members
of your blessed body.

HYMN 137 *O wondrous type! O vision fair* ◆ *The Hymnal 1982* #137

TUNE: *Wareham*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Book of Common Prayer, p. 365

Presider Eternal God,

All heavenly Father,

**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,**

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you with gladness and singleness of heart;

through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 599 *Lift every voice and sing! ♦ The Hymnal 1982 #599*

TUNE: Lift Every Voice

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Alleluia: Festal Postlude*

William Faulkes (1863–1933)

PRESIDER The Reverend Canon Jennifer King Daugherty	PREACHER The Very Reverend Steven L. Thomason	DEACON The Reverend Earl Grout
ASSISTING LAY MINISTER Lynne Markova	VERGERS Erik Donner Robert Stevens	USHERS Wendy Carpine Natalia Morales Wiedmaier Amos Wiedmaier
EUCHARISTIC MINISTERS Kathy Thomason Steven Jones Vinnu Komanapalli The Reverend Canon Cristi Chapman The Reverend Canon Nancy Ross	ACOLYTES Linda Chia TBD Ray Miller	Pearl McElheran Jeannine Ryan TBD
ALTAR GUILD Jenny Donner Juan Gardner	LECTORS Austin LeSure Kevin Johnson Russ Campbell TBD	GREETER Pam O'Sullivan
HOSPITALITY Children, Youth, & Family Ministries	INTERCESSOR Maria Do	FLOWER GUILD CAPTAIN Kathy Sodergren
		MUSICIANS The Cathedral Choir, Michael Kleinschmidt, <i>Director</i> Michael Kleinschmidt & John Stuntebeck, <i>Organists</i>